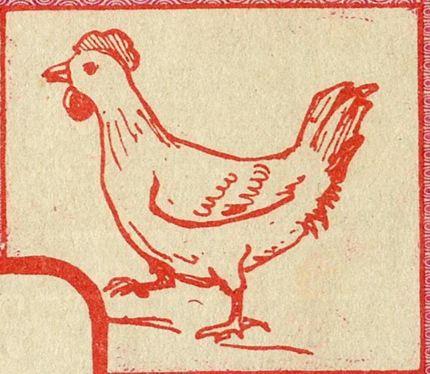


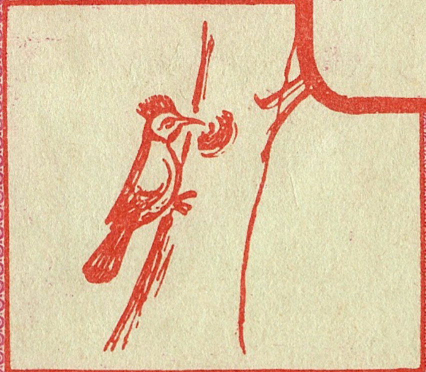
संस्कृत चित्रपदकोशः




सम्पादिका
बि॰ श्यामला कुमारी

लेखकौ
एन्॰ राधाकृष्ण भट्
एच्॰ एल्॰ एन्॰ भारती

भारतीय भाषा संस्थानम्
(मानवसम्पन्मूलाभिवृद्धि मन्त्रालयः, भारत सर्वकारः)
मानसगङ्गोत्री, मैसूरु–570 006






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परमानन्द बारिक्
चान्दिनी पवार्

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(मानवसम्पन्मूलाभिवृद्धि मन्त्रालयः, भारत सर्वकारः)
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FOREWORD

The Central Institute of Indian Languages was set up on the 17th July, 1969 with a view to assisting and co-ordinating the development of Indian Languages The Institute was charged with the responsibility of serving as a nucleus to bring together all the research and literary out-put from the various linguistic streams to a common head and narrowing the gap between basic research and developmental research in the fields of languages and linguistics in India.

The Institute and its four regional centres are thus engaged in research and teaching which lead to the publication of a wide-ranging variety of materials. Materials designed for teaching/learning at different levels and suited to specific needs is one of the major areas of interest in its series of publications. Basic research relating to the acquisition of language and study of language in its manifold psychosocial relations constitute another broad range of its interest. These materials will include materials produced by the members of the staff of the Central Institute of Indian Languages and its Regional Language Centres and associated scholars from Universities and Institutions both Indian and foreign.

The Central Institute of Indian Languages has initiated the **Pictorial Glossary Series in Indian Languages** which add visual cues to printed words. Designed for a wide ranging audience, it aims at improving both reading and comprehension. This glossary includes in itself both teaching and testing frames.

The Institute has already prepared Recall Vocabulary and Common Vocabulary series. We hope that addition of this Pictorial Glossary Series will go a long way in making teaching and learnig more enjoyable.

D. P. PATTANAYAK
DIRECTOR
Central Institute of Indian Languages.

INTRODUCTION

An important method adopted for teaching/learning the vocabulary of a language is the e. of visuals, The books in this series **PICTORIAL GLOSSARY IN INDIAN LANGUAGES** exploit this method and make use of picture cues in the teaching/learning of vocabulary in Indian languages. These books are meant as supplementary aids in the learning of Indian languages primarily as second language by the adult and child learners. These can also be made use of by the mother tongue learners in lower primary classes and also by the adult neoliterates in learning the vocabulary.

The words included in these glossary books are chosen on the basis of their picturability. These words consist of basic vocabulary items of the respective languages. These also include other frequent words which are used in day to day contexts in different walks of life. Since these words were all selected mainly on the basis of their picturability, it is only natural that some important basic vocabulary items may not find a place in these books. The words were collected from different semantic domains such as those pertaining to man and society, flora and fauna, physical world, numerals, colours, action, assertion, etc. Words thus chosen were classified into following groups.

1. Words elicited as answers to the question **What is this ?** These are singular nouns and they fall in the subcategory of inanimate and non-human animate nouns. The major share of the glossary goes to this section.

2. Words elicited as answers to the question **What are these ?** These are some of the plural nouns of the first category and, like the above group of words, fall in the subcategory of inanimate and non-human animate nouns.

3. Words elicited as answers to the question **Who is he/she ?** These include nouns which identify individuals (people) by their professions and/or by their other characteristic features such as age, sex, physical deformities, etc.

4. Words elicited as answers to the question **Who are they ?** These include some of the plural nouns of the above category.

5. Words elicited as answers to the question **What is this number ?** which present numerals.

6. Words elicited as answers to the question **What colou · is this ?** giving colour terms.

7. Words elicited as answers to the question **What sort of a cat/pencil/ball/line/box/umbrella is**

this ? giving adjectives, or words functioning like adjectives.

8. Words elicited as answers to the question **What is/are he/she/it/they doing ?** giving verbs of action.

9. Words elicited as answers to the question **What is happening ?** giving verbs of action which are impersonal.

10. Words elicited as answers to the question **Where is the mango ?** giving postpositions and particles showing location.

Note that while presenting the words, the relevant question is written on the top left in every page of the book.

In these books the words are not presented in an alphabetical order but on the basis of their sematic or other types of relationships which make the registration and recollection of words easier for the learners. For example, the words in the first category containing nouns are presented in an associational order as given below :

(i) Words related to man such as body parts ;

(ii) Words related to man such as dresses and ornaments ;

(iii) Words related to man's immediate environment such as house, parts of house, and household articles ;

(iv) Words related to man's food items including fruits and vegetables ;

(v) Words related to man's education ;

(vi) Words related to man's professions ;

(vii) Words related to man's different institutions concerning religion, politics, government, entertainment, sports, games, trade, transport, etc ;

(viii) Words relating to common animals, birds, creatures, etc.;

(ix) Words relating to trees, plants, and their parts; and

(x) Words relating to the physical world such as earth, sky, etc.;

Similarly the verbs are also presented in an associational order such as the verbs of action relating to body parts, cooking, sports and games, entertainment, education, profession, animals, etc. This type of ordering in presentation enables the learner to associate one word with the other easily and to acquire

it without difficulty. In every group and within every subgroup such an order of association is followed while presenting the words.

There are in all in each **Glossary** book 1284 frames. Each visual is considered a frame. Of these 1284 frames, only 1068 frames are for learning items. That is, 1068 words are introduced for learning purpose. The remaining 216 frames are for testing purpose. These 216 frames present visuals, words for which have already been introduced. The words for testing the proficiency attained have been culled out from various semantic domains and are presented under each semantic group, or related groups of words. For example, as soon as the introduction of 60 vocabulary items presenting the body parts are over, 12 visuals from the same group are repeated without verbal cues. The learners are expected to provide the word for the visual given in each of these testing frames on their own without consulting the preceding visuals presented for learning those items. An Answer Key is provided as Appendix I. Appendix II of the book has an index listing all the vocabulary items introduced in the **Glossary**, alphabetically arranged in the respective language. Each entry in the index gives on the right hand side the serial number of the visual for that word.

In the **Glossary** itself each visual is presented with a serial number at the left hand corner in the bottom. These serial numbers are given left to right and the learners are advised to follow the same order while learning the glossary. Serial number of the visual is followed by the word appropriate for it. In some cases the visuals may be perceived as rather too general to suggest a single word exclusively for the visual. In these cases an arrow mark is used to pin point the item meant for the frame. For example, in frame number 4 the part of the visual for which the word stands is **cheek** and this is indicated by an arrow mark. So when such a visual is used in the test the learners are also expected to give only the word meant for it as given in the learning frame.

In each testing frame the visual is provided with the serial number which is followed by a blank space. The learners are required to supply the appropriate word. They are expected to write the word with correct spelling. They can, after writing, check with the key provided in Appendix I.

In a teaching situation where this book is used the teacher may use the visuals in the **Glossary** to teach also related words for parts of objects and their uses. Whether the students have learnt these additional words taught using the visuals in the **Glossary**

or not could also be tested by the teacher using arrow mark as a device in the concerned visuals.

Although the vocabulary items are presented as individual items in these glossary books, the questions eliciting responses of vocabulary items are framed taking into account the use of these vocabulary items in actual sentence frames. Accordingly each of these items can be elicited as individual words and also as words occurring in phrases and sentences. In other words, for the question **What is this ?** the response may be a single word such as **cat**, or it may be in the form of a sentence such as **This is a cat**. For the question **What are these ?** the response may be **cats** or **These are cats**. Hence it is suggested that the learners are taught these items first as individual entities (**cat** in response to the question **What is this ?**) and then their use in sentences (**This is a cat** in response to the question **What is this ?**). Generally speaking a vocabulary item is learned by a child not only as a word in itself but also as a component of larger units such as phrases and sentences. With the help of the visuals presented here the children can be taught vocabulary items mainly as individual words first. Their use in larger units of phrases and sentences will have to be drilled by the teacher manipulating different sentences and situations. This can be done as an extension activity of these glossary books. This extension may be better done based on the mastery of other words in the **Glossary**. For example, an adjective such as **big** may be used with the word **cat** to from a phrase **big cat**. Likewise a verb, for example, **run**, can be clubbed with the word **cat** to derive a sentence **The cat runs**. Also note that the responses can be elicited orally, first and then in the written forms.

As already pointed out, words of action (verbs) are introduced as response to the question **What is/are he/she/it/they doing ?** Since the question is worded in third person singular or plural the response that contains the verb, given under each visual, is also in third person singular or plural appropriately changing the gender to suit the visual presented, as per the convention followed in individual languages. If the response thus given in the visual is for instance, in masculine gender, the teacher can present the same verb with **she** or **it** or **they** as the subject, suitably changing the suffixes added to the verb. This helps the teacher exploit the same visual for drilling the conjugations of the particular verb for subject under various persons (first, second and third person). The same strategy can be adopted for the visuals given in testing frames as well.

Similarly the group 10 visuals which give words for postpositions indicating location can also be exploited. The first step in learning here is the mastery of the word for the particular position. Twelve such words are introduced for learning purpose. The second learning point is the use of the individual postposition in sentences appropriate to the sense intended in the visual. Here again, the frames have the potential for additional exercises by substituting the object and the location. For example, instead of the word for **mango** one could use words for other objects. Likewise instead of the word for **box, table,** etc., words for other objects could be used suitably. For advanced students the same visuals can be used to teach the stylistic variations in the use of postpositions. It is, thus, left for the ingenuity of the teacher, to exploit all such possibilities, depending upon the level of learning of the learner, and make use of the frames in the **Glossary** for various kinds of drills for effective teaching/learning and testing of the vocabulary items and their use in sentences.

For the preparation of these **Glossary** in different languages the individual authors were asked to collect words in their respective languages on the basis of the guidelines given regarding semantic grouping etc. The words thus collected were compared by the authors of **Pictorial Glossary** in other Indian Languages to arrive at a common list. This decision led to some difficulty also as we had to delete some words either because they did not exist in one of these languages or existed in a different grammatical category.

It may also be noted that no attempt has been made to depict the different meaning shades of a given word. Only the most important aspect of the meaning is presented with the visual form. However, one will find that there are some repetitions of the same word under different visuals in some Glossary books in these series. Whenever this occurs it will be seen that in that particular language the same word is used to refer to more than one concept, and that it is not the case in other languages, where they may have different words.

As far as possible compound words have been avoided for inclusion in the **Glossary.** Only in rare instances when the vocabulary item is very basic in some intutively felt sense and is a common item in most of the languages, a compound word is included in a particular **Glossary.** It is also possible that for a particular concept in one language there is a compound word and in others it may be expressed by a simple word.

Note also that in order for certain verbs to be understood correctly, the verbs have to be necessarily presented along with one or the other noun preceding them constituting a compound form.

Inherent limitations of picture as a communication mode and difficulties of transfer from language medium to picture medium and vice versa act as a constraint for the preparation of such instructional materials as these books. Fortunately, for us there are well laid conventions handed down to us in the panels of sculpture and painting in Indian art throughout the ages. Also conventions are available to us in various textbooks and magazines. Apart from these consciously developed conventions, we also come across in our day to day life certain practices that aim at picturising the verbal item and verbalising the picture. I have tried to exploit these conventions to a very large extent in guiding the artists for the presentation of the vocabulary items in the visual form. I hope that the adult second language learners would be able to use these books without help from others. In the case of children, both first and second language learners, however, the teachers may have to guide them as regards the focus of visuals in some cases and for additional exercises.

B. SYAMALA KUMARI
EDITOR

विषयसूची

कृतज्ञता:

अस्य चित्रपदकोशस्य सज्जीकरणे, प्रकटणे च साहाय्यं कृतवद्भ्यः अत्रनिर्दिष्टेभ्यः अस्मदीया कृतज्ञताः

डा. दे. प्र. पट्टनायकः, निर्देशकः, भारतीय भाषा संस्थानम्.

डा. मा. सु. तिरुमलै, प्राध्यापकः तथा उपनिर्देशकः, भारतीय भाषा संस्थानम्,

श्रीमती बि. श्यामला कुमारी, प्रवाचिका, तथा संशोधनाधिकारिणी, अस्याः मालिकायाः संपादिका, भारतीय भाषा संस्थानम्,

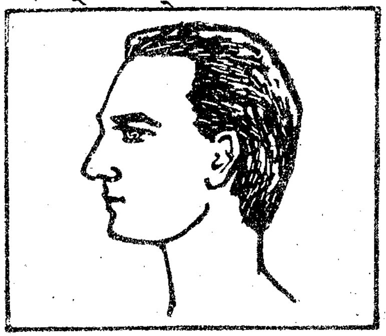
विद्वान् एच्. वि. नागराज राव्, प्राच्यविद्या संशोधनालयः, मैसूरु.

भारतीय भाषा संस्थान मुद्रणालयस्य अधिकारिणः तथा कर्मकुशलिनः ।

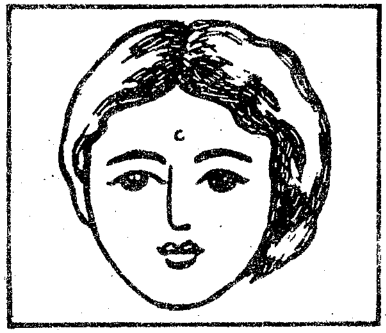
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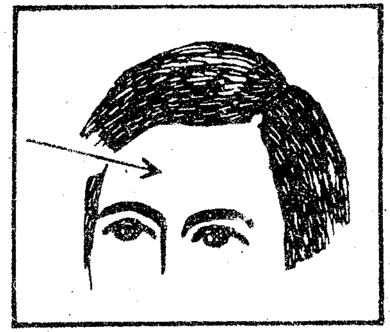
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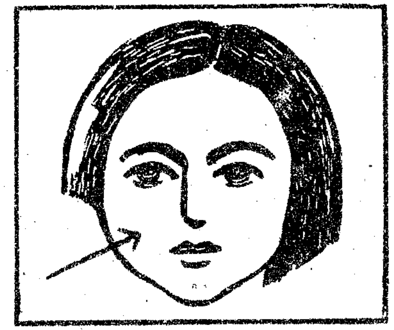
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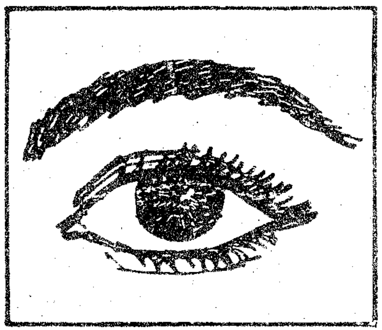
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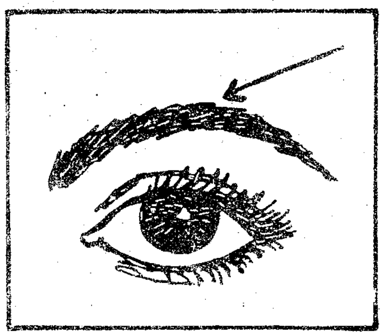
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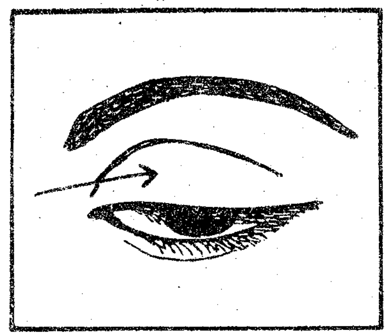
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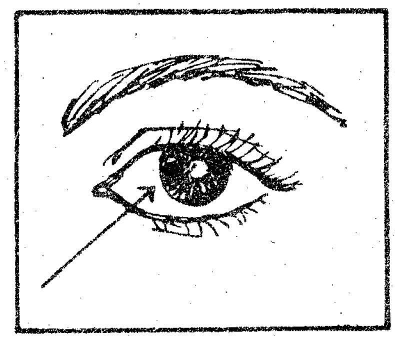
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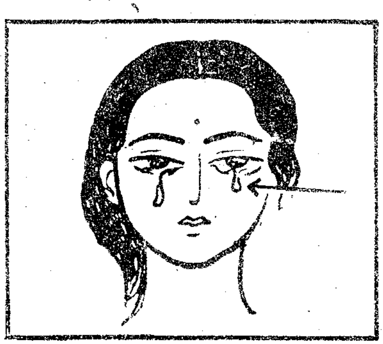
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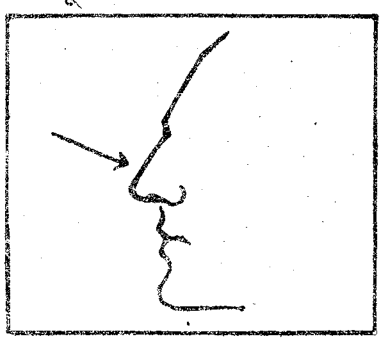
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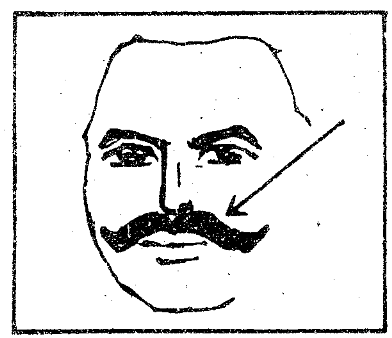
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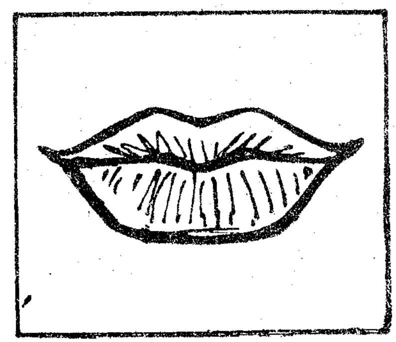
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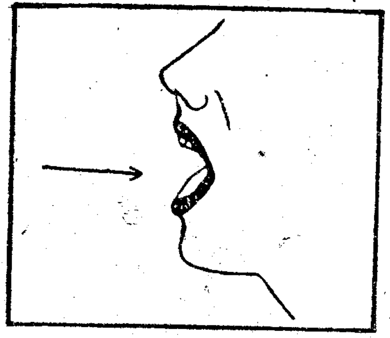


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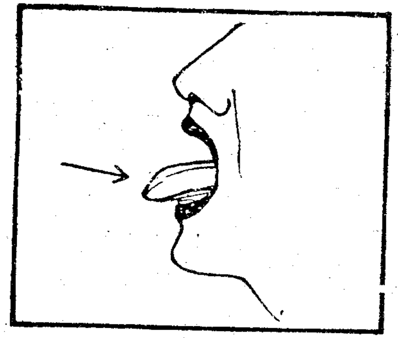


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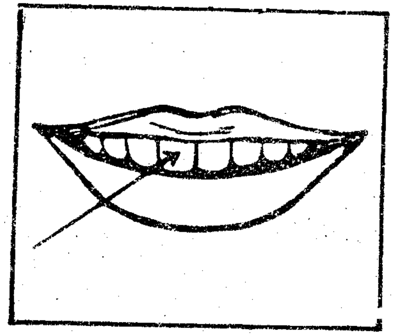
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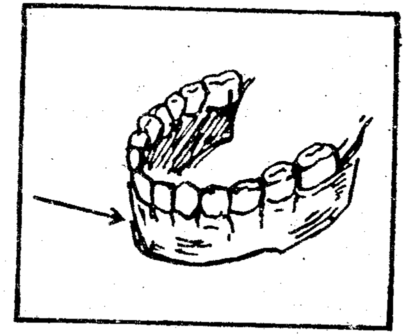
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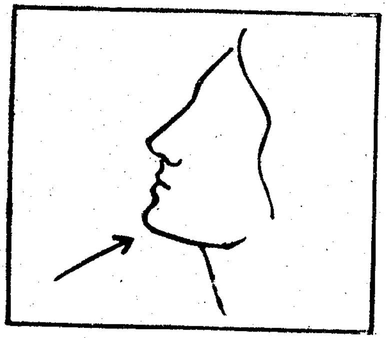
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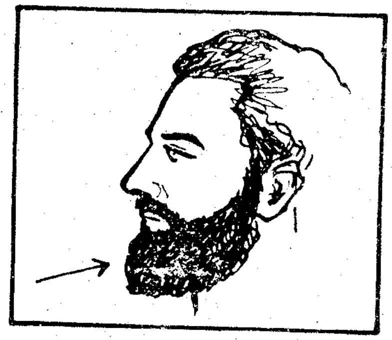
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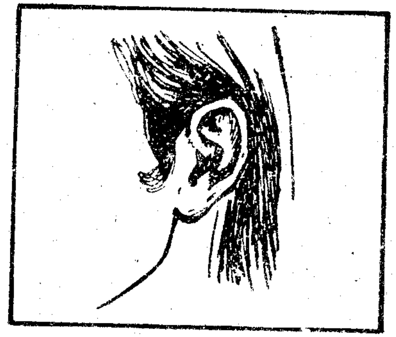
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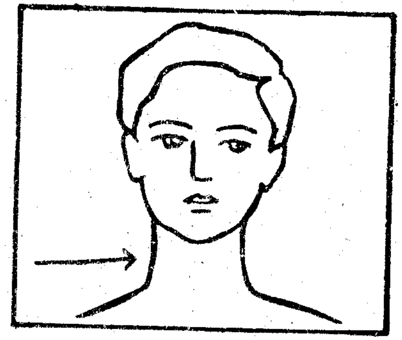
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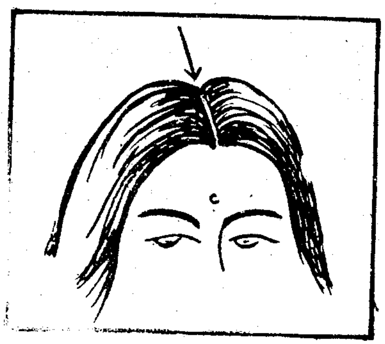
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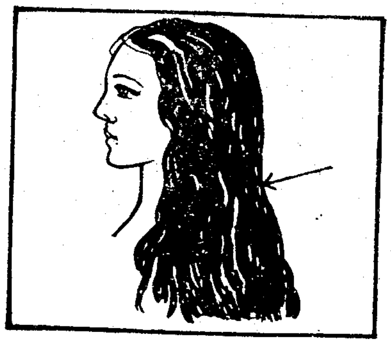
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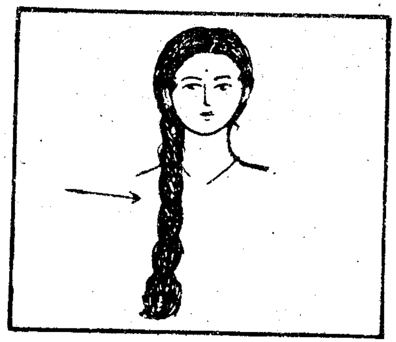
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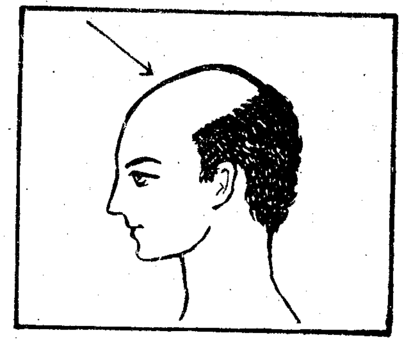
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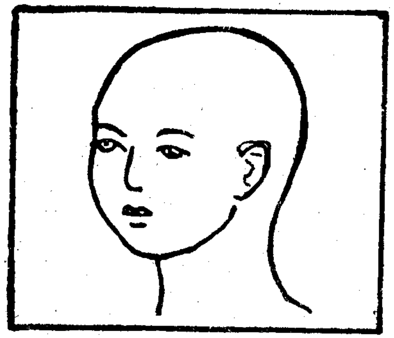


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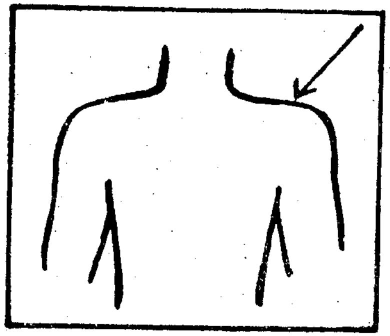


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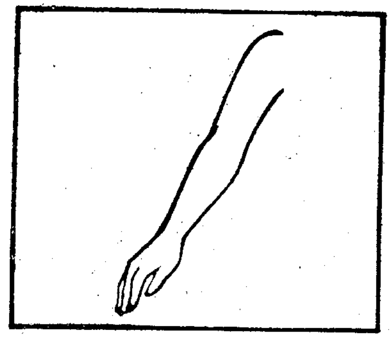
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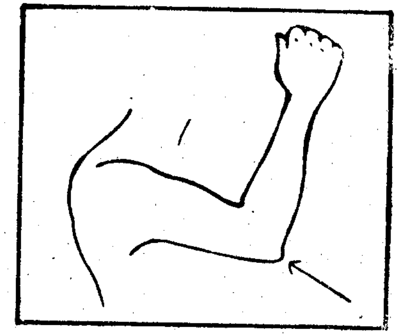
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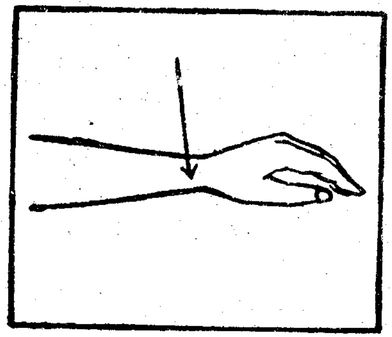
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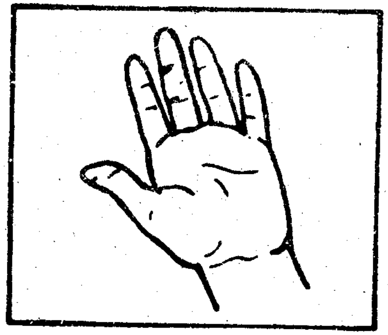
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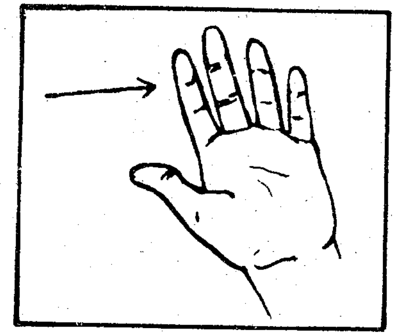
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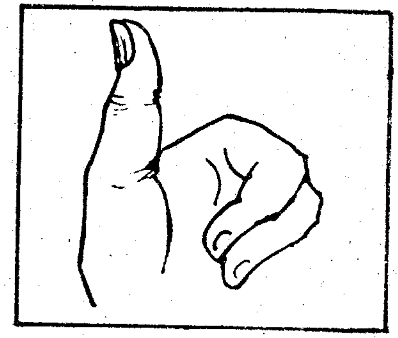
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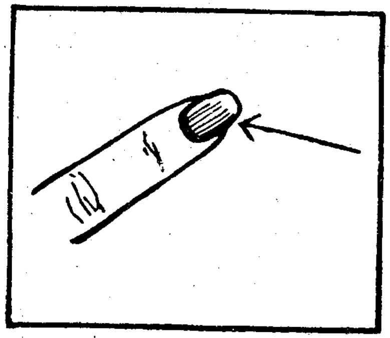
30. करतलम्



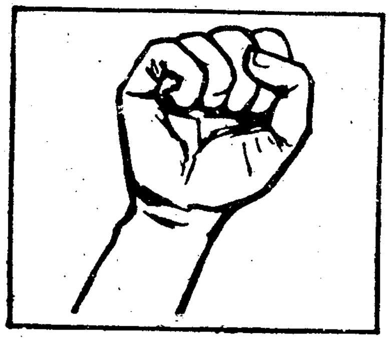
31. अङ्गुलिः



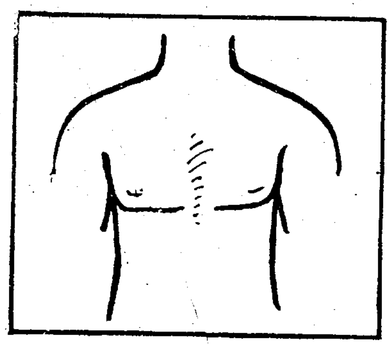
32. अङ्गुष्ठः



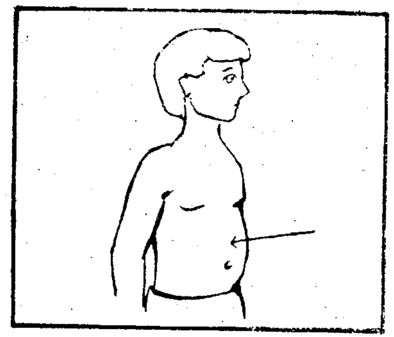
33. नखः



34. मुष्टिः

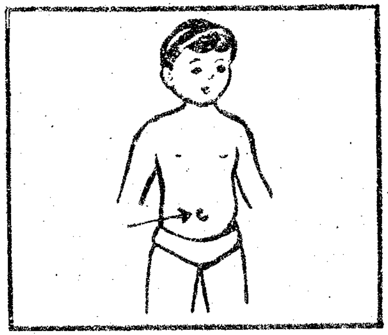


35. वक्षःस्थलम्

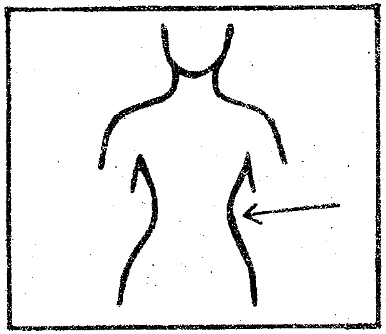


36. उदरम्

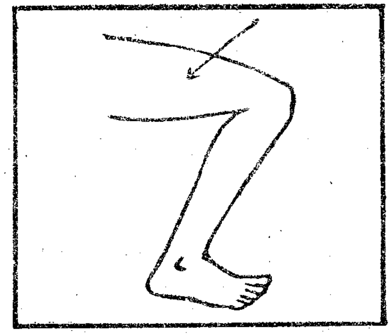
एतत् किम् ?



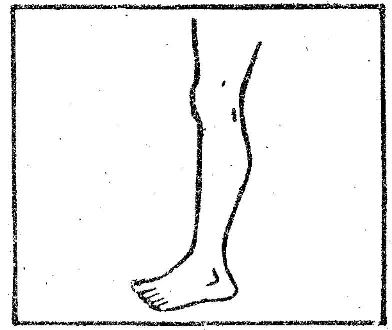
37. नाभिः



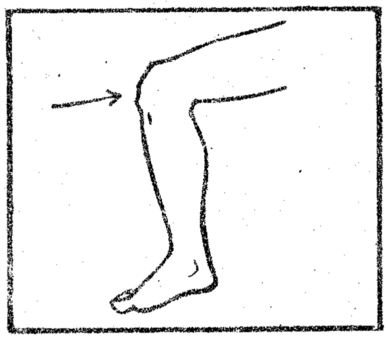
38. कटिः



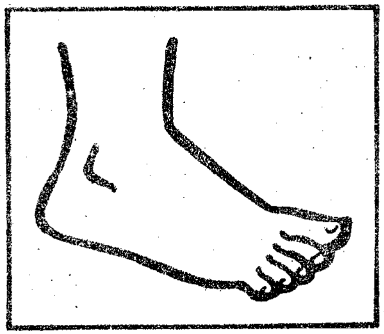
39. ऊरुः



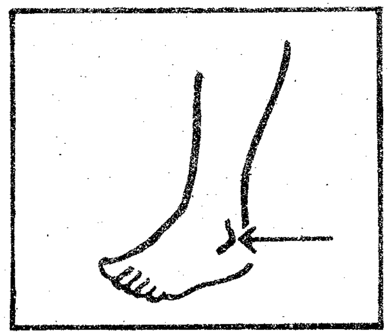
40. पादः



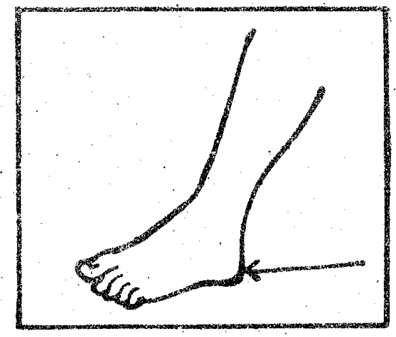
41. जानु



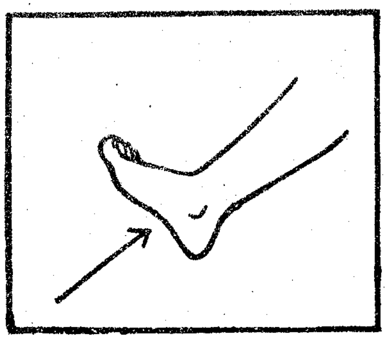
42. चरणः



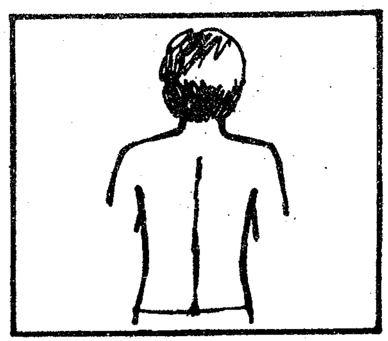
43. गुल्फः



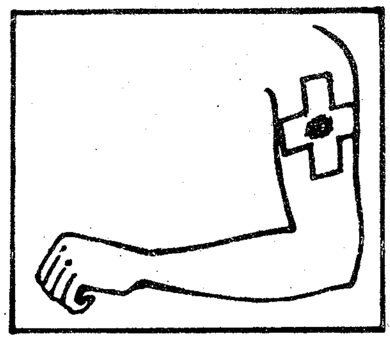
44. पार्ष्णिः



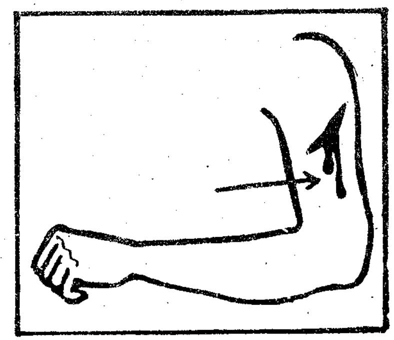
45. पदतलम्



46. पृष्ठम्

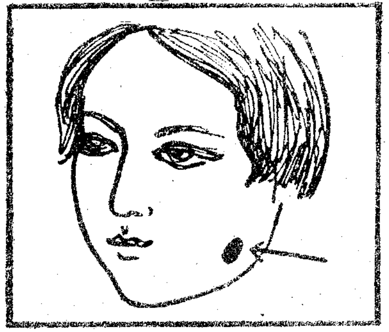


47. (व्रणः), क्षतम्

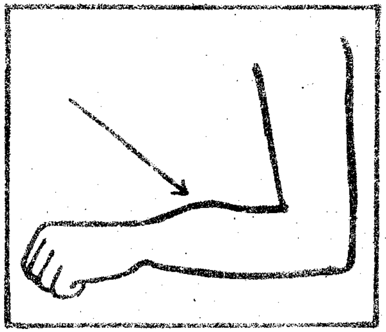


48. रक्तम्

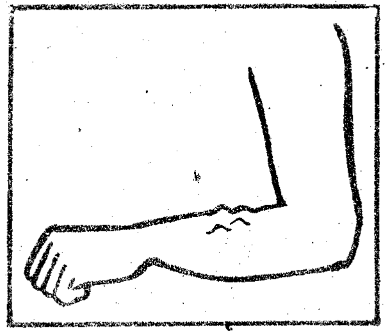
एतत् किम् ?



49. (लक्ष्म) कालकः



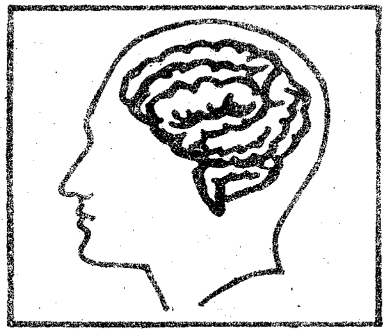
50. शोथः



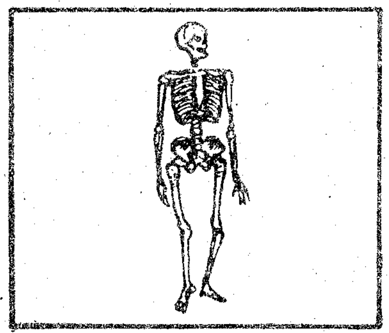
51. पिटकः



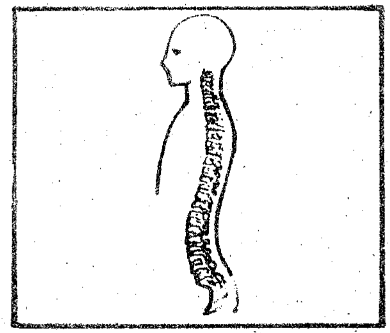
52. कपालः



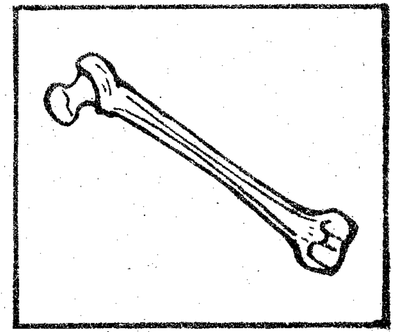
53. मस्तिष्कम्



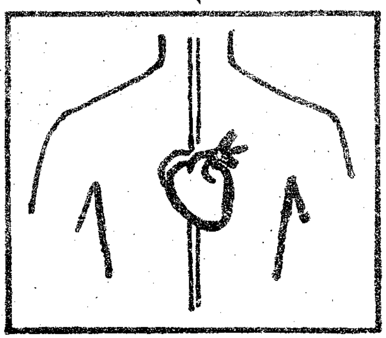
54. अस्थिपञ्जरम्



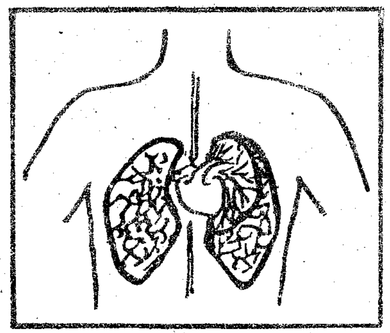
55. कशेरुः



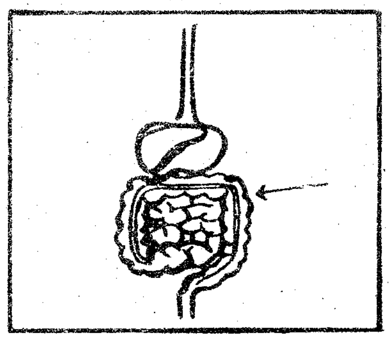
56. अस्थि



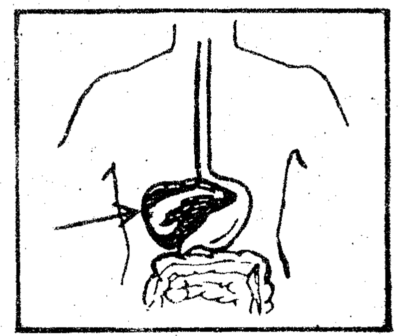
57. हृदयम्



58. फुप्फुसः



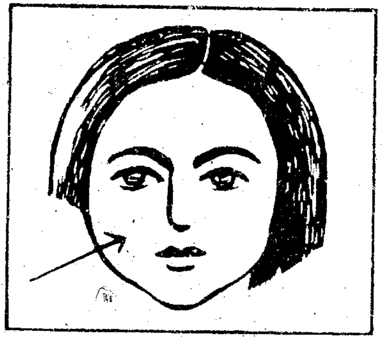
59. अन्त्रम्



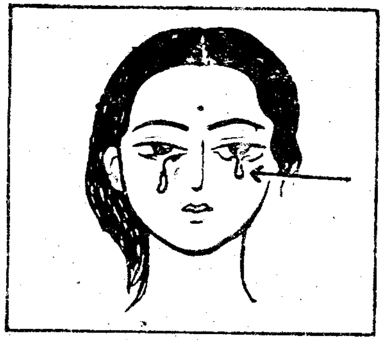
60. यकृत्

एतत् किम् ?

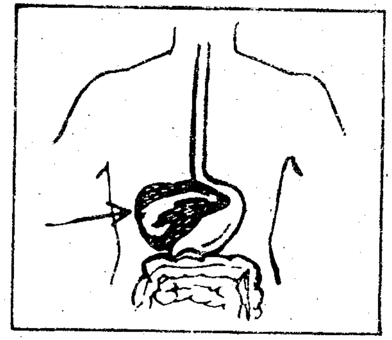
अभ्यासः 1



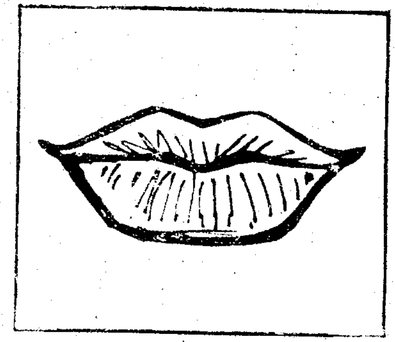
61. ....



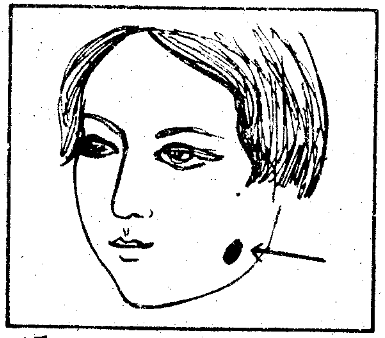
62. ....



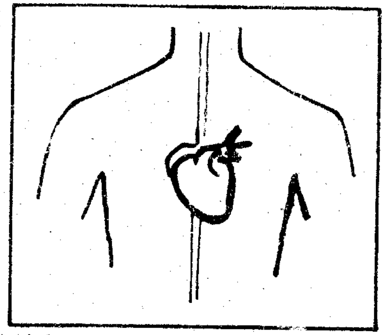
63. ....



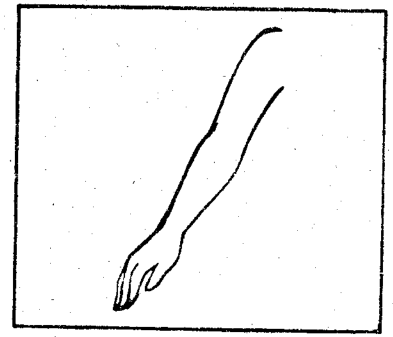
64. ....



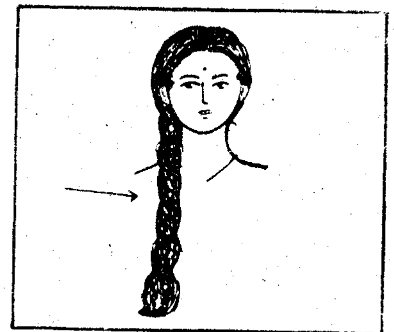
65. ....



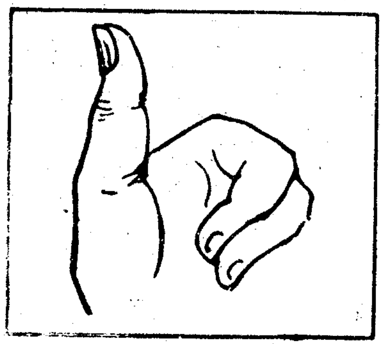
66. ....



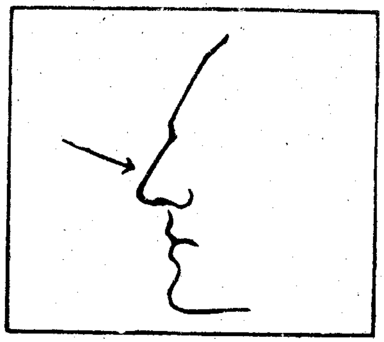
67. ....



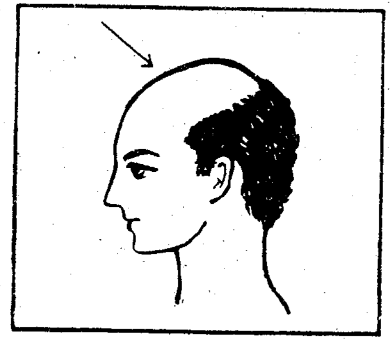
68. ....



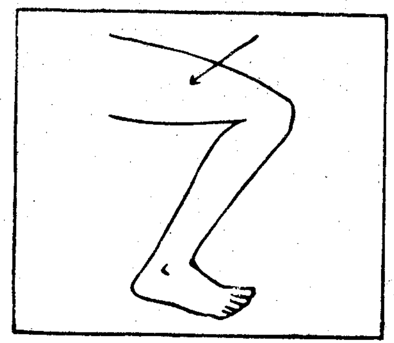
69. ....



70. ....

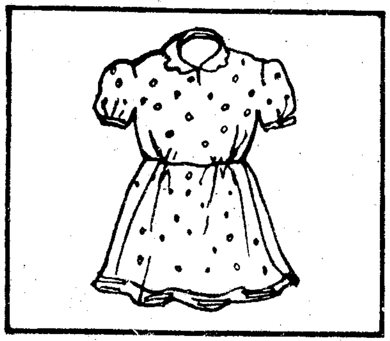


71. ....

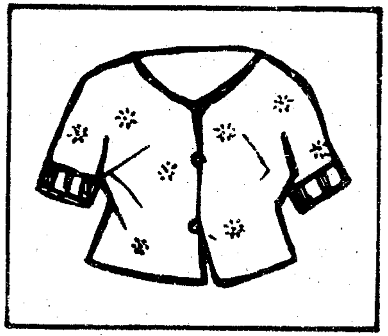


72. ....

एतत् किम् ?



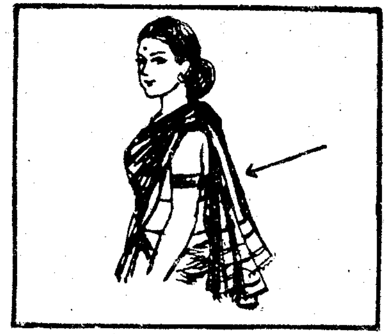
73. अर्धनिचोलः



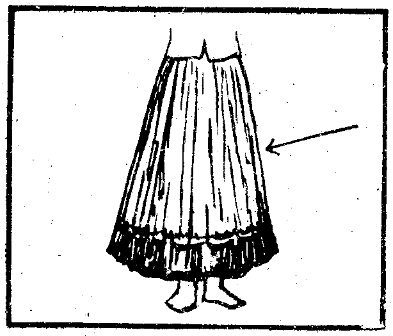
74. कञ्चुकः



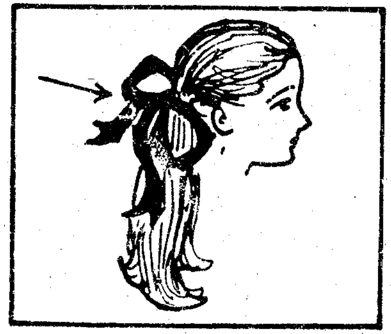
75. शाटिका



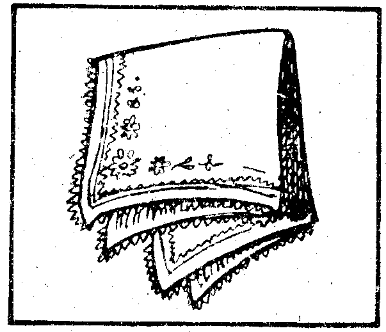
76. अञ्चलः



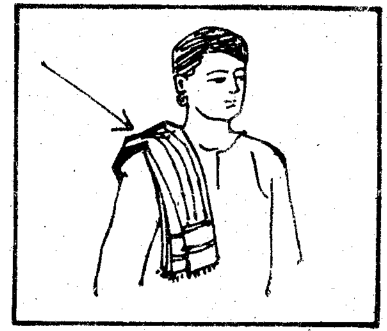
77. निचोलः



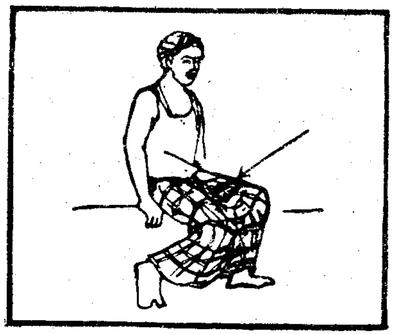
78. पट्टबन्ध



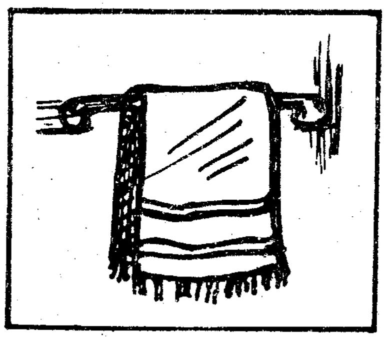
79. करवस्त्रम्



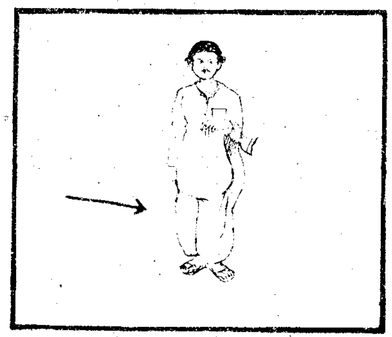
80. राङ्कवम्



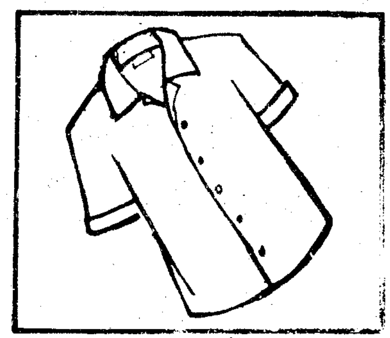
81. चित्रवेष्टिः



82. प्रोञ्छः

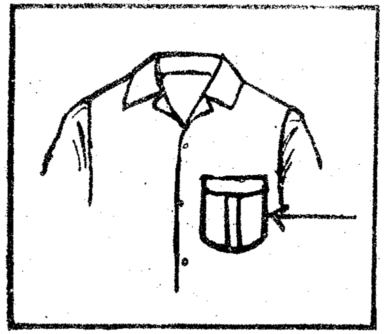


83. वेष्टिः

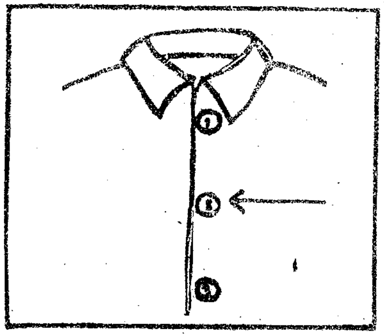


84. युतकम्

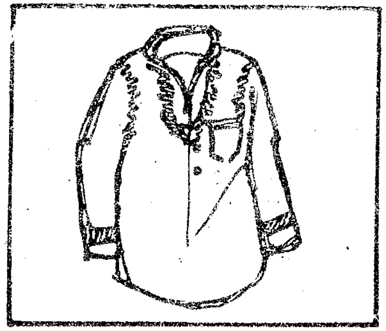
एतत् किम ?



85. कोषः



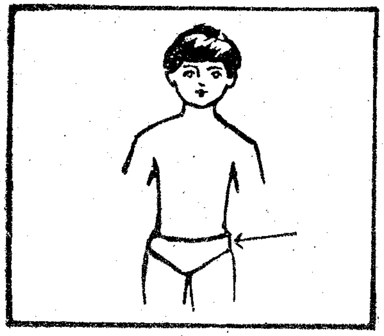
86. कुड्मलः



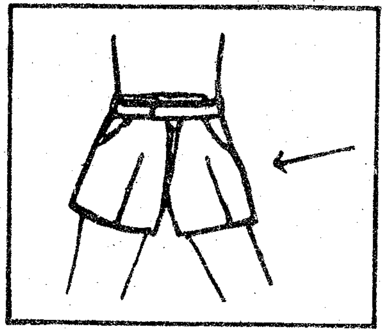
87. करांशुकम्



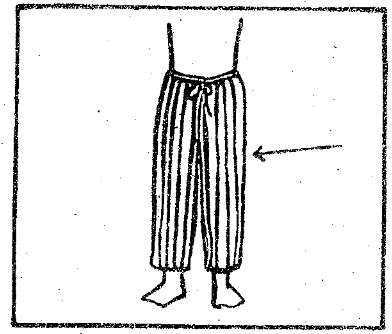
88. अन्तर्युतकम्



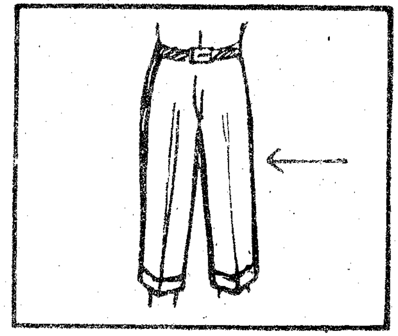
89. कटिवस्त्रम्



90. अर्धोरुकम्



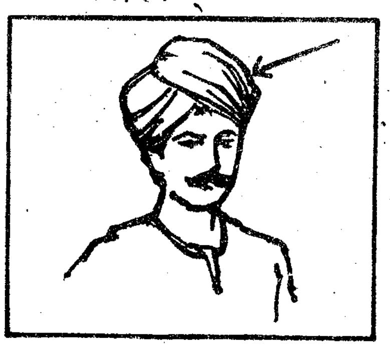
91. पादांशुकम्



92. ऊरुकम्



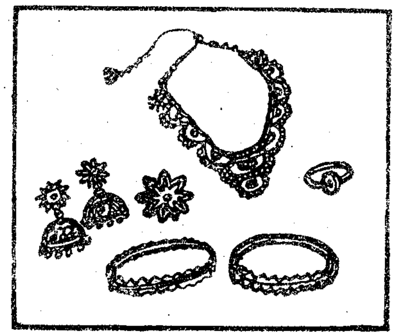
93. टोपी



94. उष्णीषम्

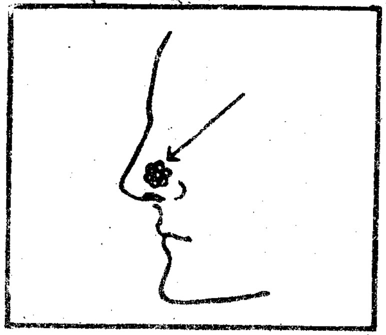


95. कलङ्कः

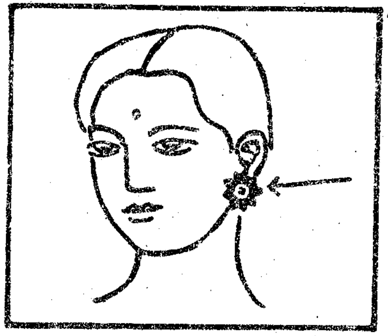


96. आभरणम्

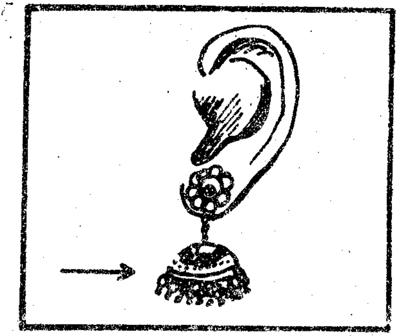
एतत् किम् ?



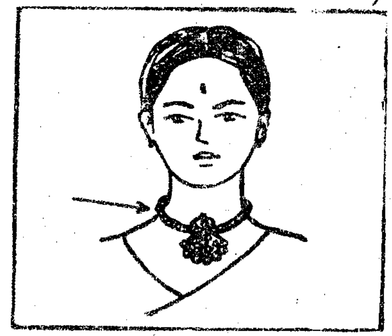
97. नासाभरणम्



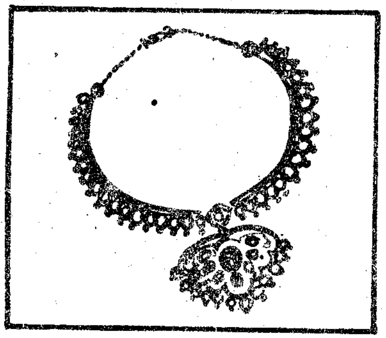
98. (बाली) ताटङ्कः



99. कर्णलोलकम्



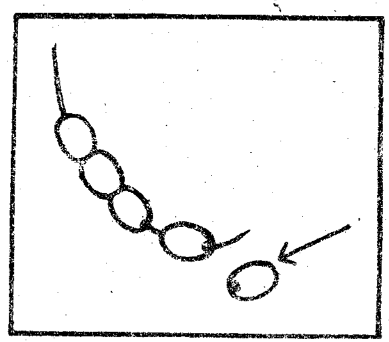
100. कण्ठभूषा



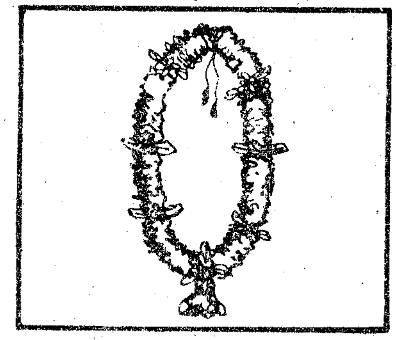
101. ग्रैवेयकम्



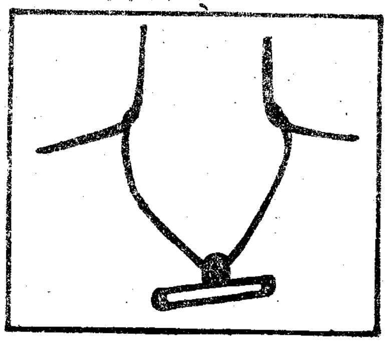
102. (सरः) हारः



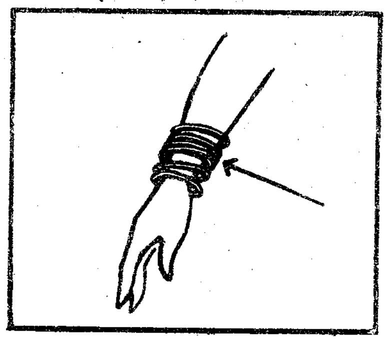
103. मणिः



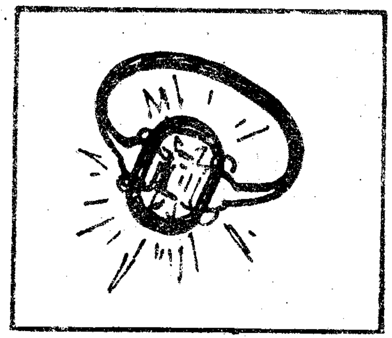
104. पुष्पहारः



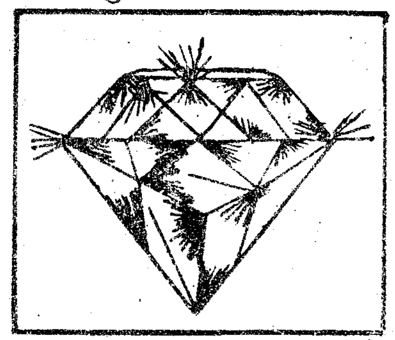
105. तायकम्



106. वलयम्

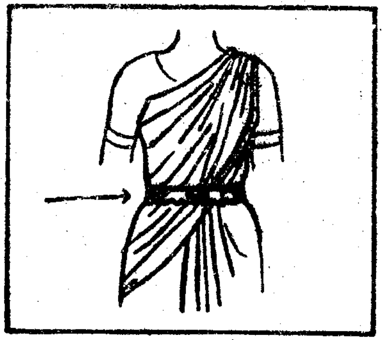


107. अङ्गुलीयकम्

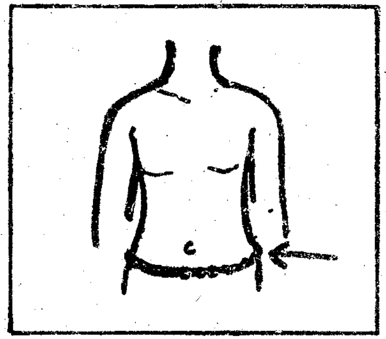


108. वज्रम्

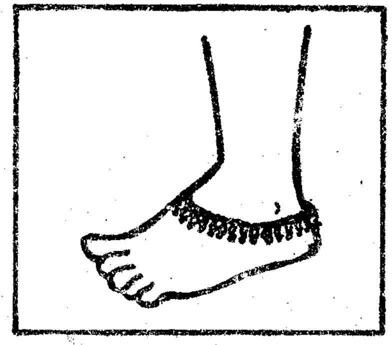
एतत् किम् ?



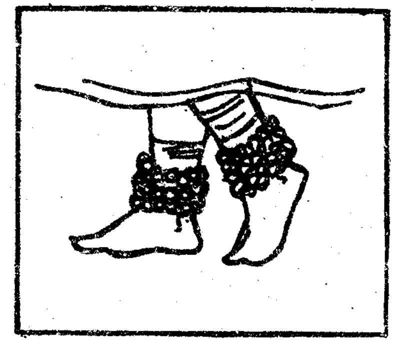
109. काञ्ची



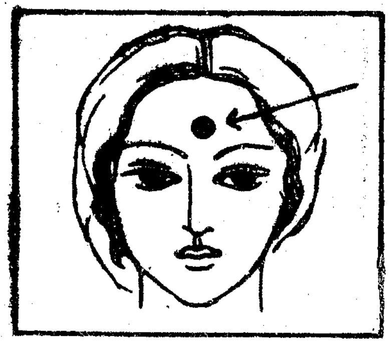
110. कटिसूत्रम्



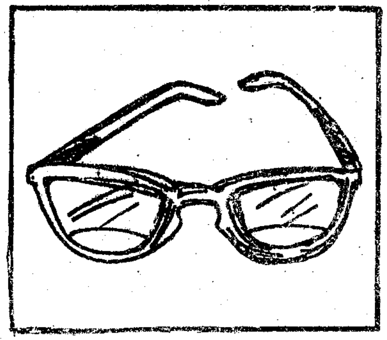
111. नूपुरम्



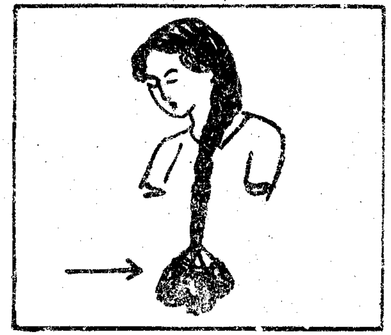
112. किङ्किणी



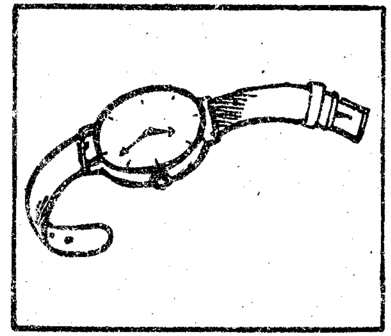
113. तिलकम्



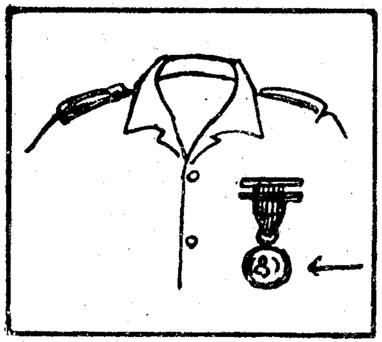
114. उपनेत्रम्



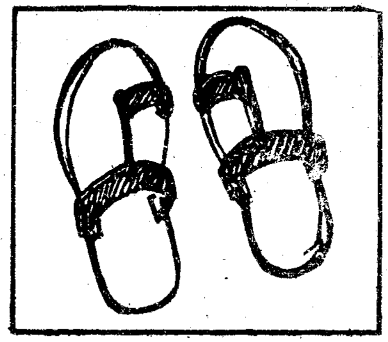
115. वेणीग्रन्थिः



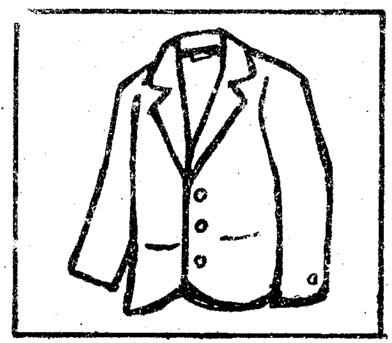
116. हस्तघटी



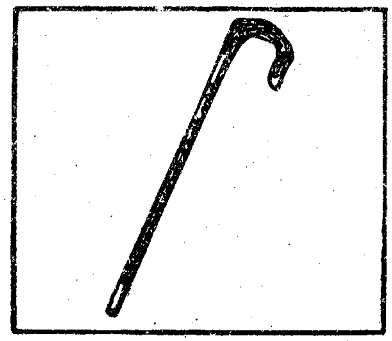
117. पदकम्



118. पादरक्षा



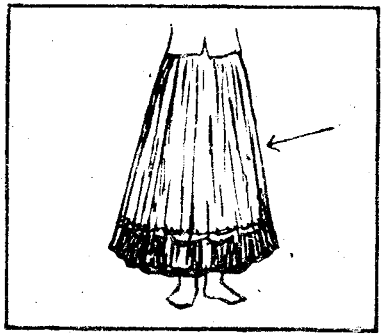
119. प्रावारकः



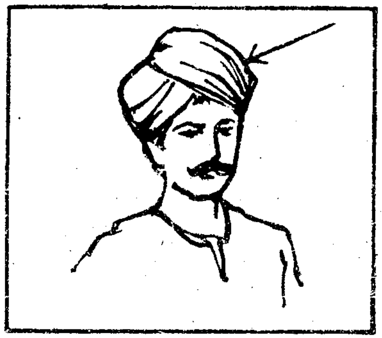
120. आधारदण्डः

एतत् किम् ?

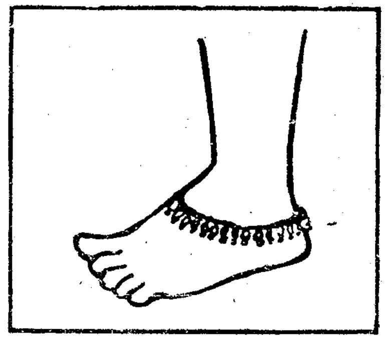
अभ्यासः 2



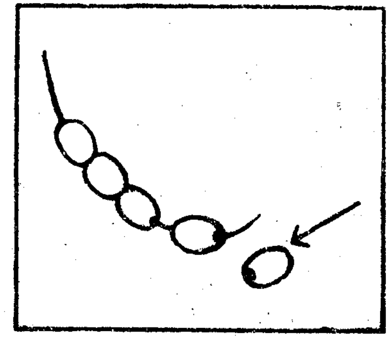
121. ....



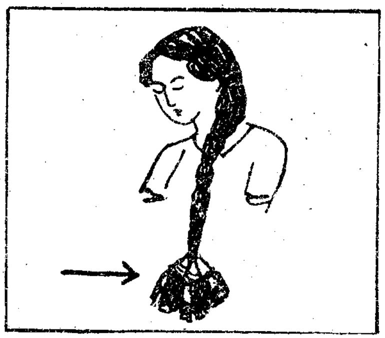
122. ....



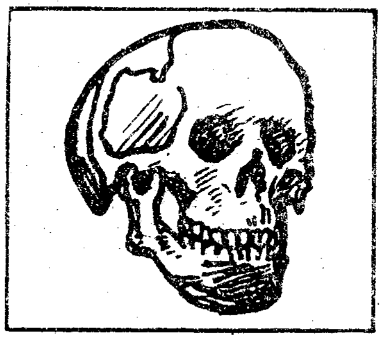
123. ....



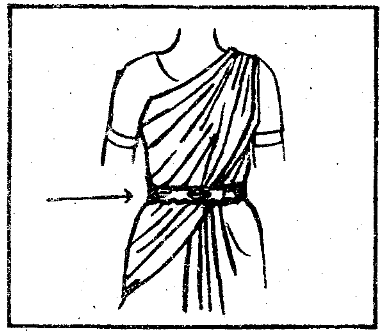
124. ....



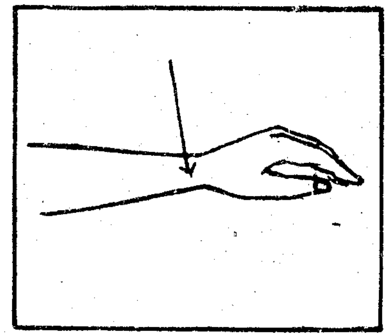
125. ....



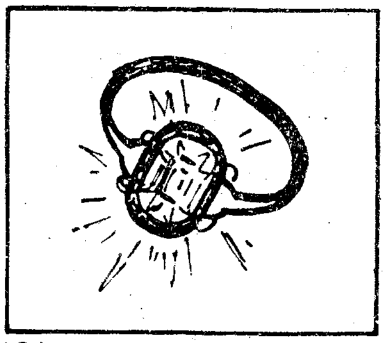
126. ....



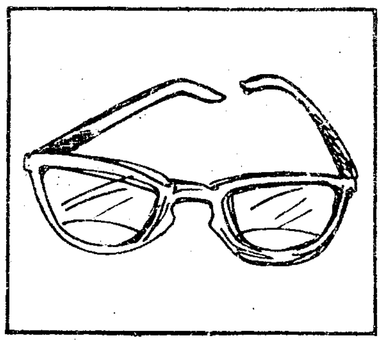
127. ....



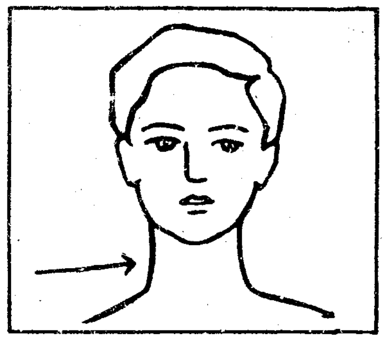
128. ....



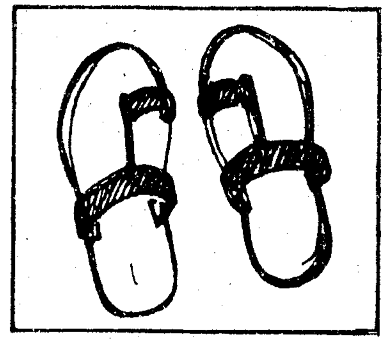
129. ....



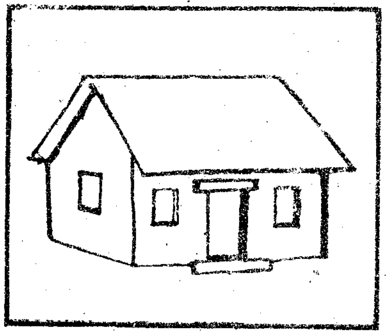
130. ....



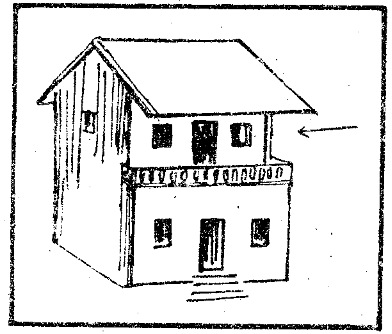
131. ....



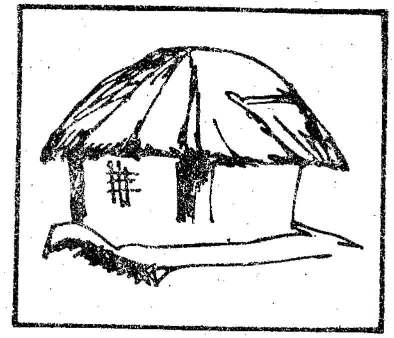
132. ....



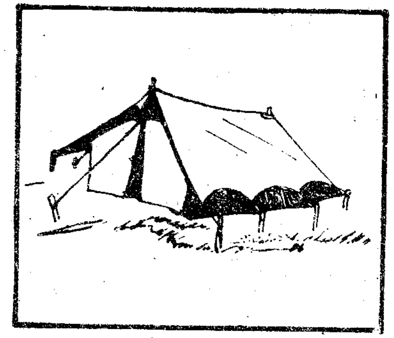
133. गृहम्



134. हर्म्यम्



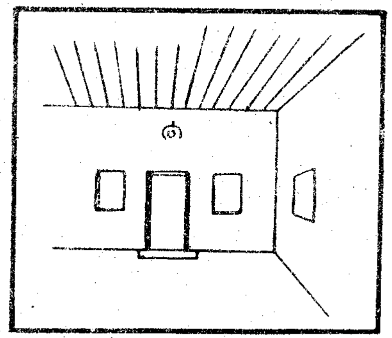
135. पर्णकुटी



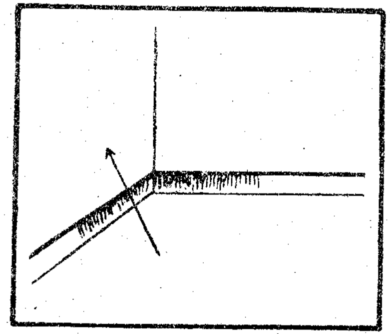
136. पटगृहम्



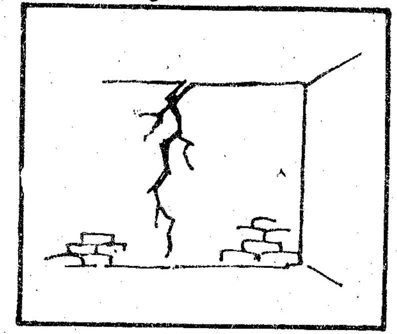
137. प्रासादः



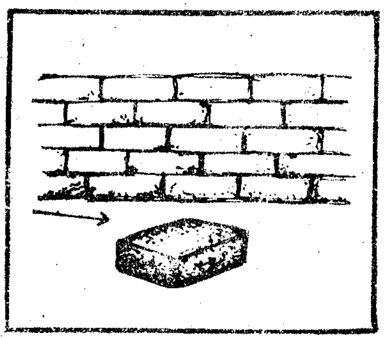
138. प्रकोष्ठः



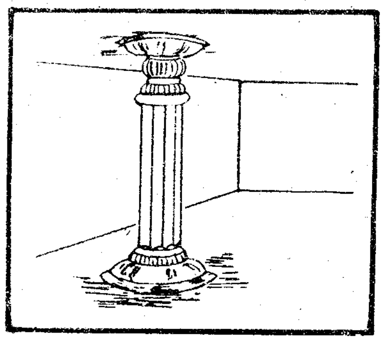
139. भित्तिः



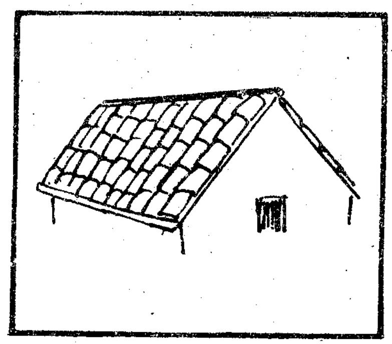
140. विभेदः



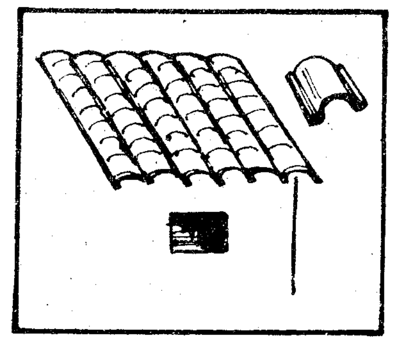
141. इष्टिका



142. स्तम्भः

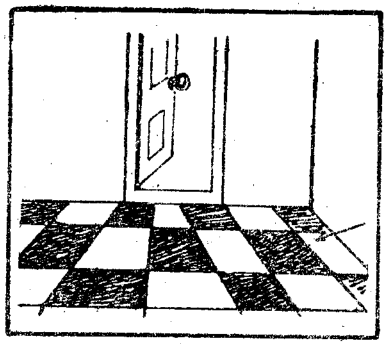


143. छदिः

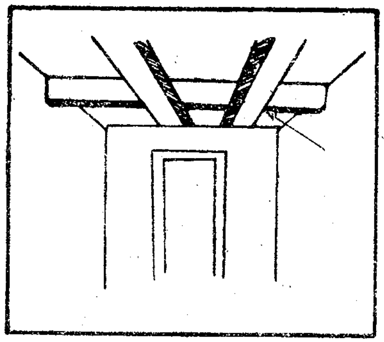


144. मृच्छदः

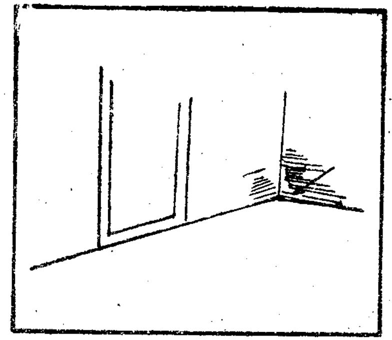
एतत् किम् ?



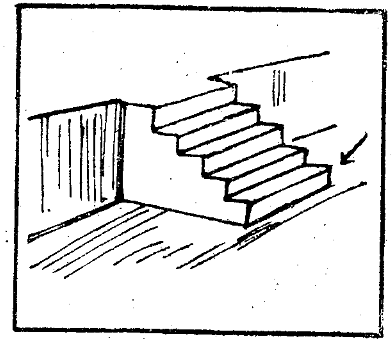
145. स्थला



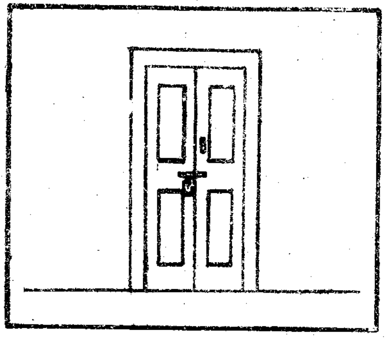
146. अट्टाधारिका



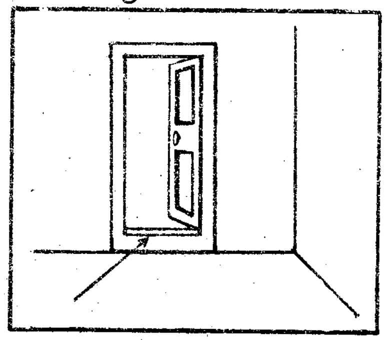
147. कोणः



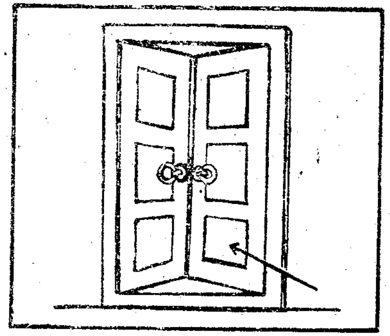
148. सोपानम्



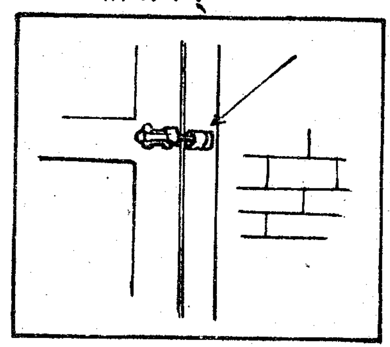
149. द्वारम्



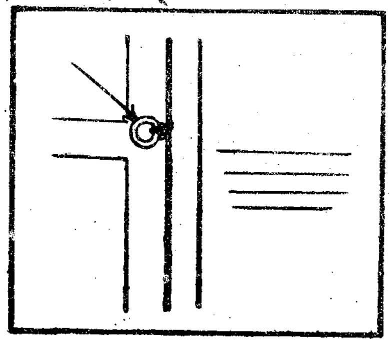
150. देहली



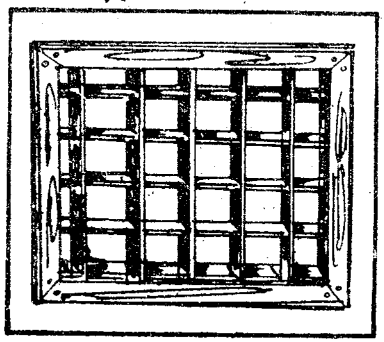
151. कवाटम्



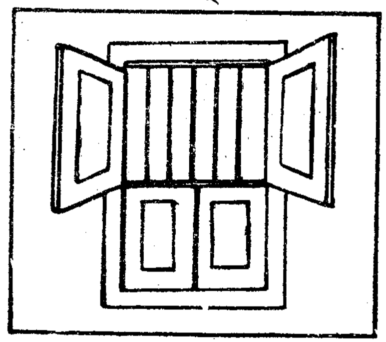
152. अर्गलम्



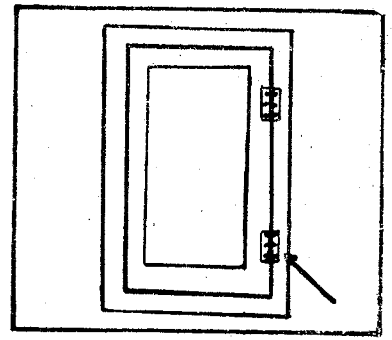
153. वारङ्गः



154. शलाका

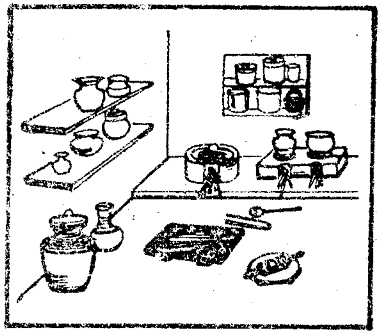


155. गवाक्षः

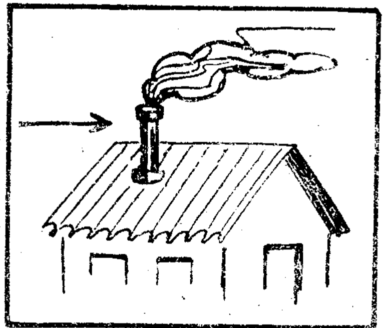


156. द्वारसन्धिकम्

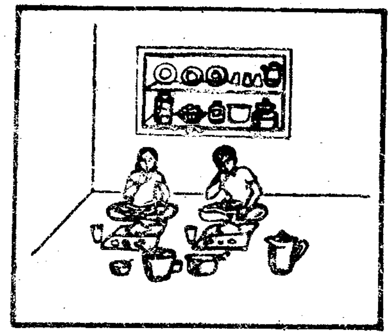
एतत् किम् ?



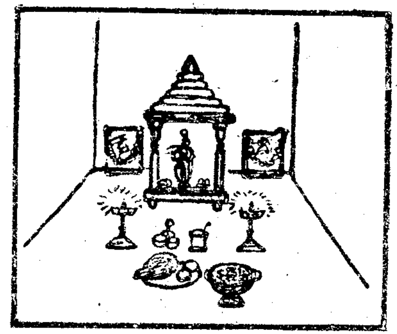
157. (महानसम्) पाकशाला



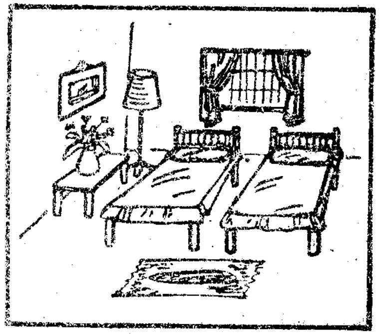
158. (धूमनाडिः) धूमनिर्गमः



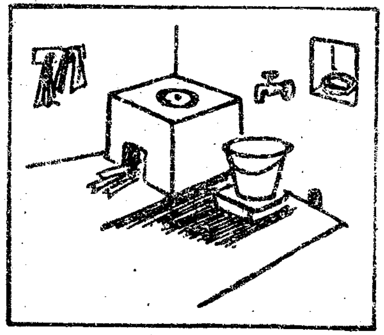
159. भोजनशाला



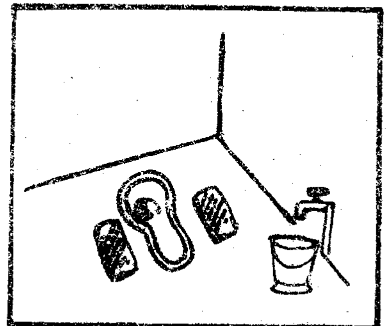
160. पूजागृहम्



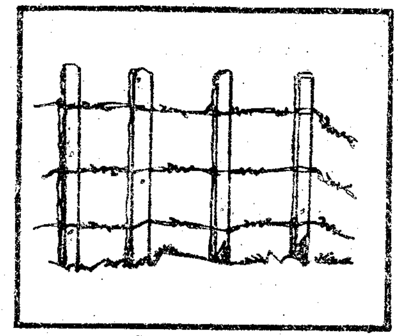
161. शयनप्रकोष्ठः



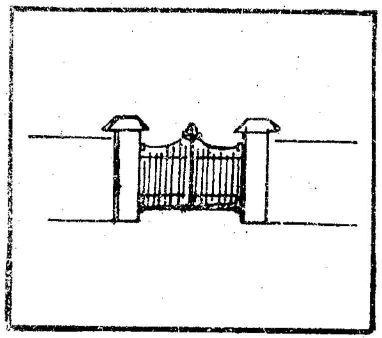
162. स्नानगृहम्



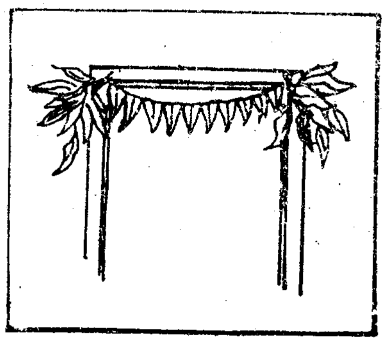
163. शौचगृहम्



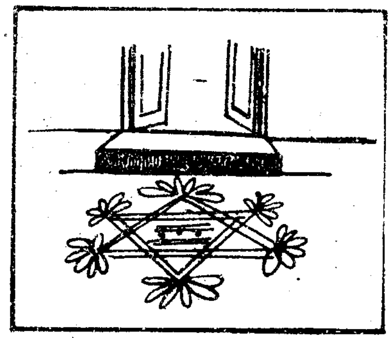
164. वृतिः



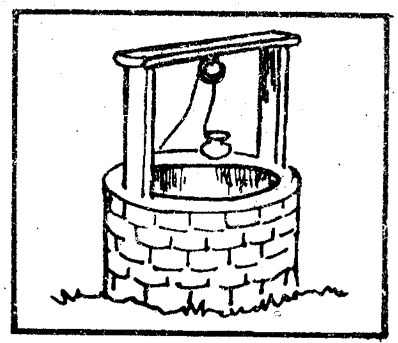
165. मुखद्वारम्



166. तोरणम्

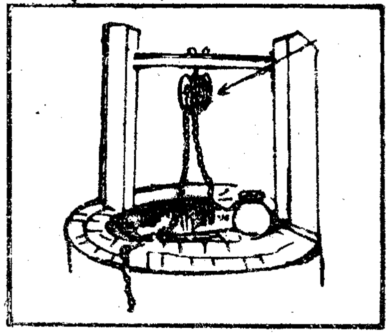


167. रङ्गवल्ली

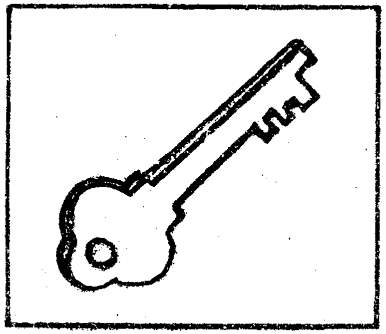


168. कूपः

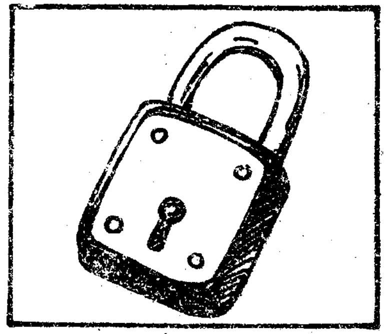
एतत् किम् ?



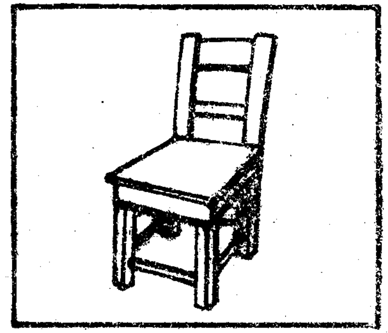
169. त्रिका



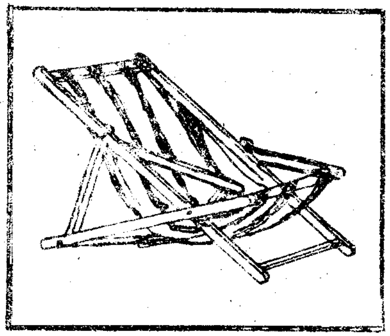
170. कुञ्चिका



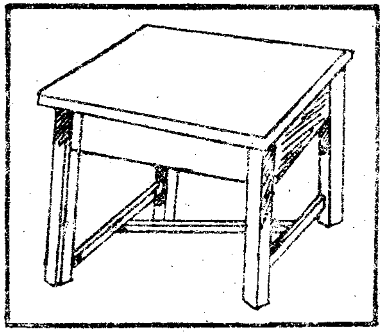
171. तालः



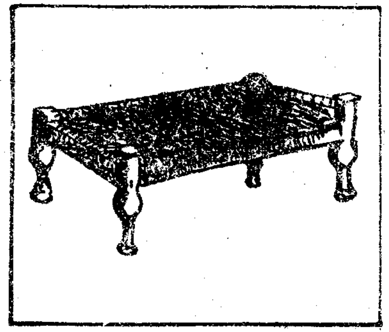
172. आसनम्



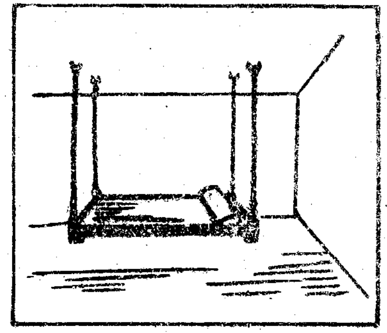
173. सुखासनम्



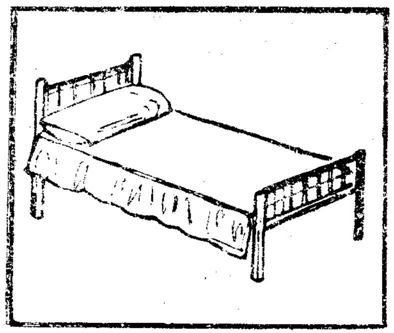
174. उत्पीठिका



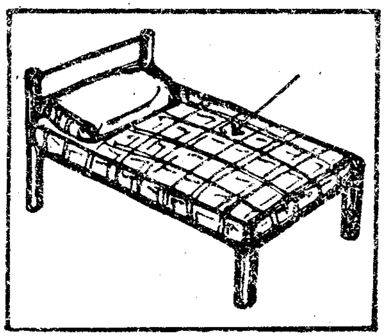
175. पर्यङ्कः



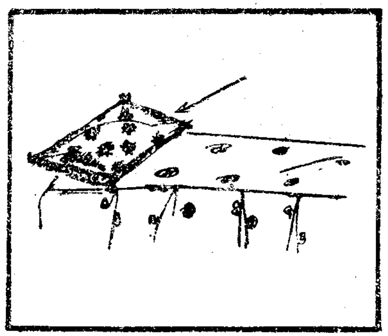
176. दोला



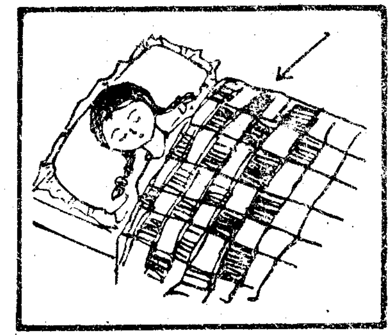
177. शय्या



178. तल्पः

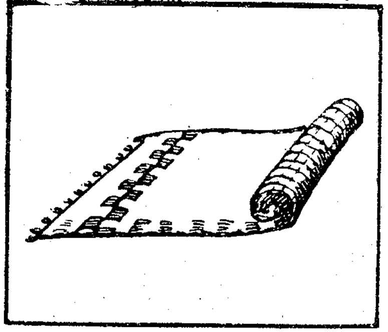


179. उपधानम्

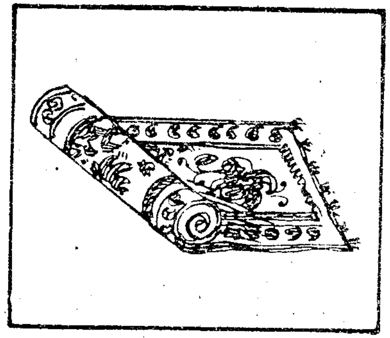


180. आच्छादकम्

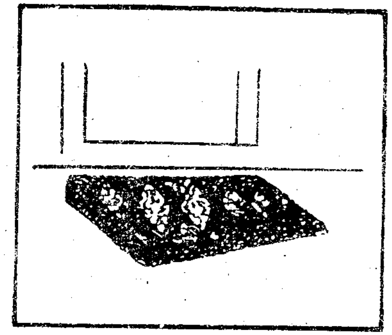
एतत् किम् ?



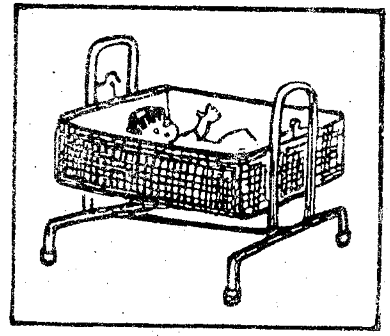
181. कटः



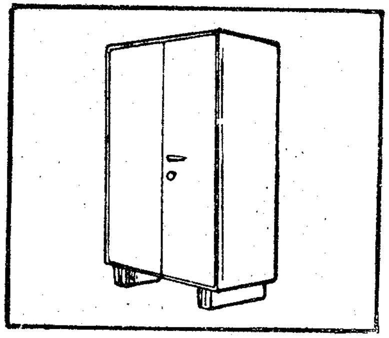
182. चित्रकम्बलम्



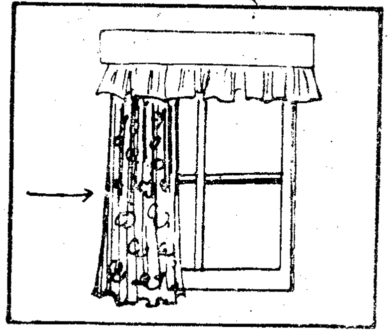
183. पादकटः



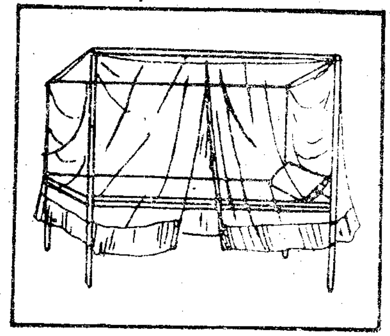
184. प्रेङ्खा



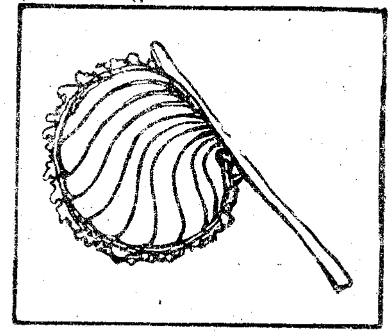
185. वस्तुदानी



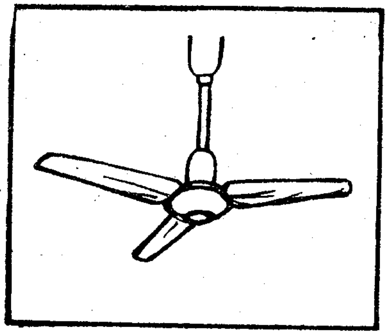
186. यवनिका



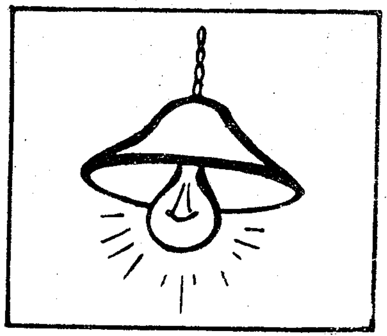
187. मशकजालः



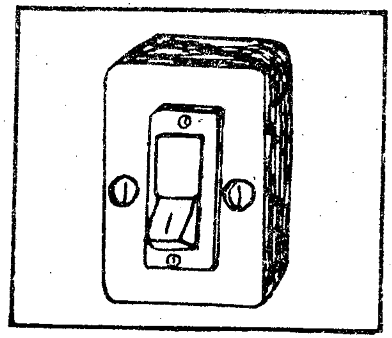
188. व्यजनम्



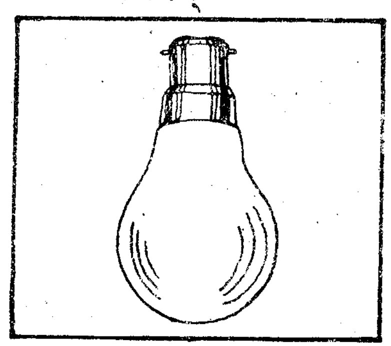
189. विद्युद्व्यजनम्



190. विद्युद्दीपः

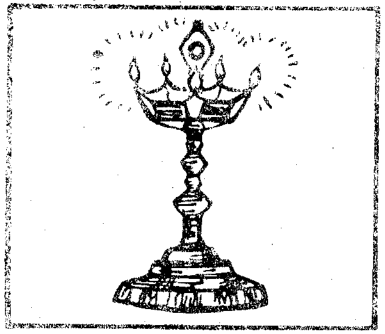


191. पिञ्जः

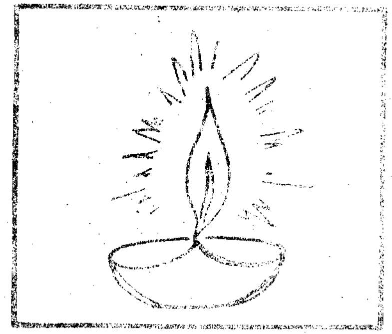


192. विद्युत्कन्दः

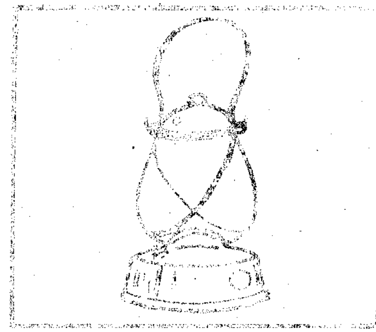
एतत् किम् ?



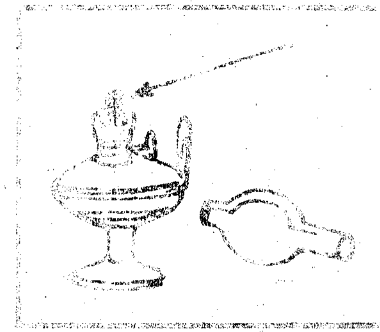
193. दीपः



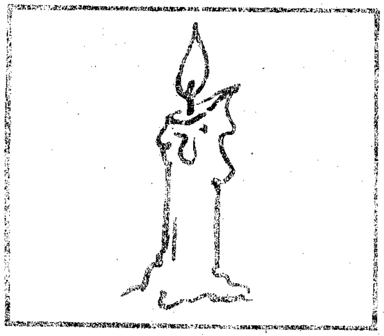
194. मृद्दीपः



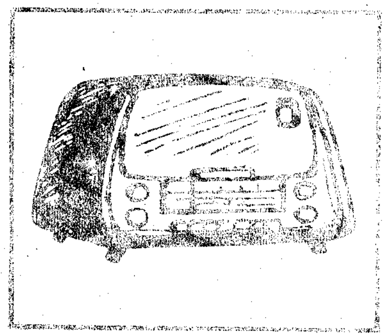
195. नेयदीपः



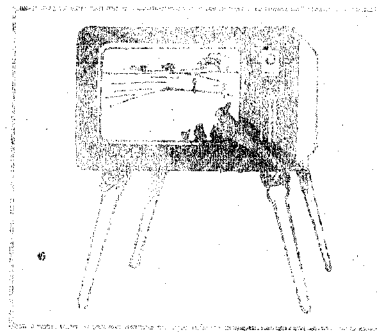
196. वर्तिः



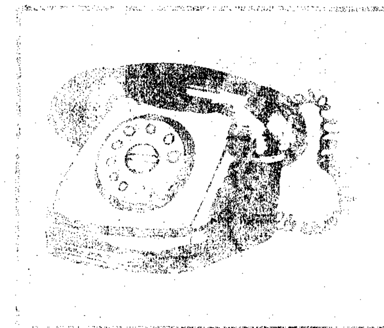
197. सिक्थवर्तिका



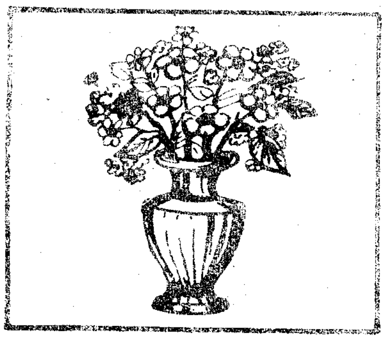
198. आकाशवाणी



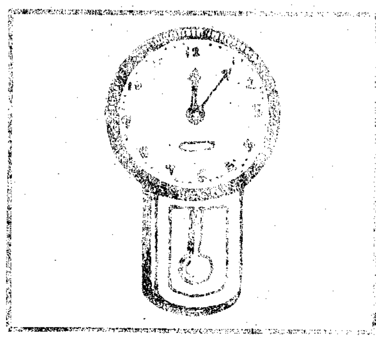
199. दूरदर्शनम्



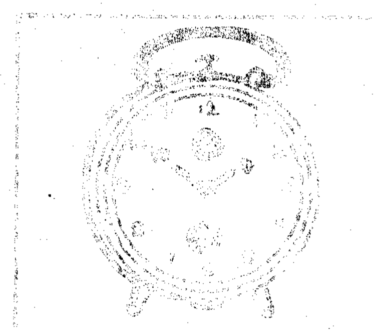
200. दूरवाणी



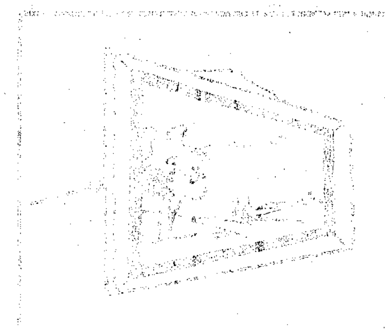
201. पुष्पधानी



202. भित्तिघटी



203. घटी

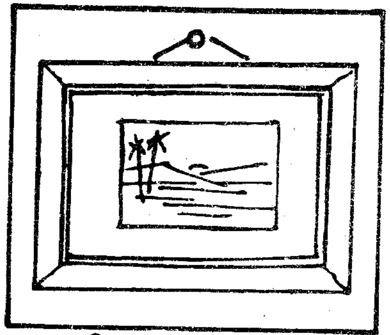


204. चतुरस्रकम्

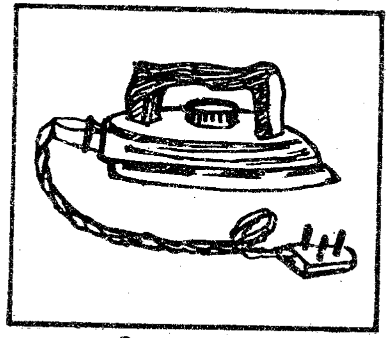
एतत् किम् ?



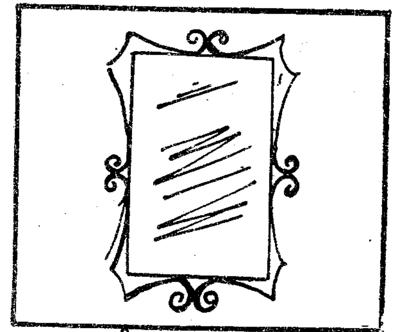
205. छायाचित्रम्



206. चित्रम्



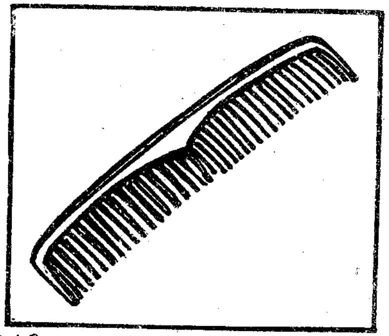
207. समीकरः



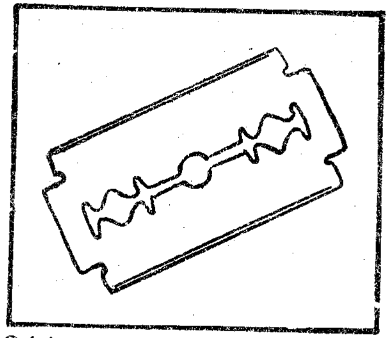
208. दर्पणः



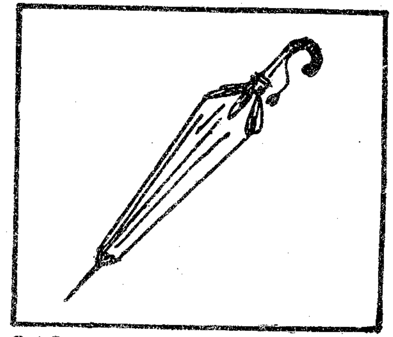
209. प्रतिबिम्बम्



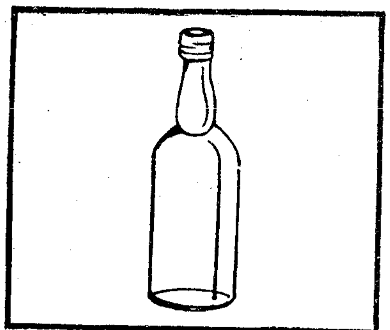
210. कङ्कतम्



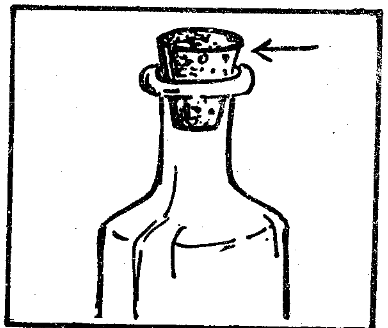
211. क्षुरपत्रम्



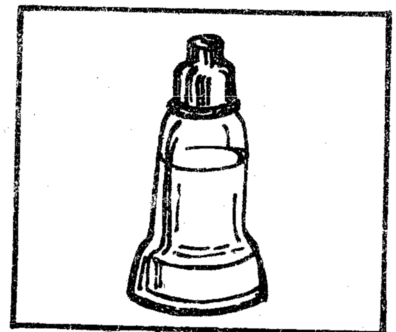
212. छत्रम्



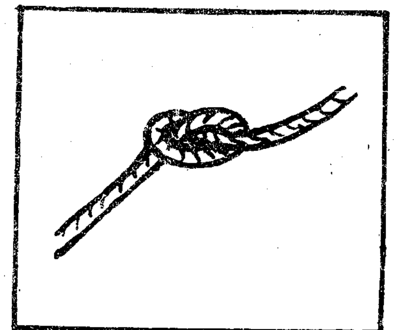
213. कूपी



214. पिधानम्



215. निर्यासः

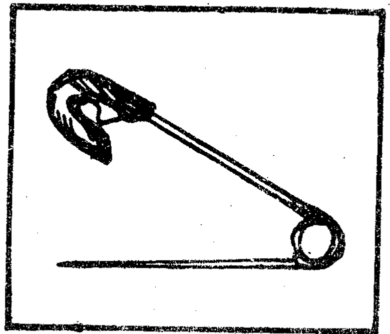


216. ग्रन्थिः

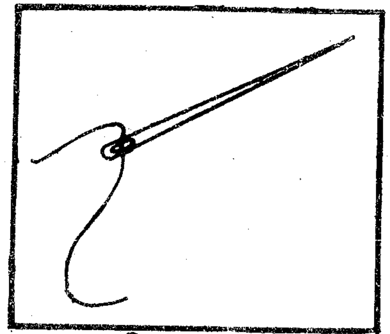
एतत् किम् ?



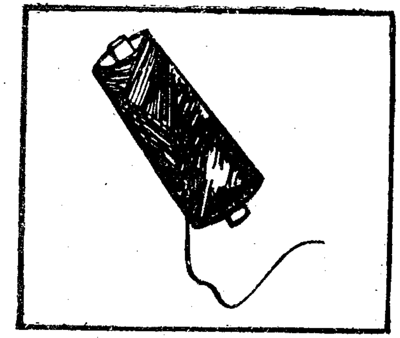
217. रज्जुः



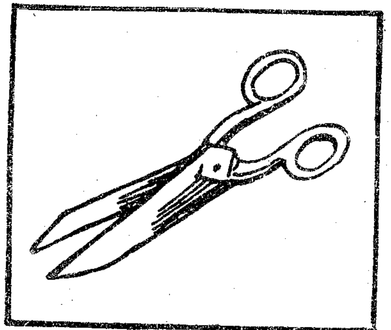
218. सूचिका



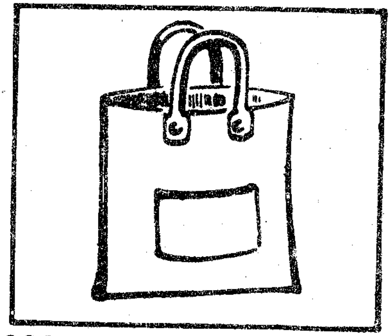
219. सूची



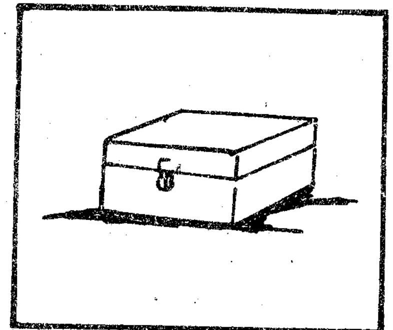
220. सूत्रम्



221. कर्तरी



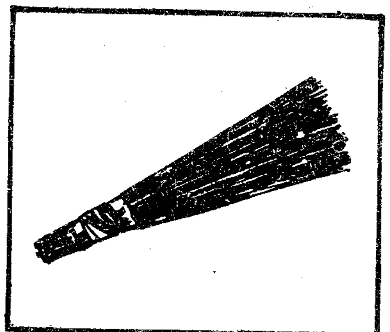
222. स्यूतः



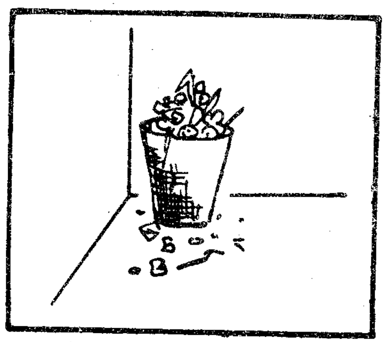
223. पेटिका



224. पोटलिका



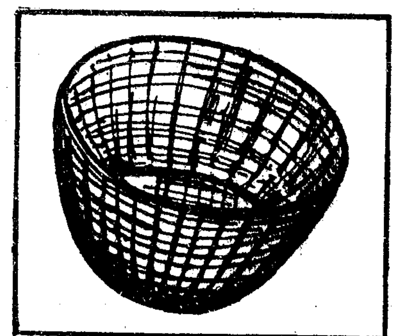
225. संमार्जनी



226. अवकरिका

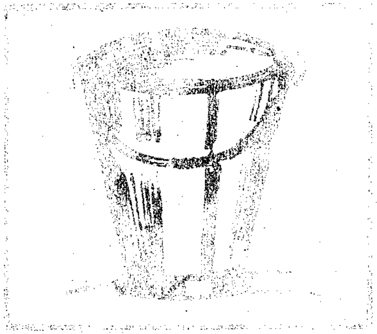


227. पिटकः

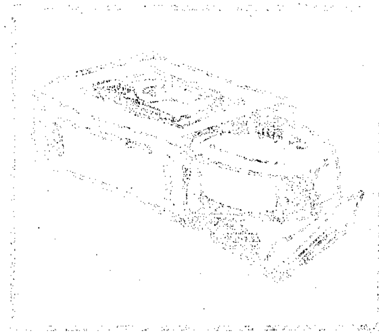


228. कण्डोलः

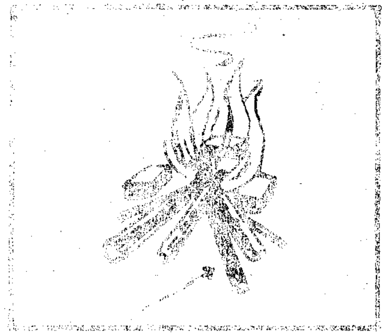
एतत् किम् ?



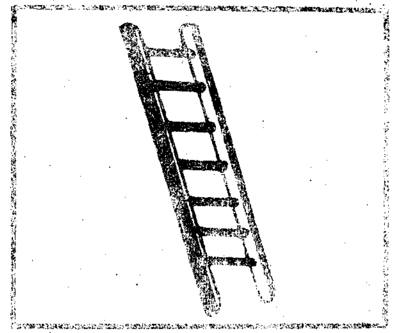
229. द्रोणी



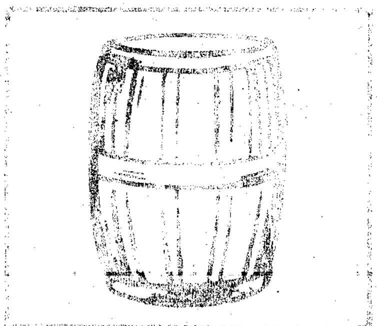
230. फेनकम्



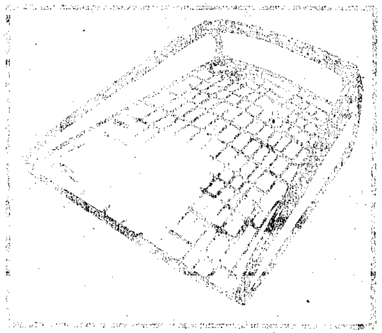
231. काष्ठम्



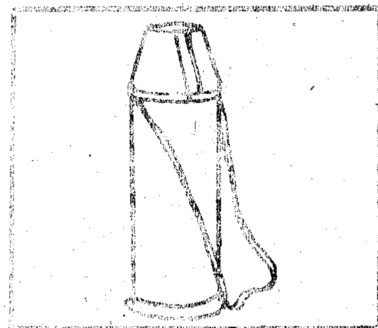
232. निःश्रणिका



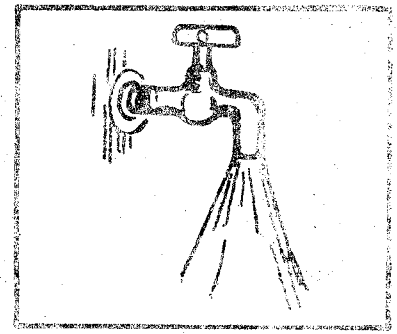
233. अयोभाण्डम्



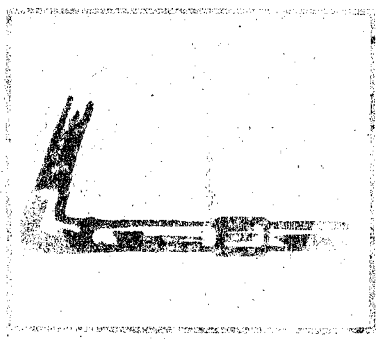
234. शूर्पः



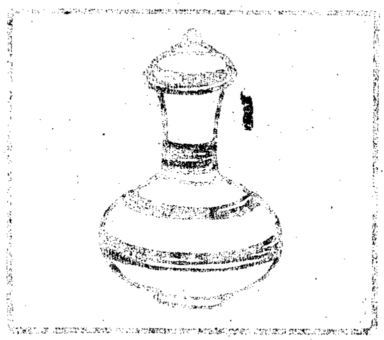
235. उष्णरक्षकम्



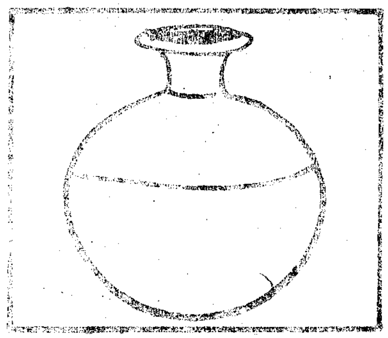
236. नालः



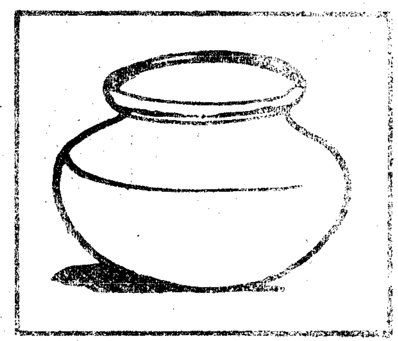
237. नालिका



238. गलन्तिका

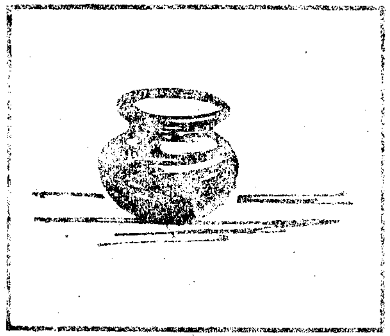


239. घटः

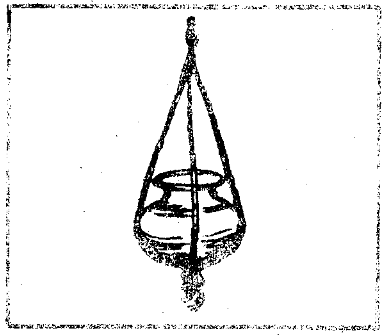


240. मृद्घटः

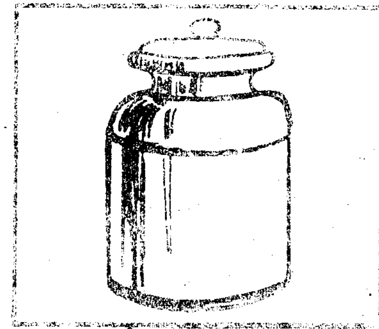
एतत् किम् ?



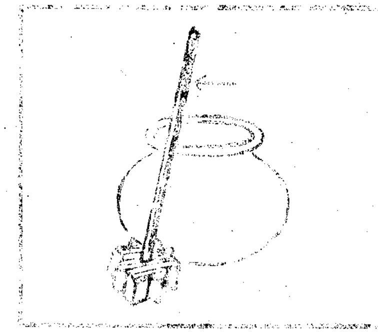
241. कण्डिका



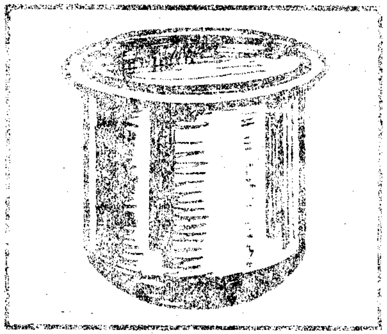
242. शिक्यम्



243. वर्धमानकः



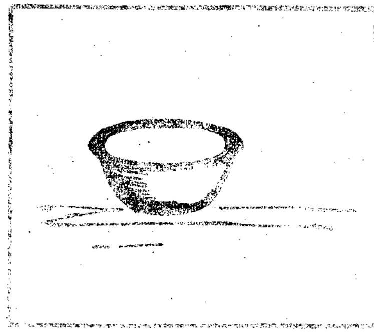
244. मन्थानः



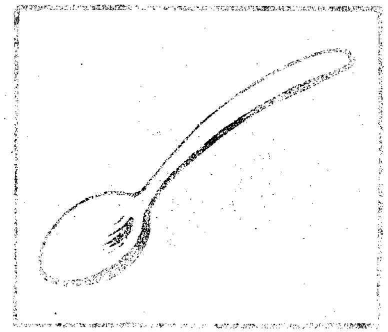
245. पात्रम्



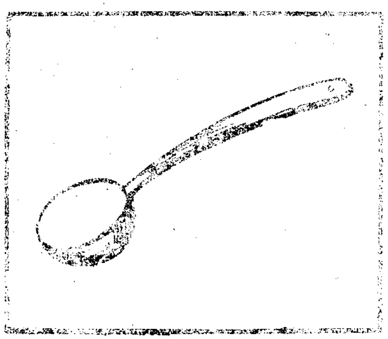
246. शरावः



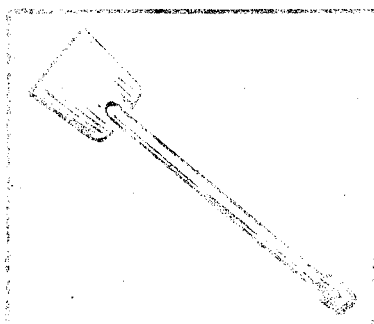
247. कंसः



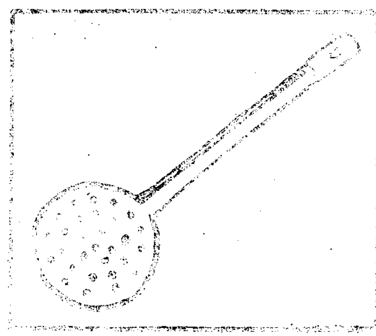
248. चमसः



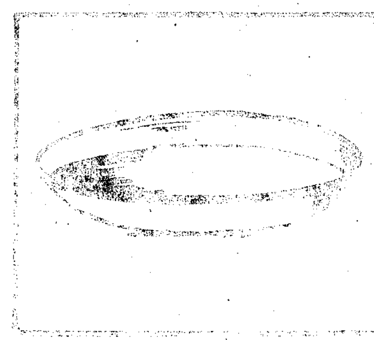
249. दर्वी



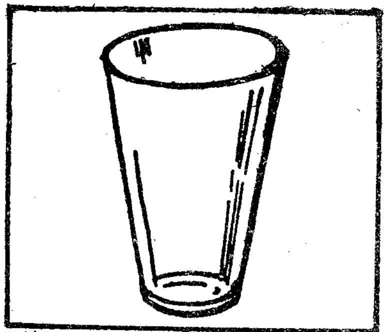
250. समदर्वी

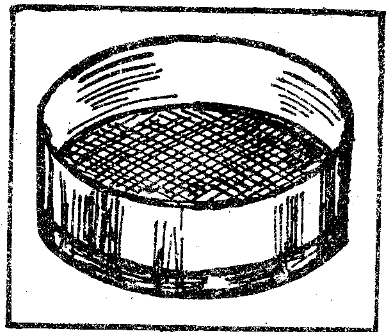


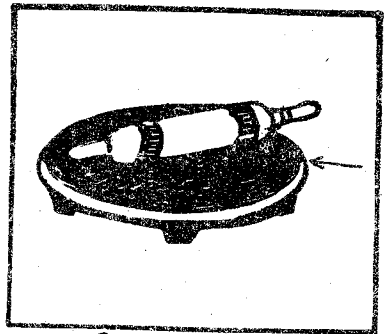
251. रन्ध्रदर्वी

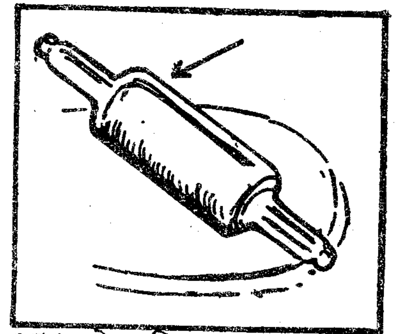


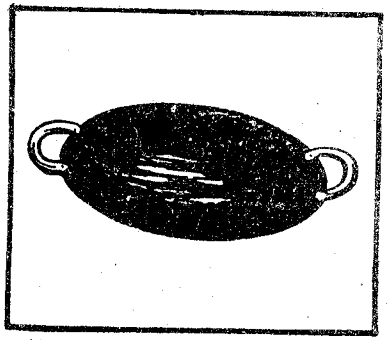
252. स्थालिका

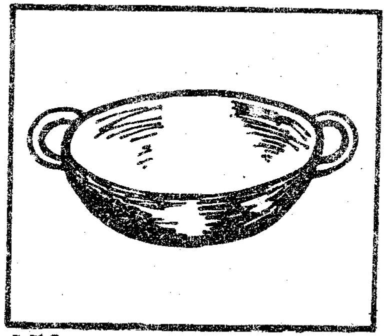

253. चषकः

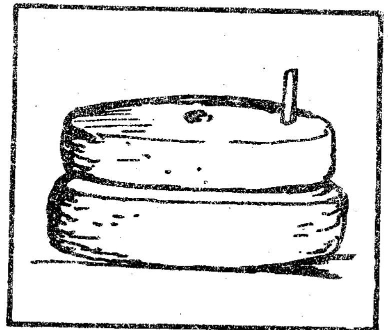

254. चालनी

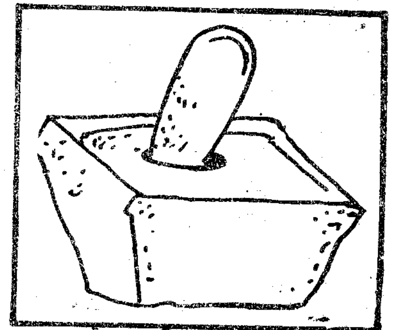

255. पीठम्

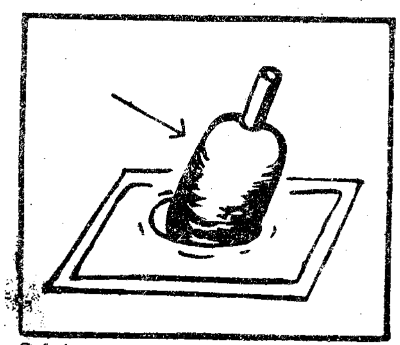

256. वेल्लनी

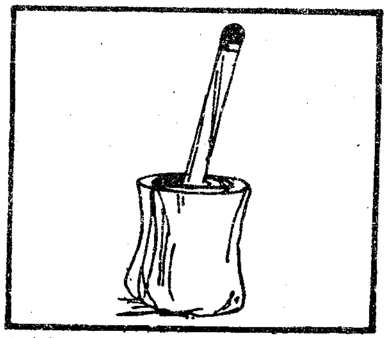

257. समभ्राष्ट्रम्

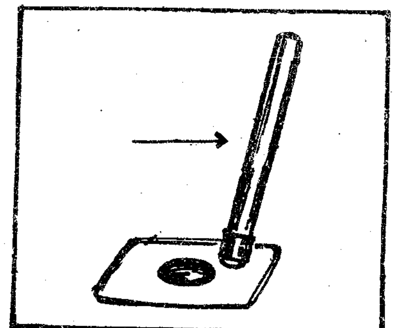

258. भ्राष्टम्

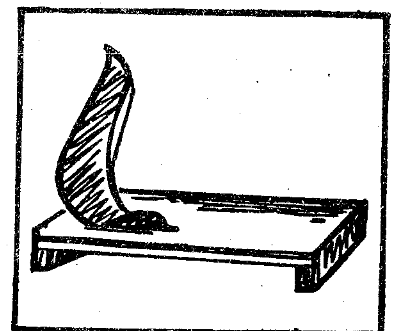

259. घरट्टः


260. पेषणशिला

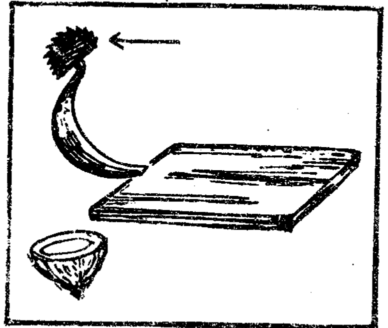

261. पट्टः

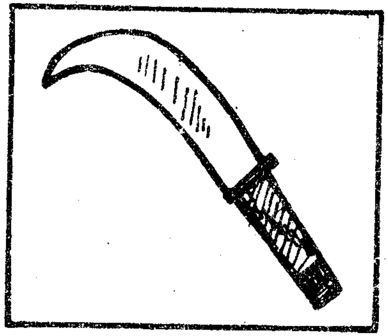

262. उलूखलम्

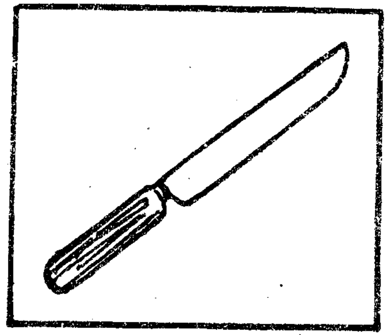

263. मुसलः

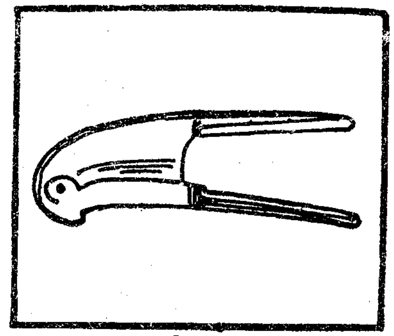

264. शङ्कुला

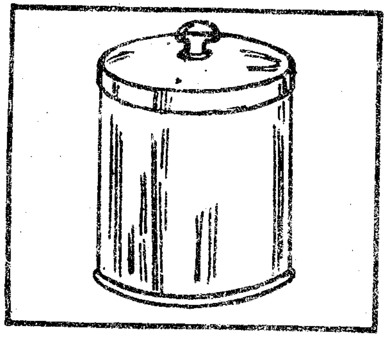
एतत् किम् ?

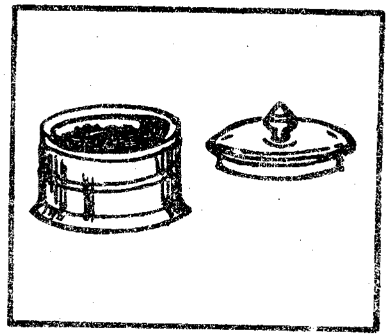

265. ईलीलवित्रम्

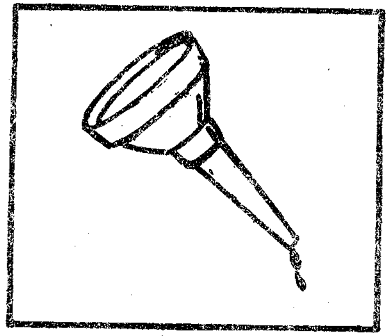

266. लवित्रम्

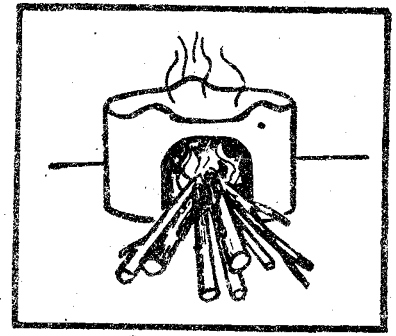

267. छुरिका

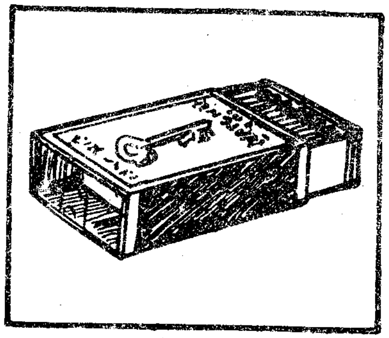

268. पूगकर्तरी

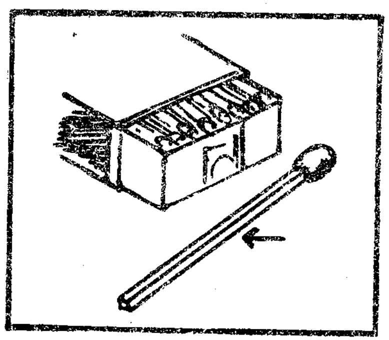

269. करण्डः

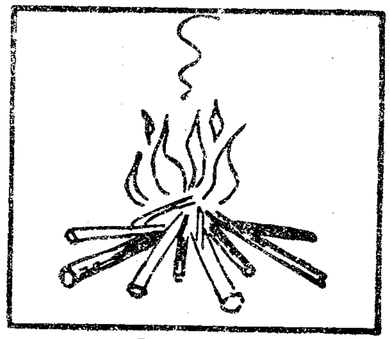

270. कुङ्कुमपिटकम्

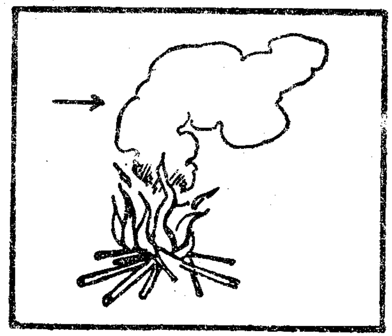

271. प्रणाली


272. चुल्लिः

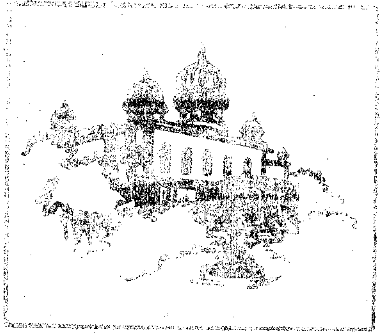

273. अग्निपेटिका


274. अग्निशलाका

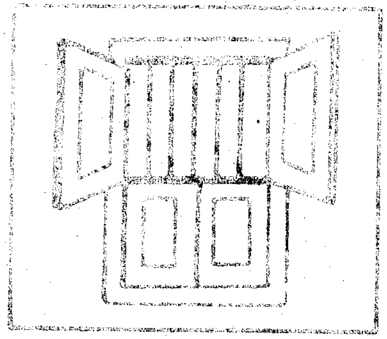

275. अग्निः


276. धूमः

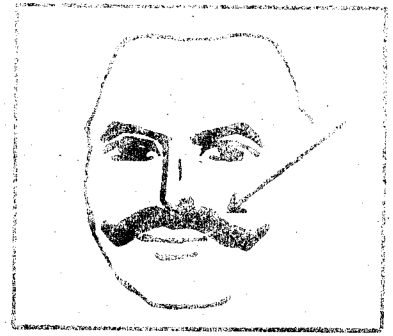
अभ्यासः 3



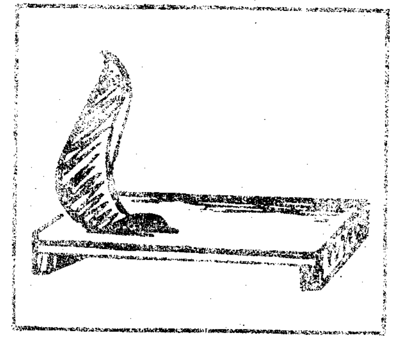
277. ....



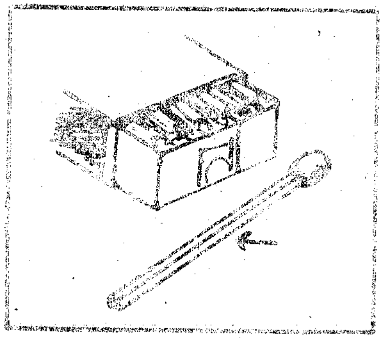
278. ....



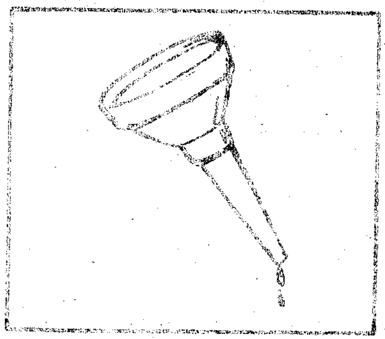
279............



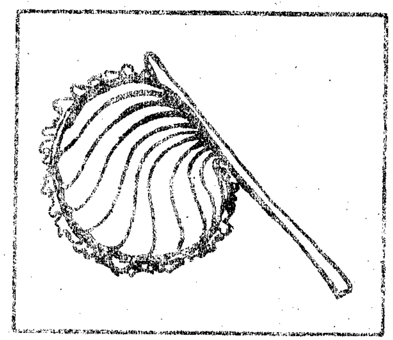
280. ....



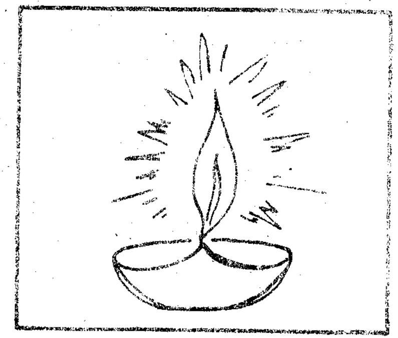
281. ....



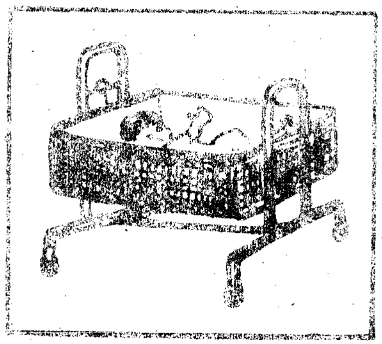
282. ....



283. ....



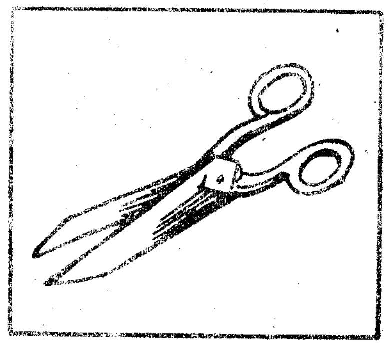
284. ....



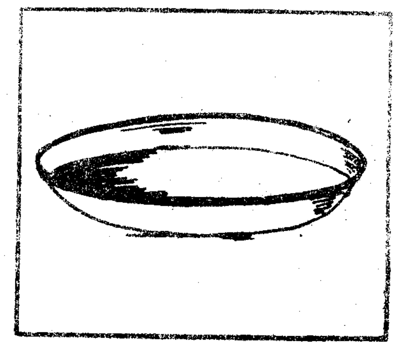
285. ....



286. ....

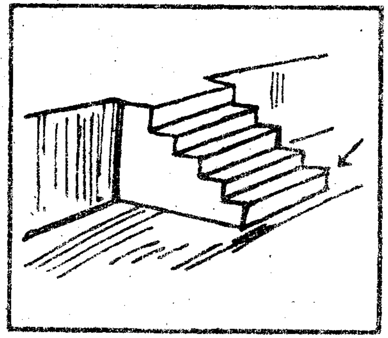


287. ....

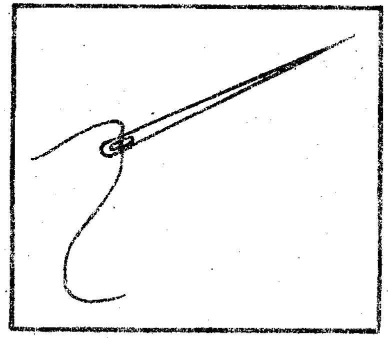


288. ....

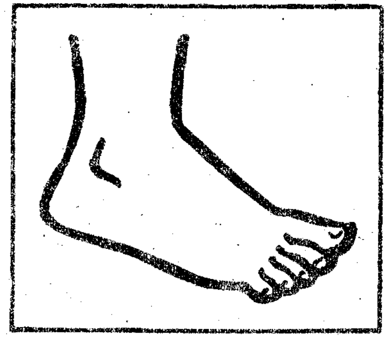
अभ्यासः 3



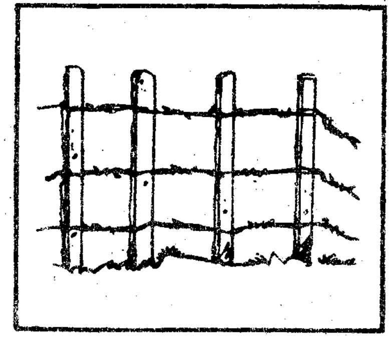
289. ....



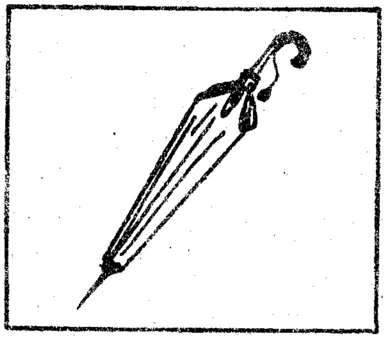
290. ....



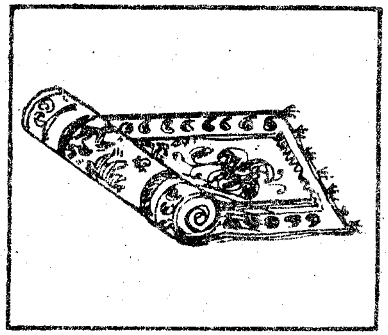
291. ....



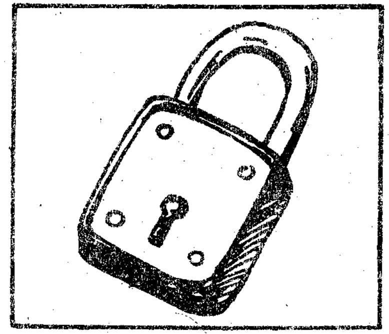
292. ....



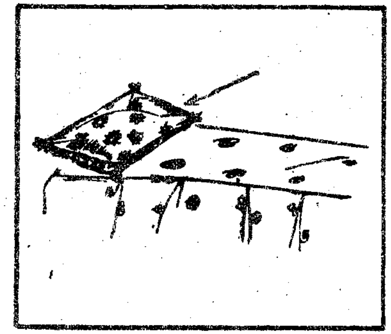
293. ....



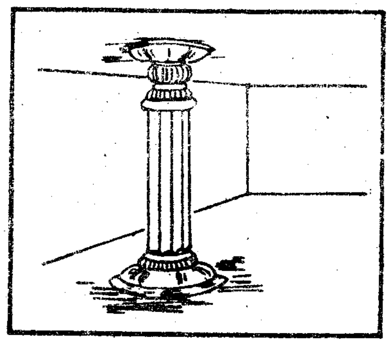
294. ....



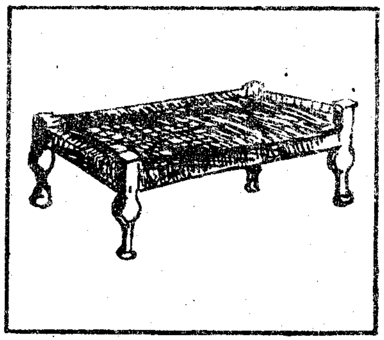
295. ....



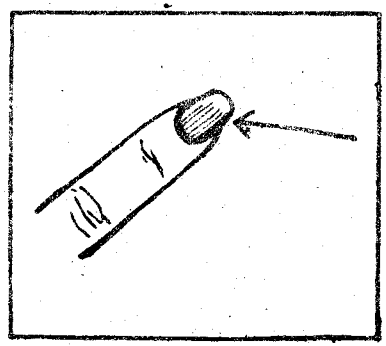
296. ....



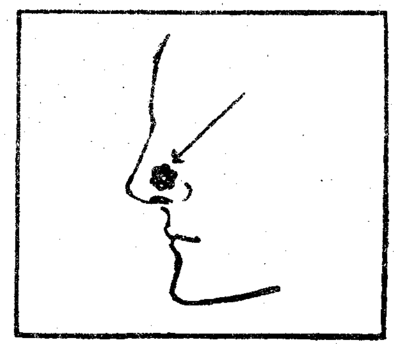
297. ....



298. ....

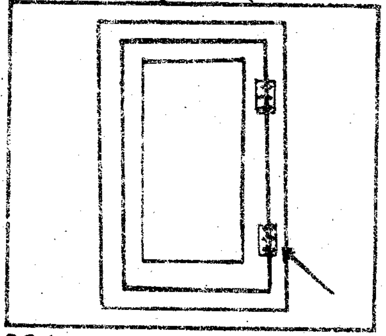


299. ....

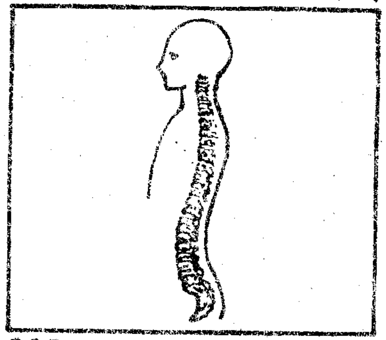


300. ....

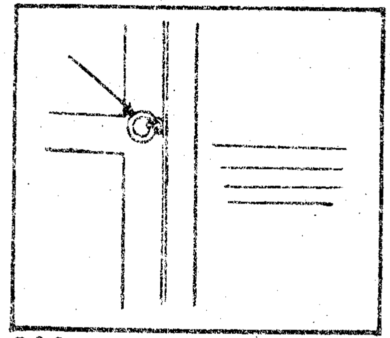
अभ्यासः 3



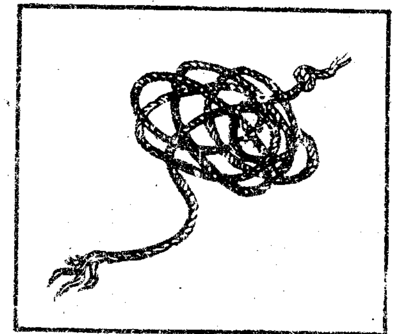
301. ....



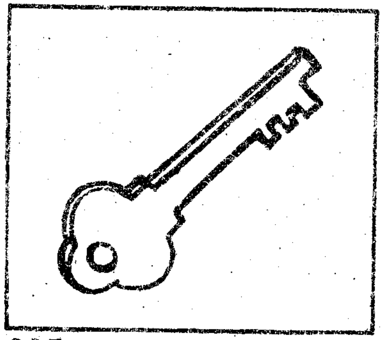
302. ....



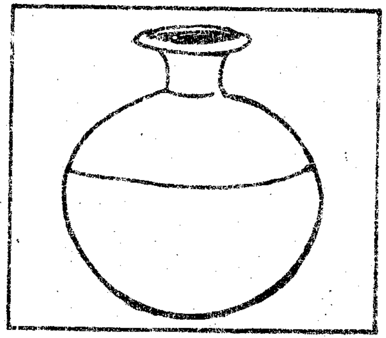
303. ....



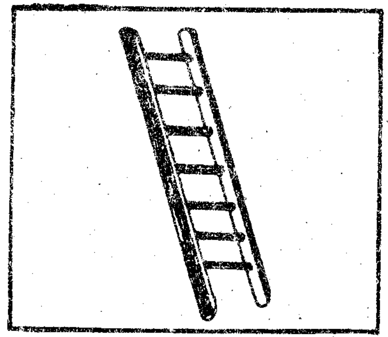
304. ....



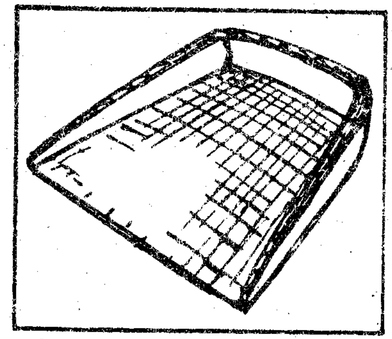
305. ....



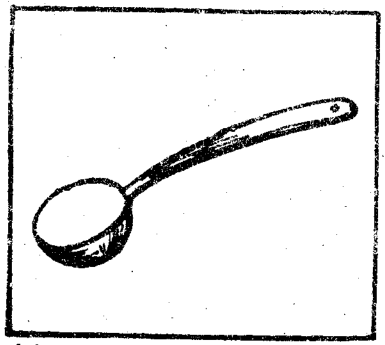
306. ....



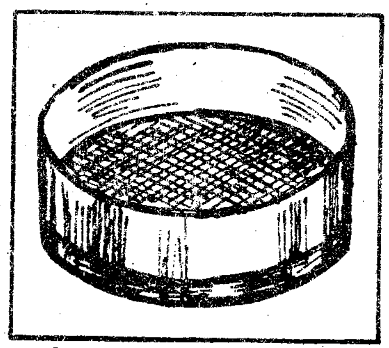
307. ....



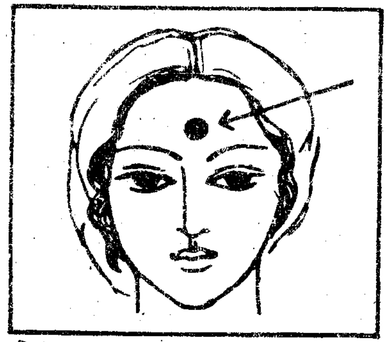
308. ....



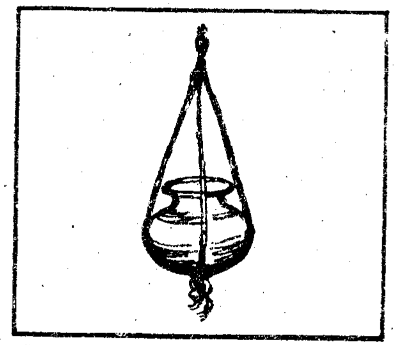
309. ....



310. ....

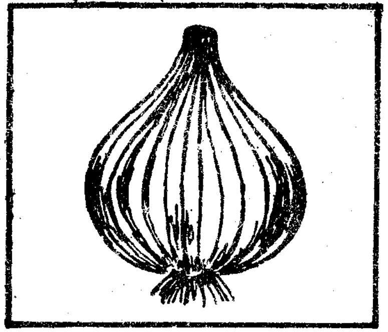


311. ....

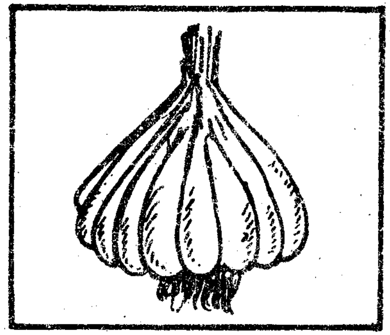


312. ....

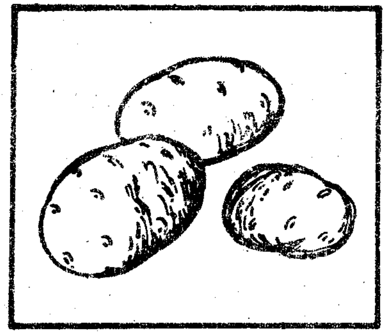
एतत् किम् ?



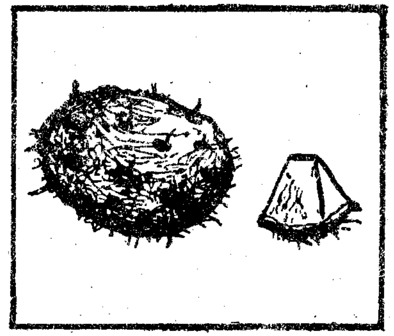
313. पलाण्डुः



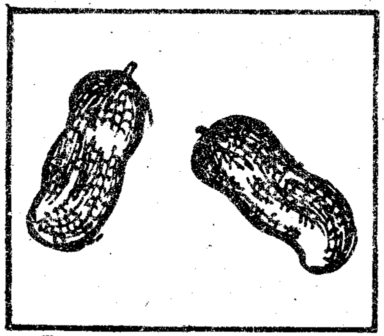
314. लशुनम्



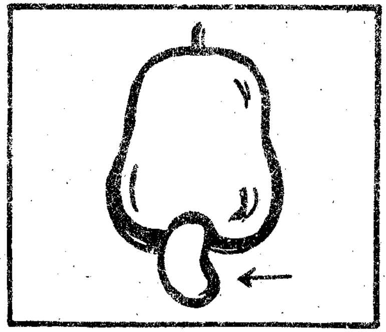
315. आलुकम्



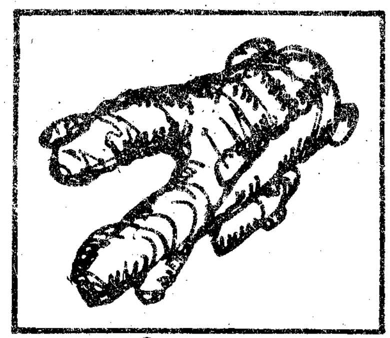
316. सूरणम्



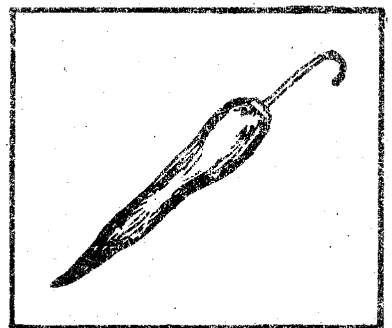
317. कलायः



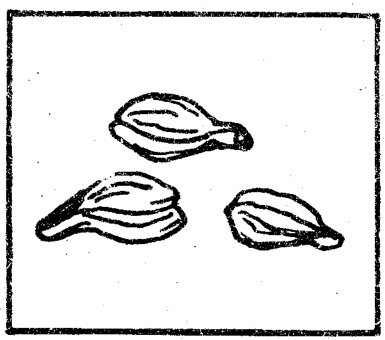
318. भल्लातकः



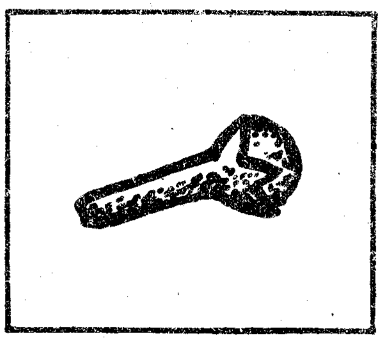
319. शुण्ठी



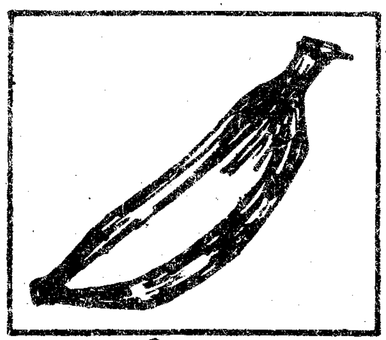
320. मरीचिका



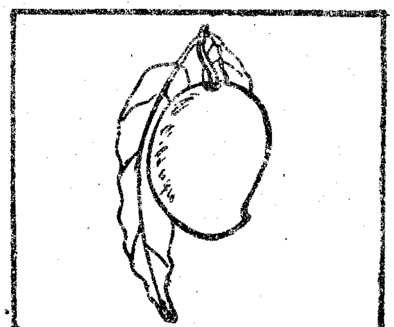
321. एला



322. लवङ्गः

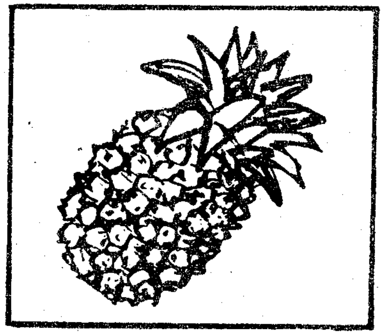


323. कदलीफलम्

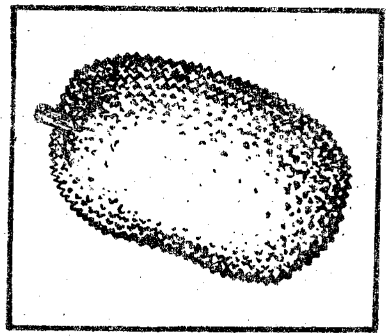


324. आम्रफलम्

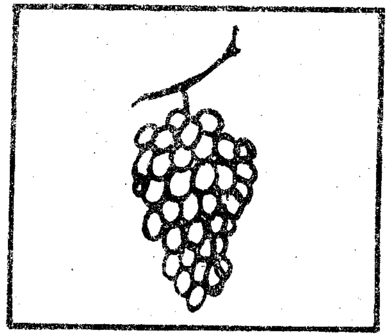
एतत् किम् ?



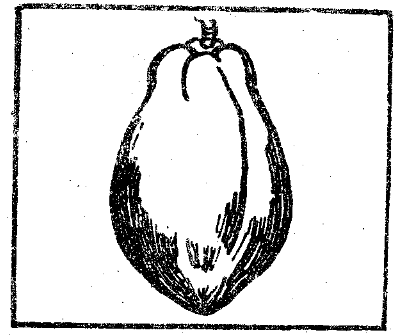
325. अनानसफलम



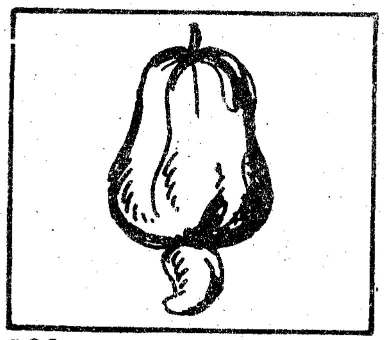
326. पनसफलम्



327. द्राक्षा



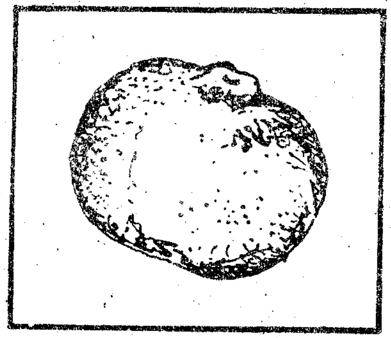
328. मधुकर्कटी



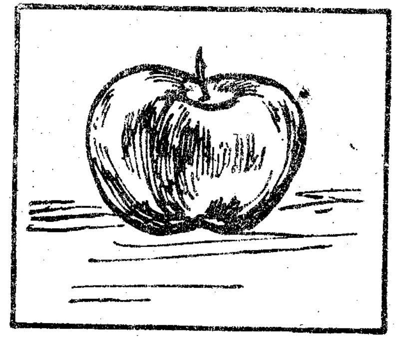
329. भल्लातकफलम्



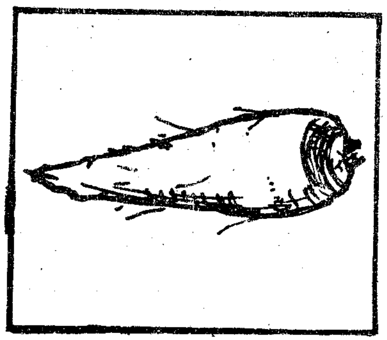
330. दाडिमफलम्



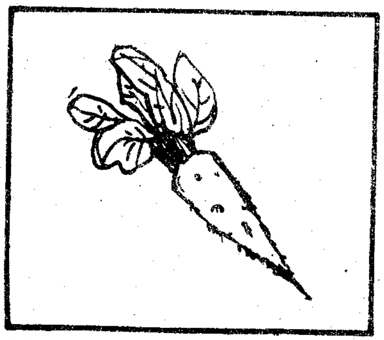
331. नारङ्गफलम्



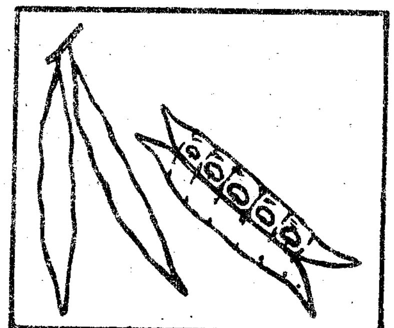
332. सेवम्



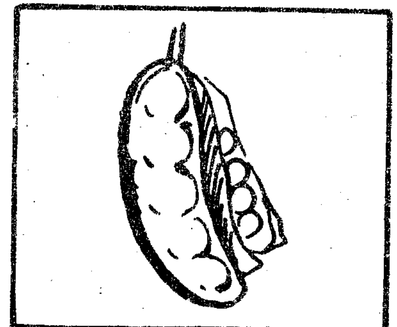
333. गृञ्जनकम्



334. मूलकम्

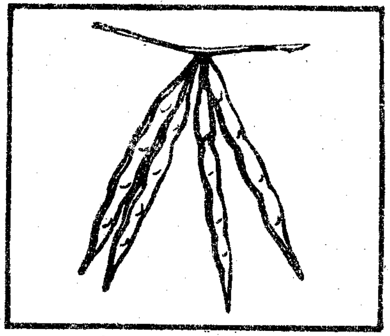


335. निष्पावः

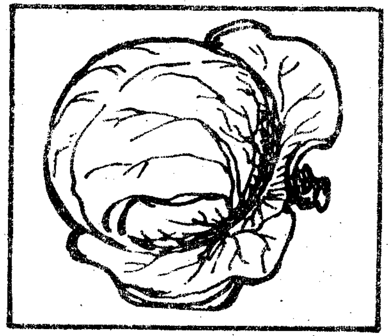


336. वर्तुलकम्

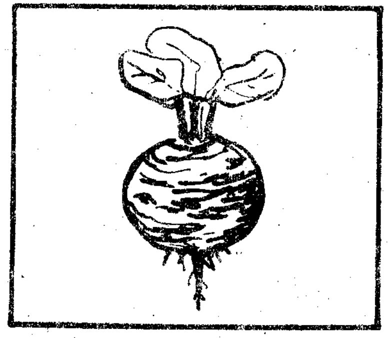
एतत् किम् ?



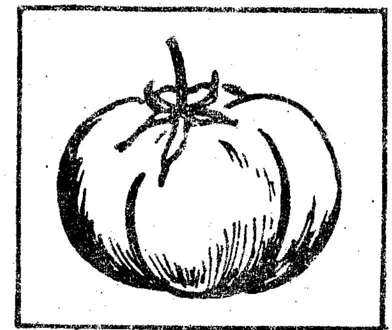
337. गोराणी



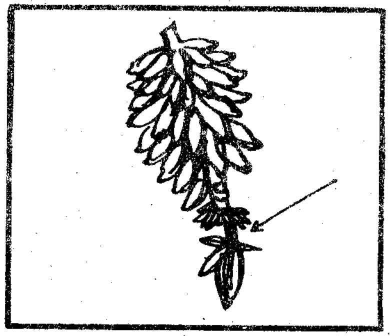
338. हरितम्



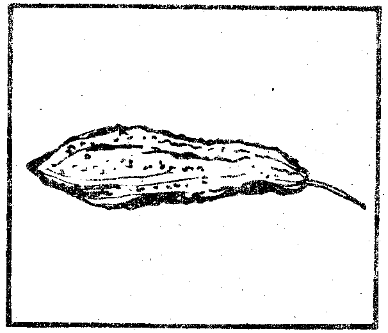
339. पालङ्कः



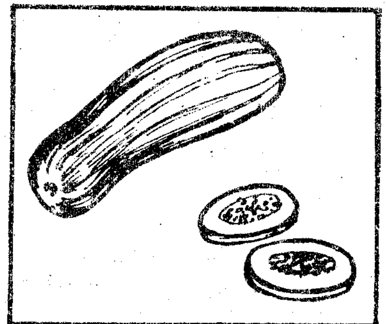
340. वार्तकी



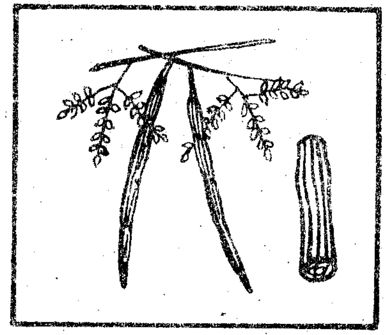
341. कदलीकुसुमम्



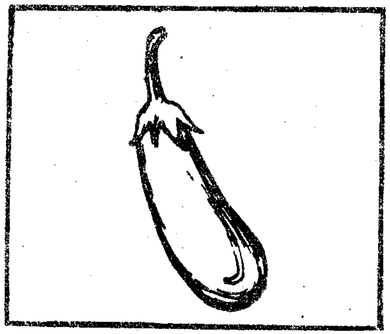
342. कारवेल्लम्



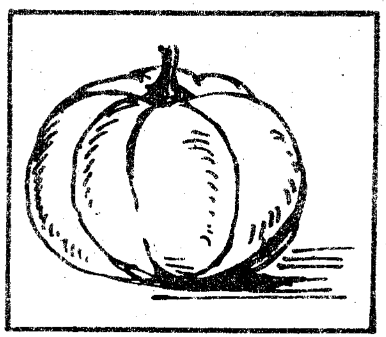
343. कर्कटी



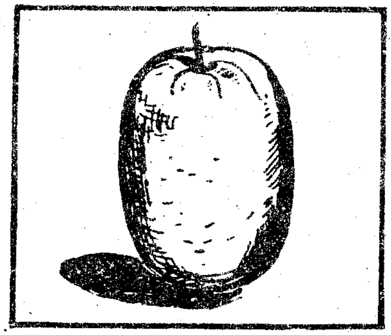
344. शिग्रुः



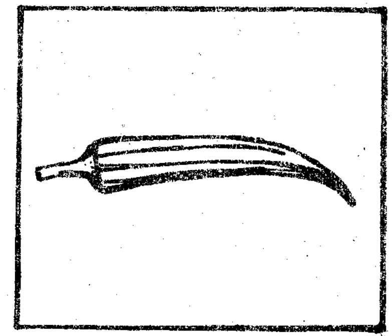
345. वृन्ताकम्



346. कूष्माण्डकम्

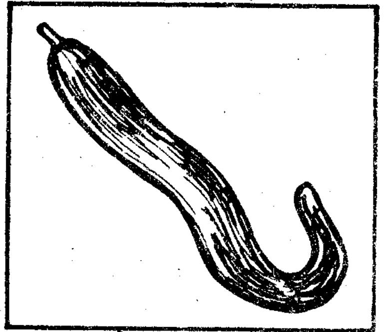


347. कूष्माण्डी

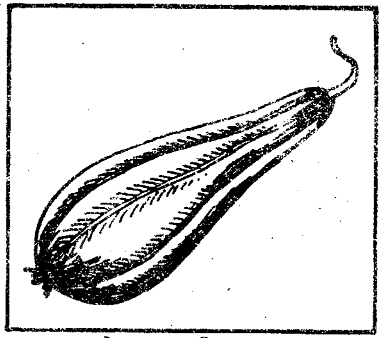


348. भिण्डिः

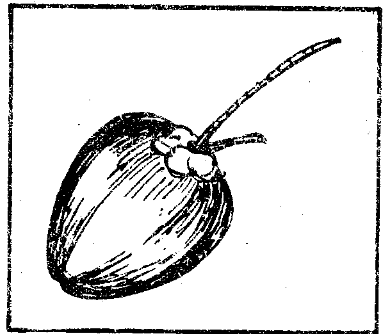
एतत् किम् ?



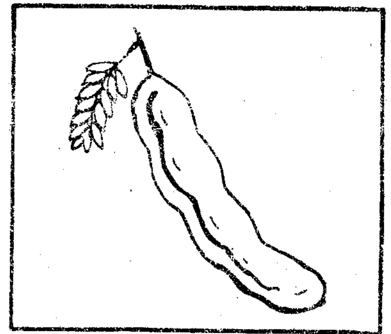
349. पटोलः



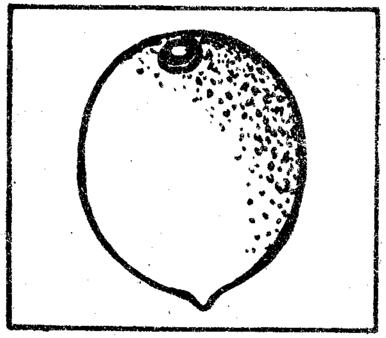
350. कोशातकी



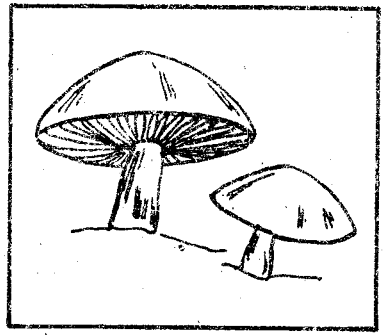
351. नारिकेलम्



352. तिन्त्रिणी



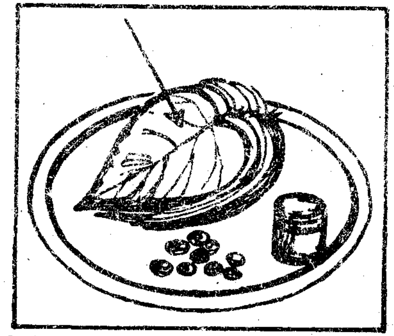
353. जम्बीरम्



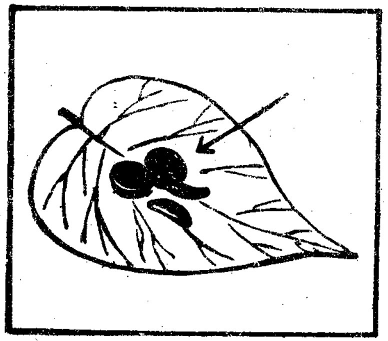
354. छत्राकम्



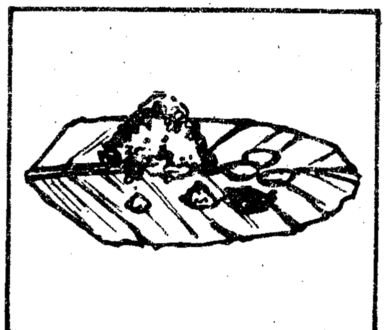
355. कृष्णनिम्बम्



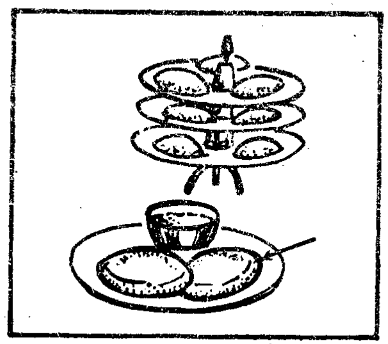
356. नागवल्ली



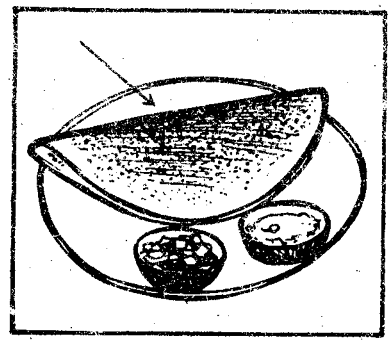
357. पूगीफलम्



358. भोजनम्

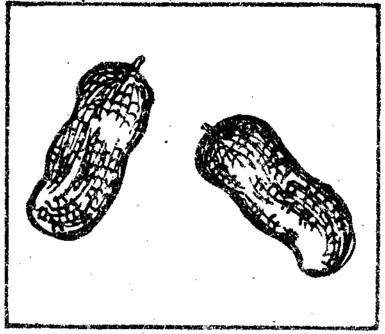


359. शाल्यपूपः (इड्लिः)

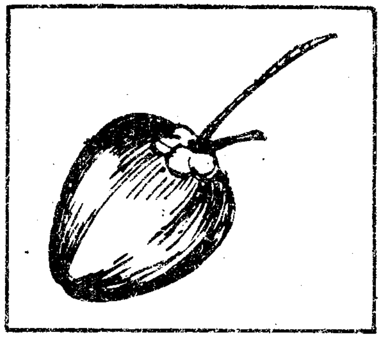


360. दोशा

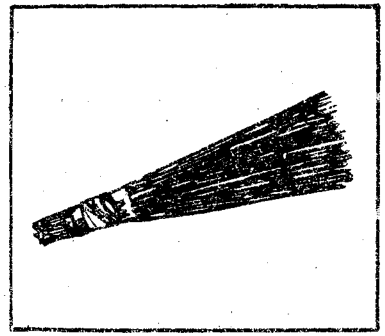
अभ्यासः 4



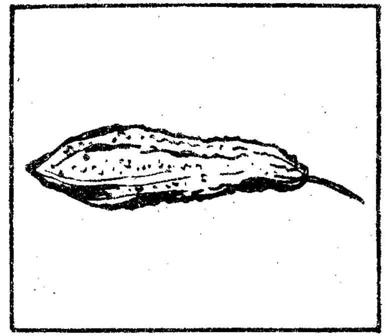
361. ....



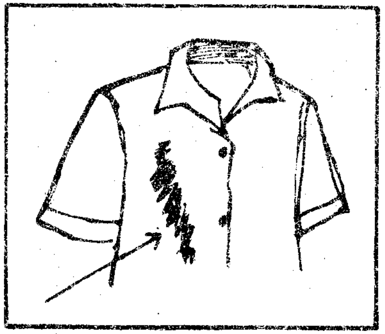
362. ....



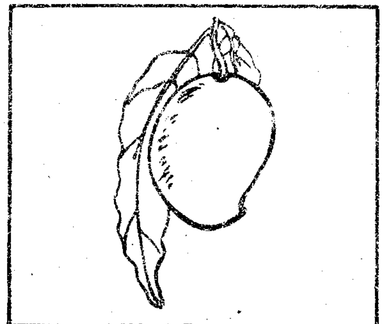
363. ....



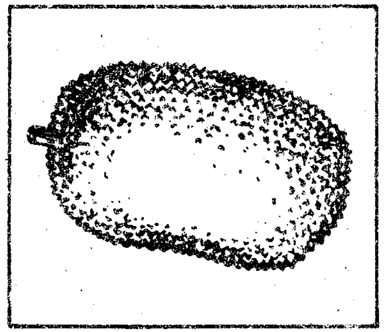
364. ....



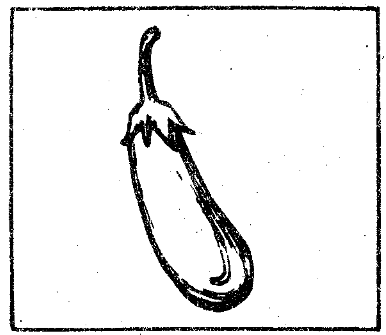
365. ....



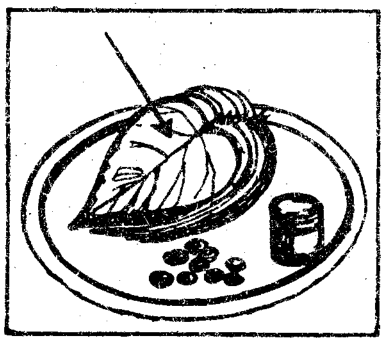
366. ....



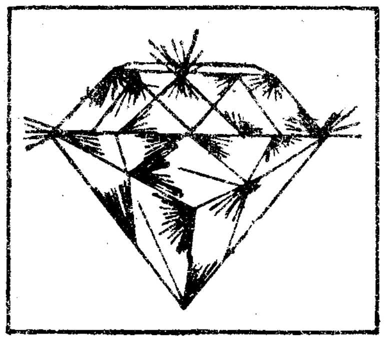
367. ....



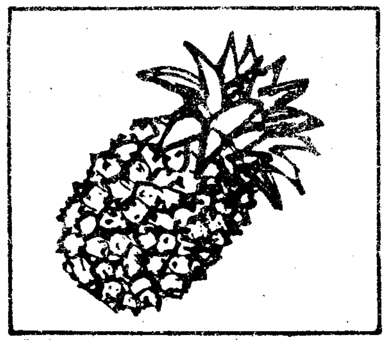
368. ....



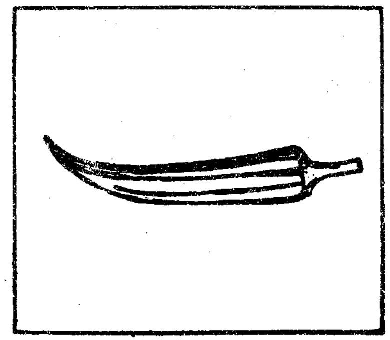
369. ....



370. ....

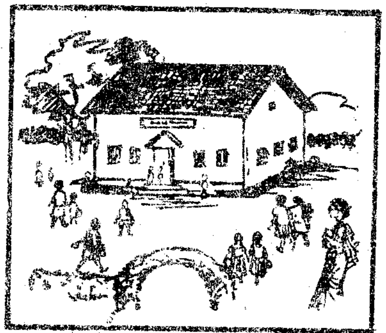


371. ....

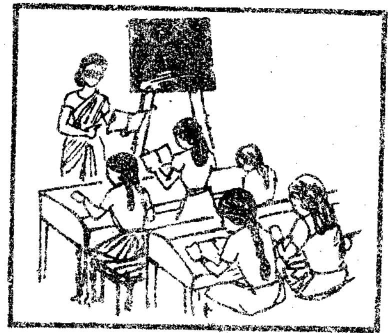


372. ....

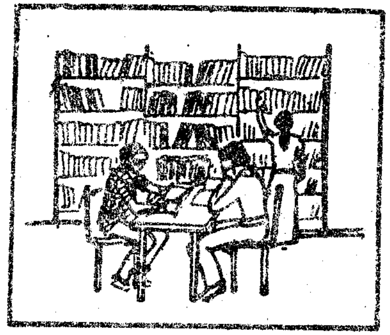
एतत् किम् ?



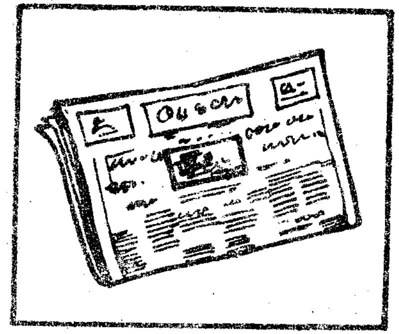
373. विद्यालयः



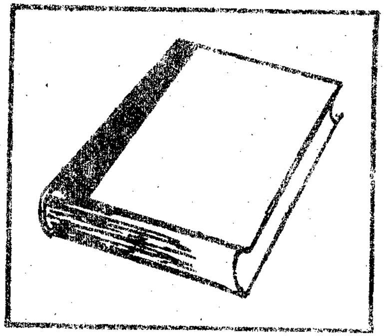
374. वर्गः



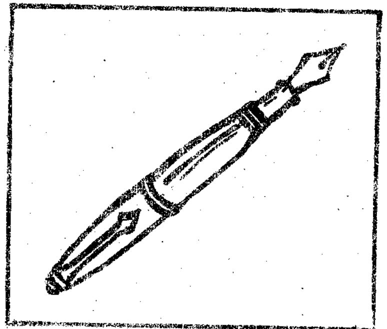
375. ग्रन्थालयः



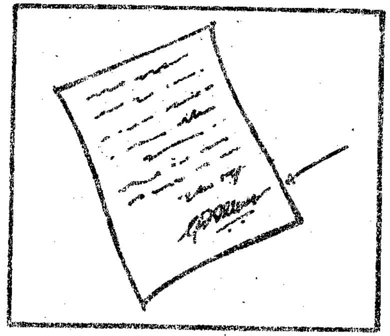
376. वृत्तपत्रिका



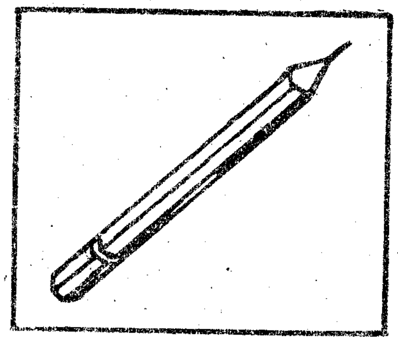
77. पुस्तकम्



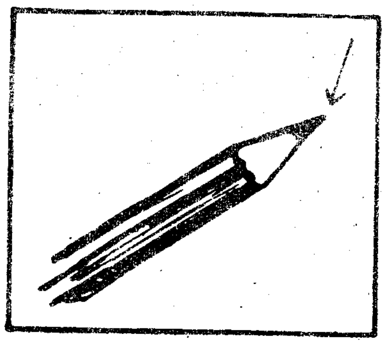
378. लेखनी



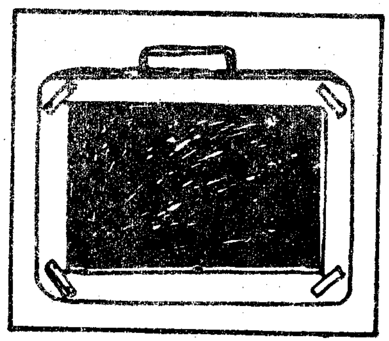
379. हस्ताक्षरम्



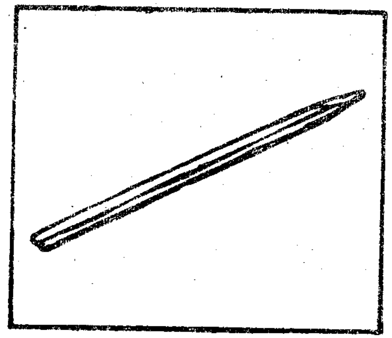
380. अङ्कनी



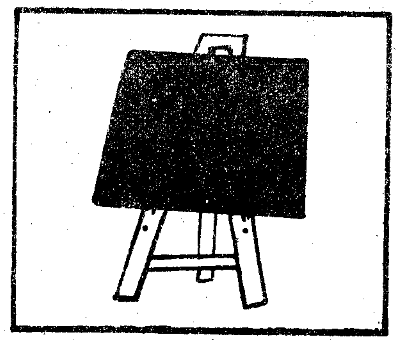
381. अग्रम्



382. लेखफलकम्

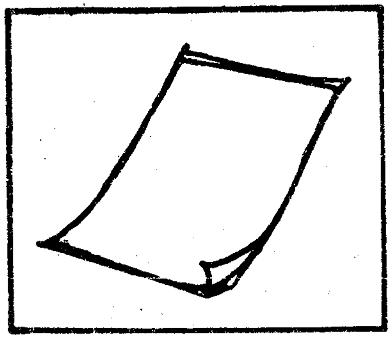


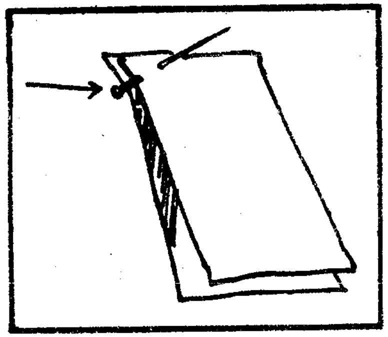
383. कठिनी

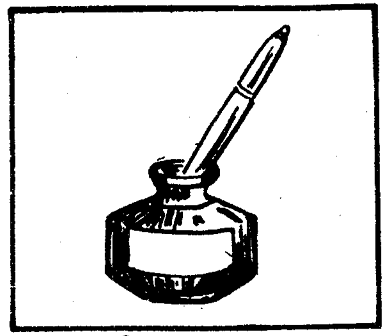


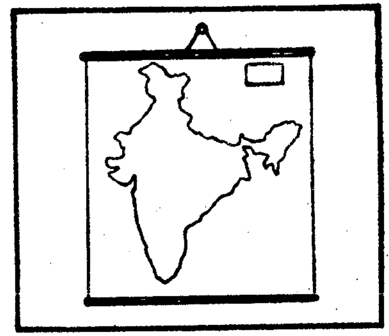
384. कृष्णफलकम्

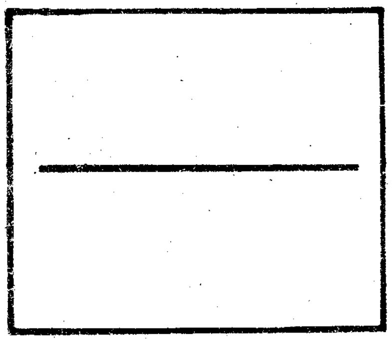
एतत् किम् ?

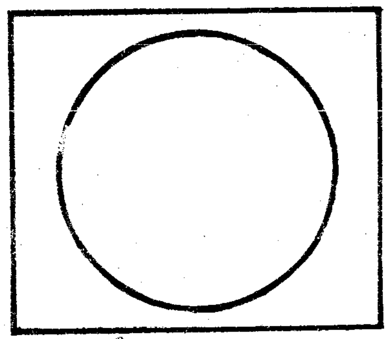

385. कागदम्

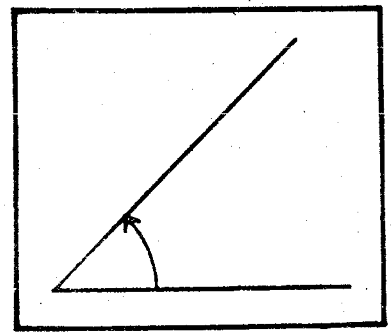

386. पत्रसूची

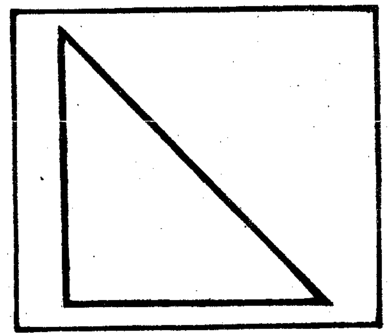

387. मषीपात्रम्

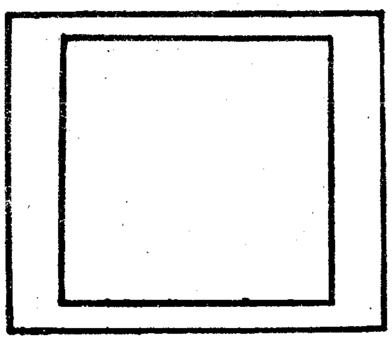

388. भूपटः

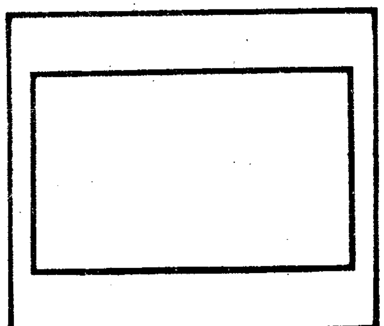

389. रेखा

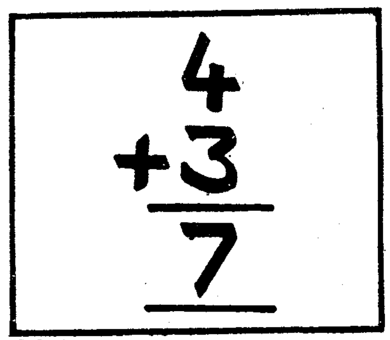

390. वर्तुलः


391. कोणः

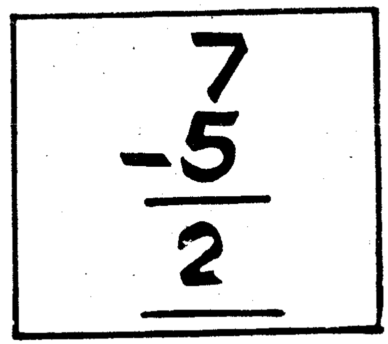

392. त्रिभुजः


393. चतुरस्रः

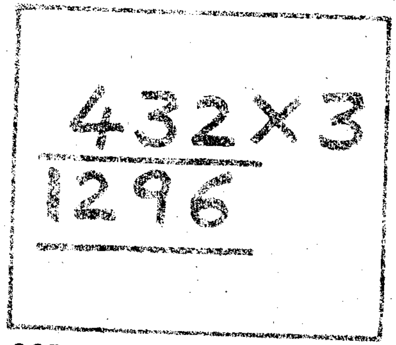

394. आयतम्



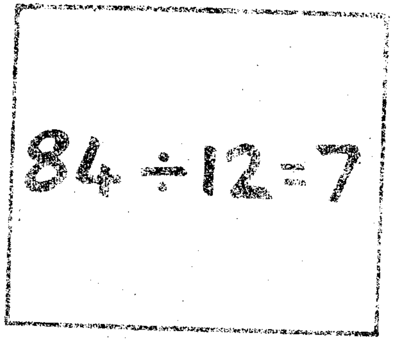
395. सङ्कलनम्



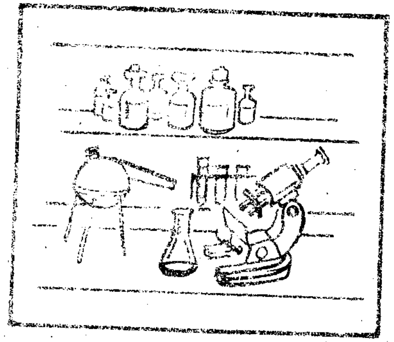
396. व्यवकलनम्



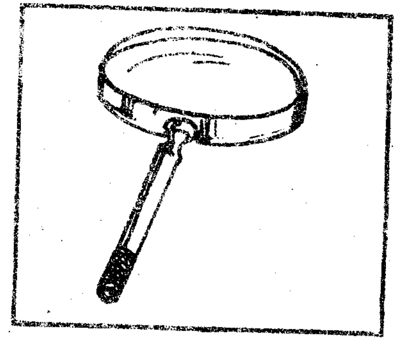
397. गुणनम्



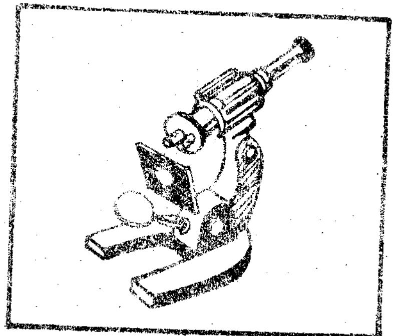
398. भाजनम्



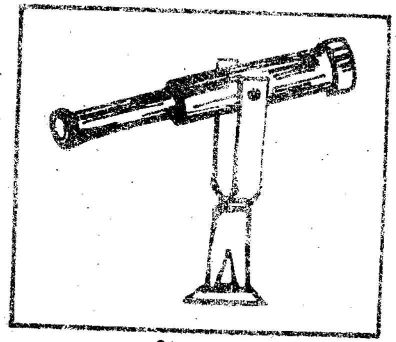
399. प्रयोगशाला



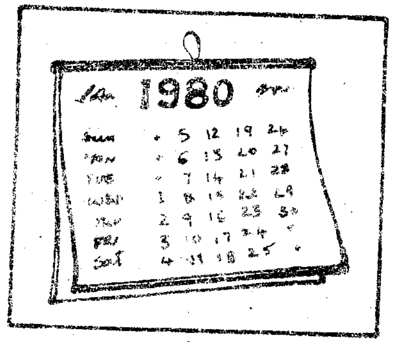
400. मध्योन्नतकाचः



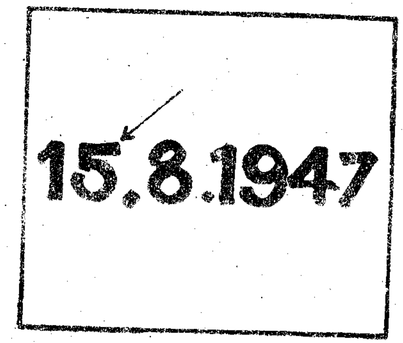
401. सूक्ष्मदर्शकम्



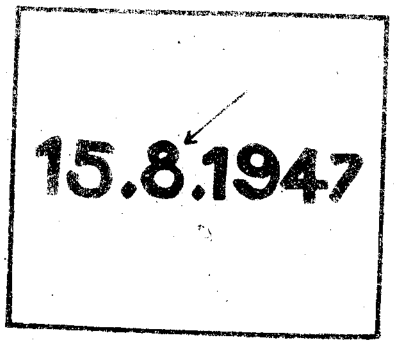
402. दूरदर्शकम्



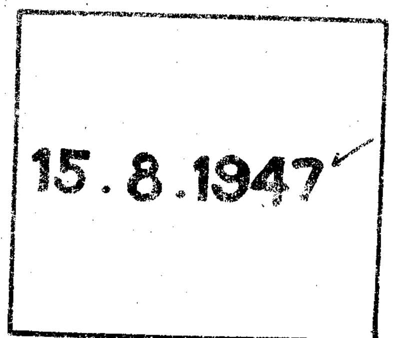
403. दिनदर्शिका



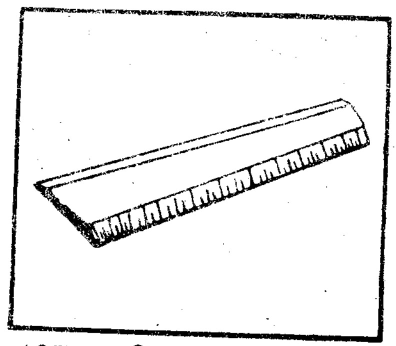
404. दिनाङ्कः



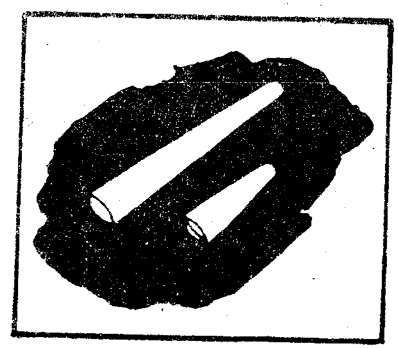
405. मासः



406. वर्षम्



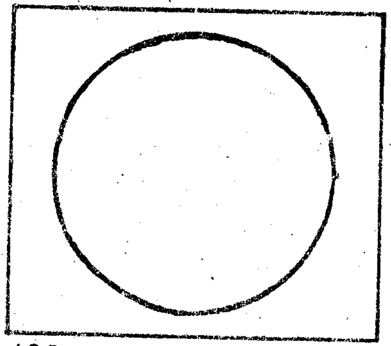
407. मापिका



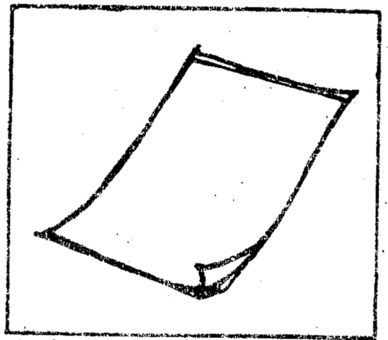
408. सुधाखण्डः

एतत् किम् ?

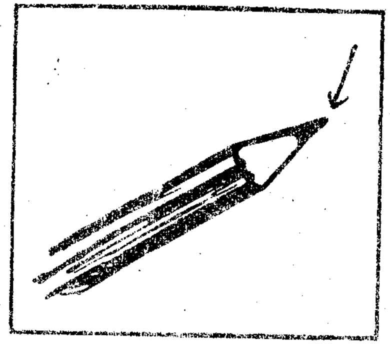
अभ्यासः 5



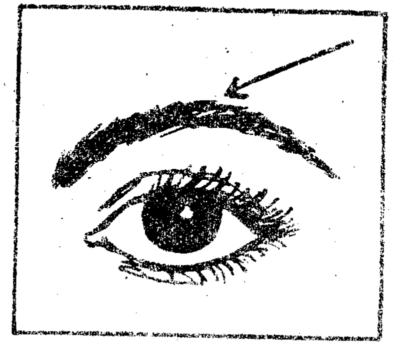
409. ....



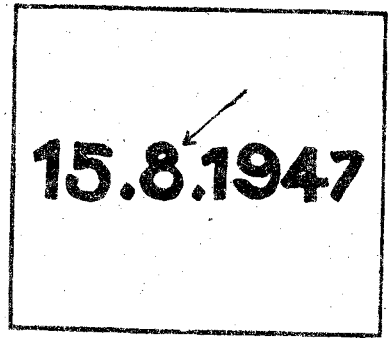
410. ....



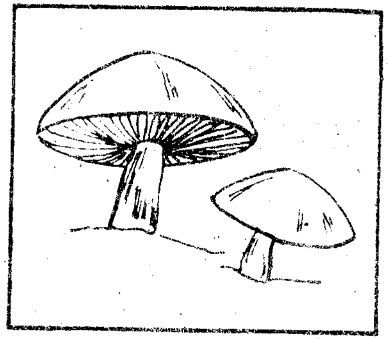
411. ....



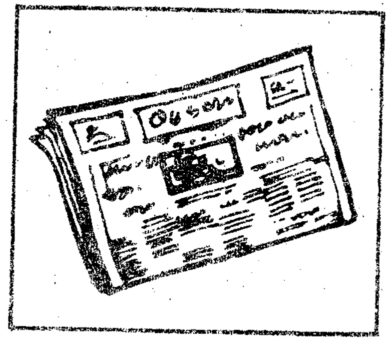
412. ....



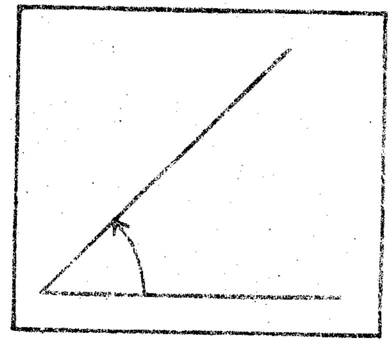
413. ....



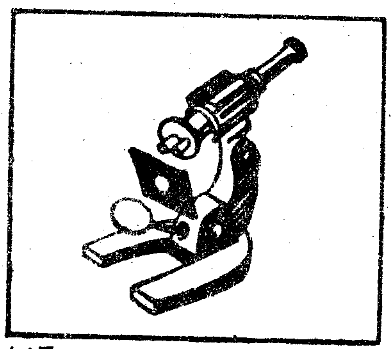
414. ....



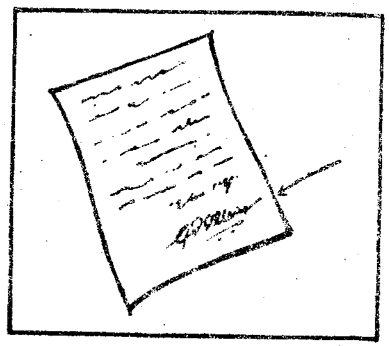
415. ....



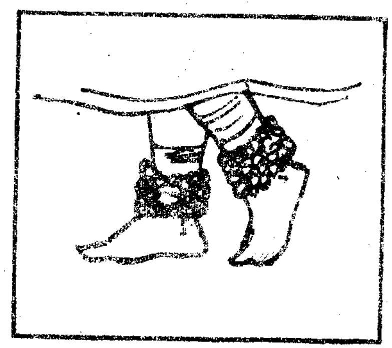
416. ....



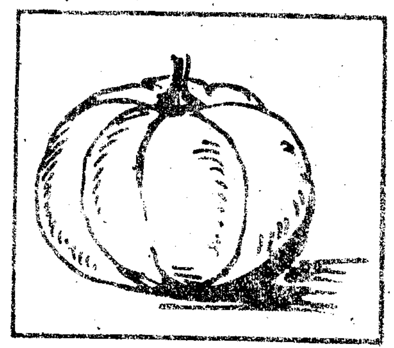
417. ....



418. ....

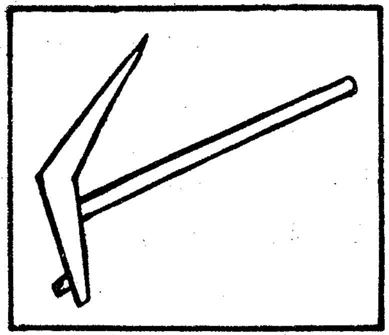


419. ....

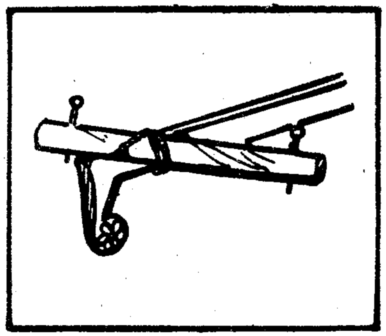


420. ....

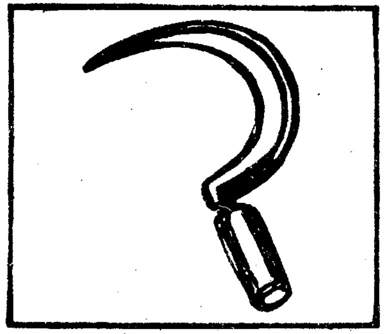
एतत् किम् ?



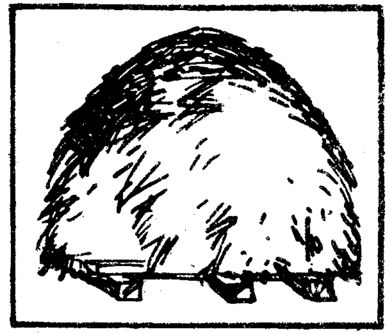
421. हलम्



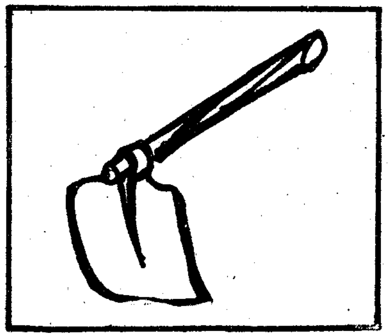
422. युगः



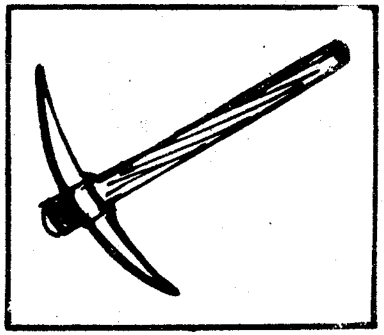
423. लवित्रम्



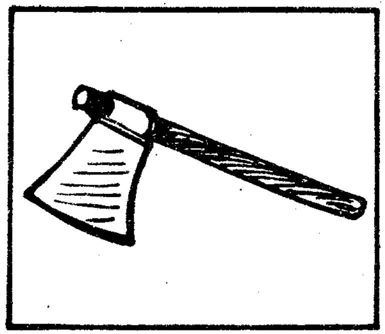
424. घासपुञ्जः



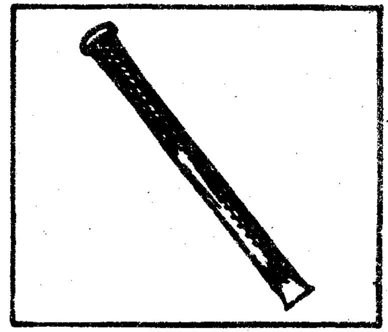
425. कुद्दालकम्



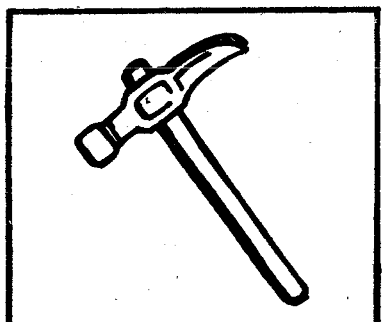
426. खनित्रम्



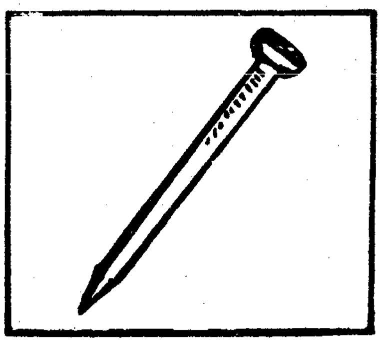
427. परशुः



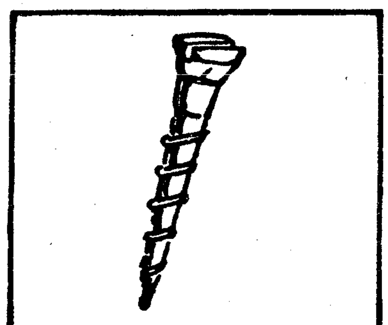
428. दण्डखनित्रम्



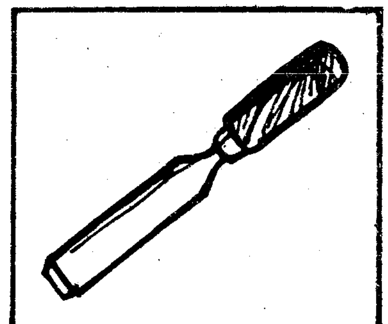
429. मुग्दरः



430. शङ्कुः, आणिः

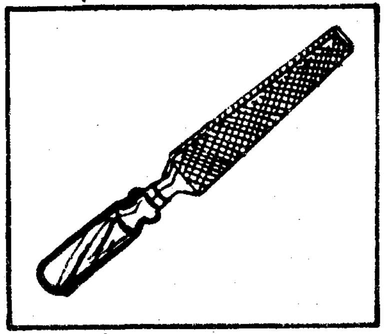


431. भ्रमिः

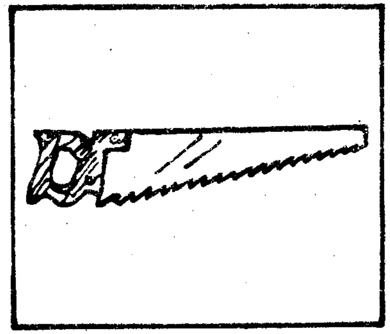


432. वृक्षभेदी

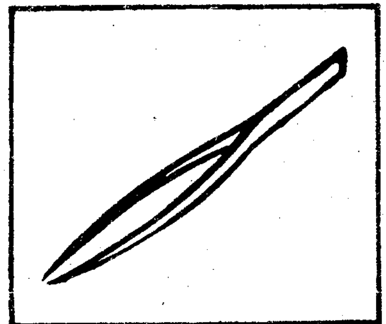
एतत् किम् ?



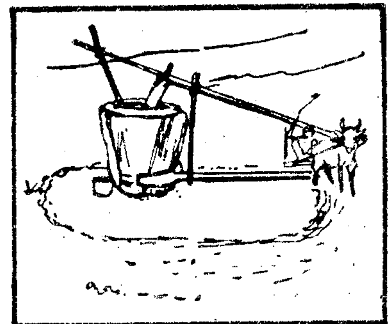
433. लोहसमीकरः



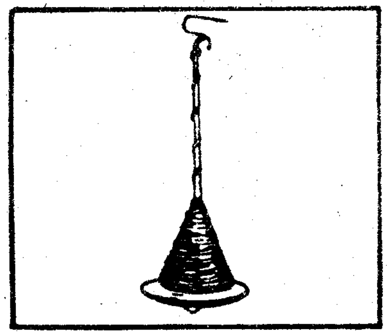
434. क्रकचः



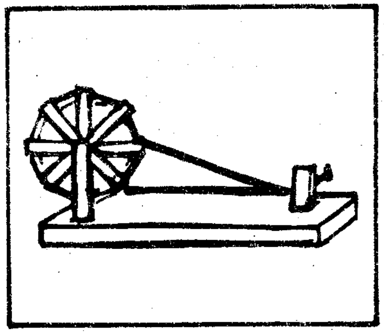
435. सन्दंशिका



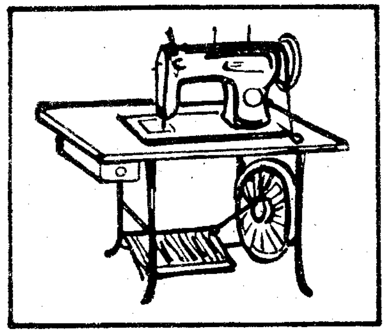
436. तैलयन्त्रम्



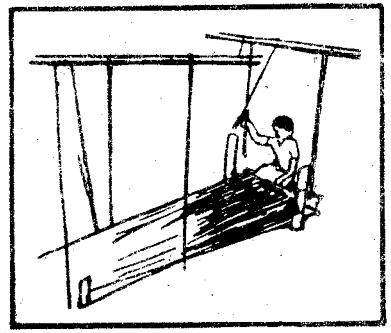
437. सूत्रभ्रमिः



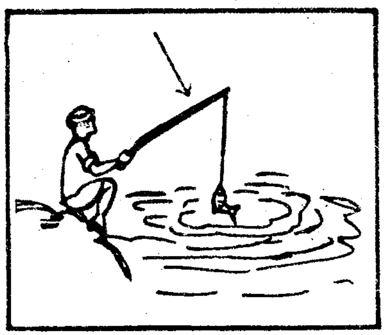
438. सूत्रचक्रम्



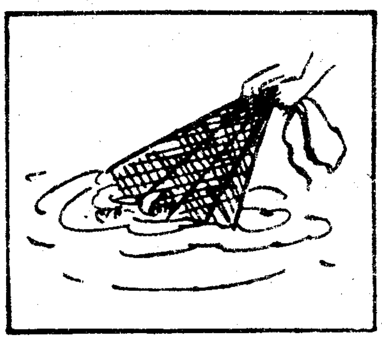
439. सीवनयन्त्रम्



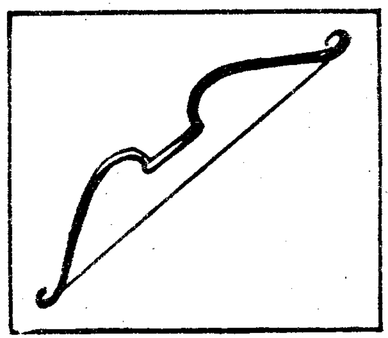
440. वेमा



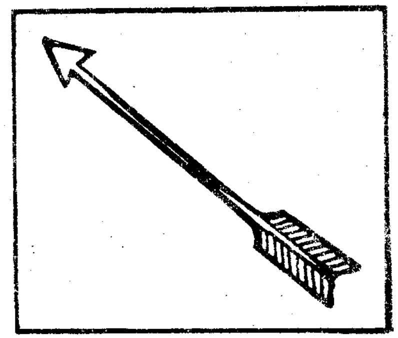
441. बडिशम्



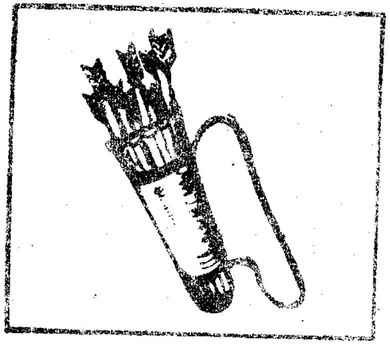
442. जालम्



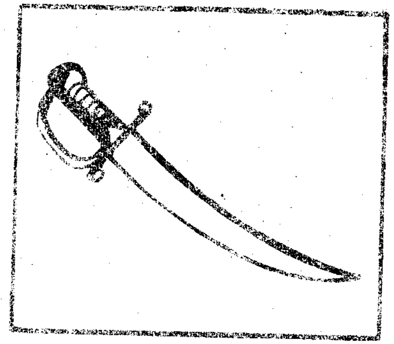
443. धनुः



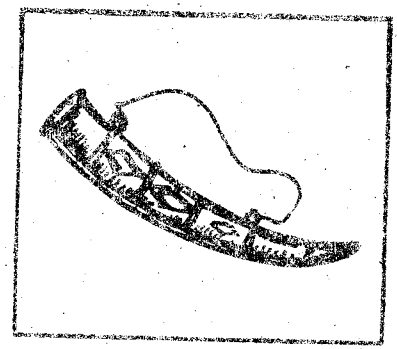
444. बाणः



445. तूणीरः



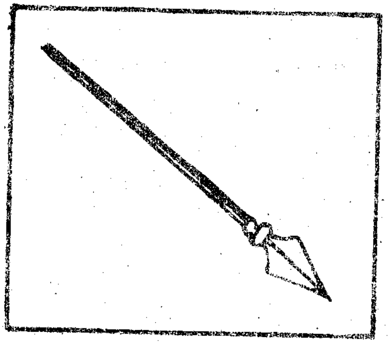
446. खड्गः



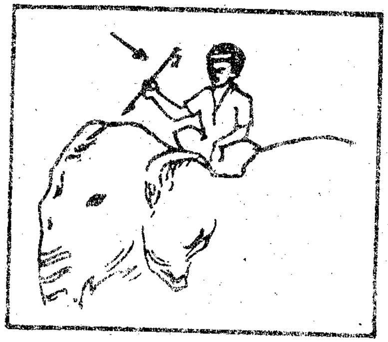
447. कोषः



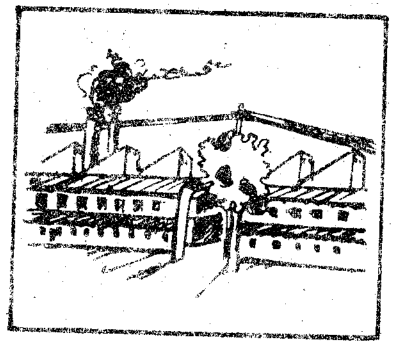
448. खेटः



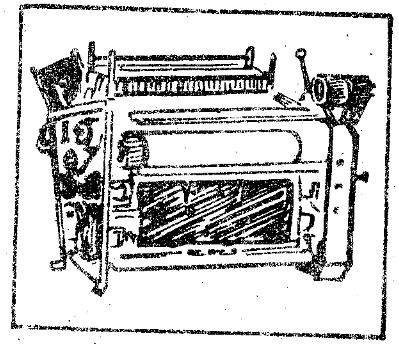
449. कुन्तः



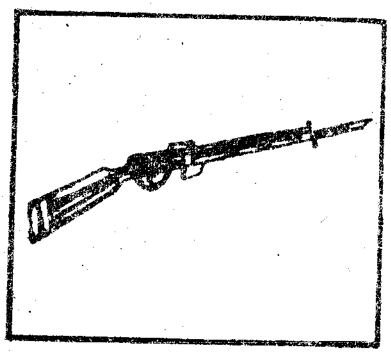
450. अङ्कुशः



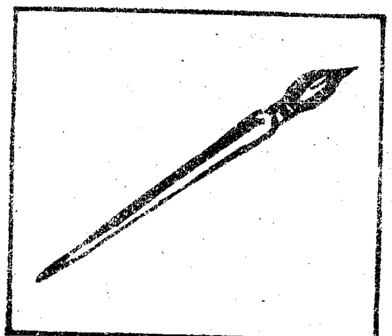
451. यन्त्रागारम्



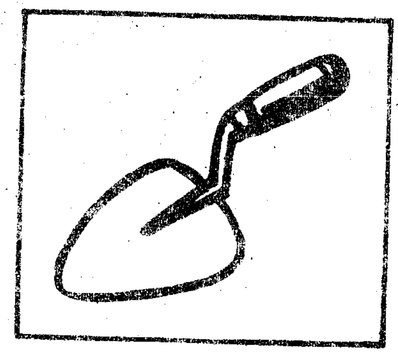
452. यन्त्रम्



453. भुशुण्डी



454. कूर्चिका



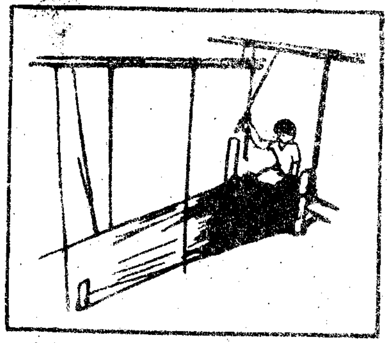
455. करणी



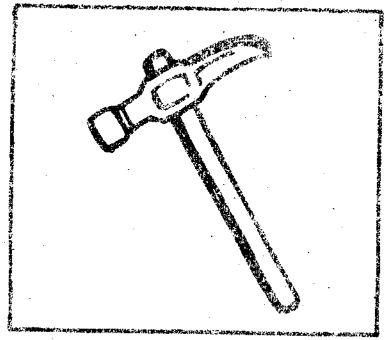
456. उद्यमः

एतत् किम् ?

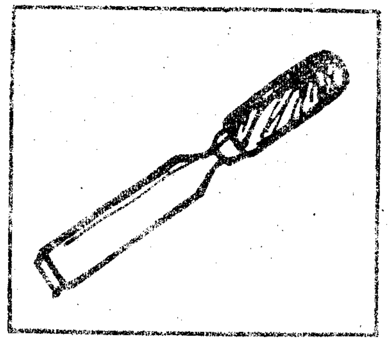
अभ्यासः 6



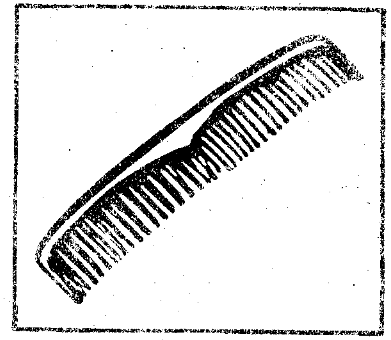
457. ....



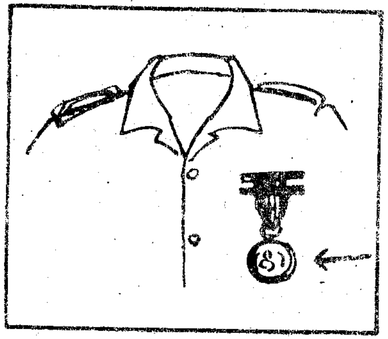
458. ....



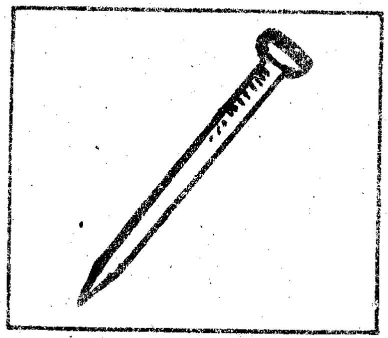
459. ....



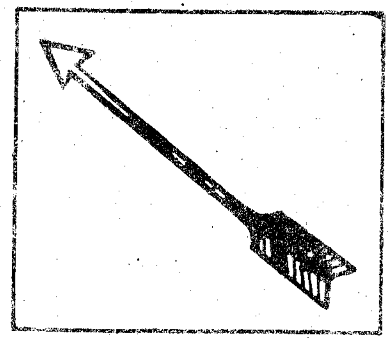
460. ....



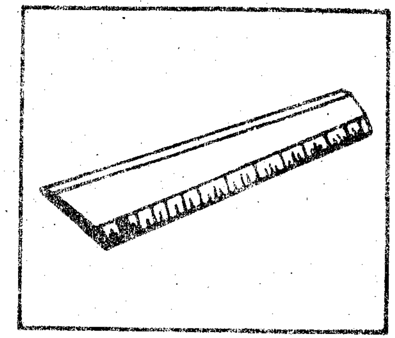
461. ....



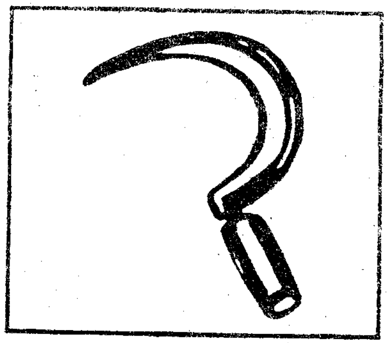
462. ....



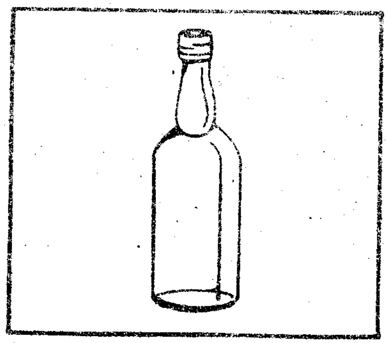
463. ....



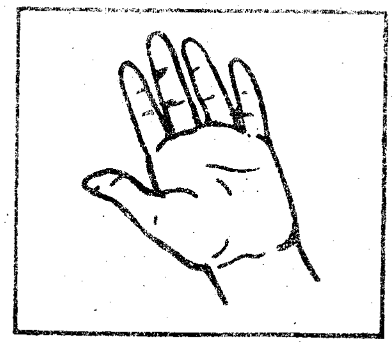
464. ....



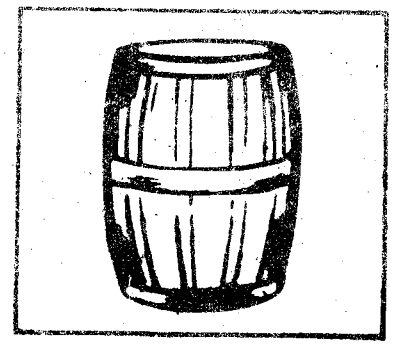
465. ....



466. ....



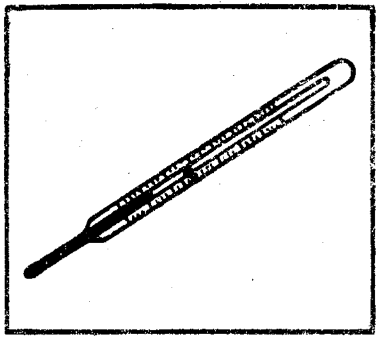
467. ....

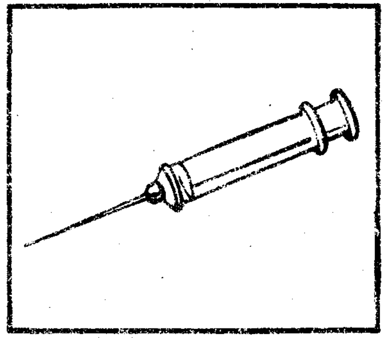


468. ....

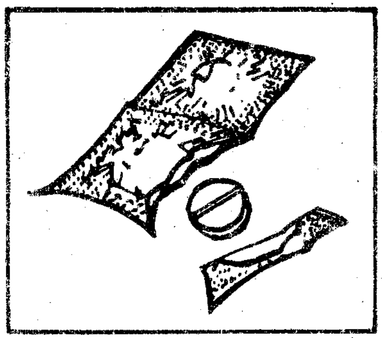
एतत् किम् ?

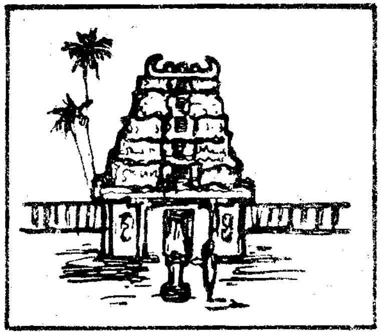

469. चिकित्सालयः

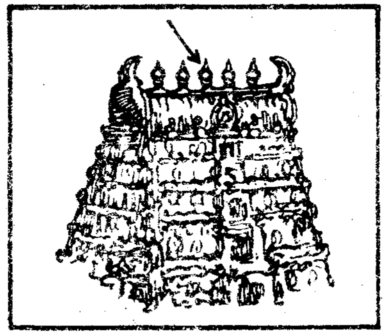

470. उष्णमापकम्

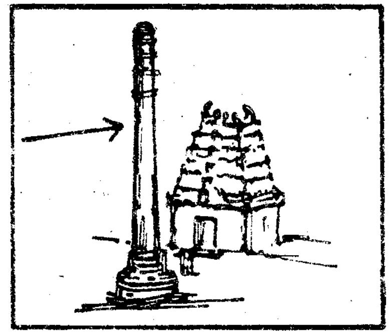

471. औषधसूची

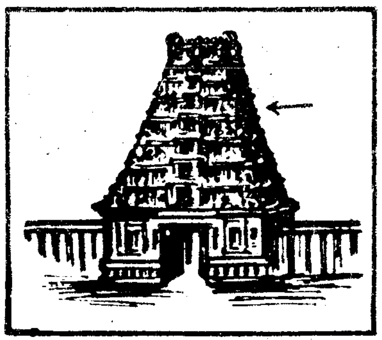

472. औषधम्

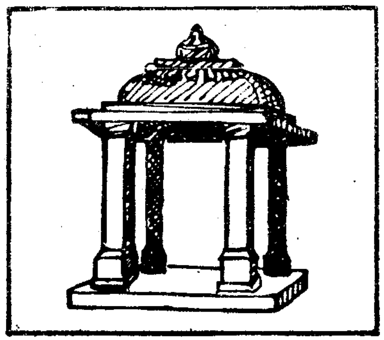

473. गुलिका

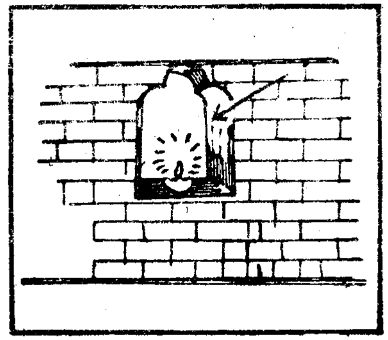

474. देवालयः

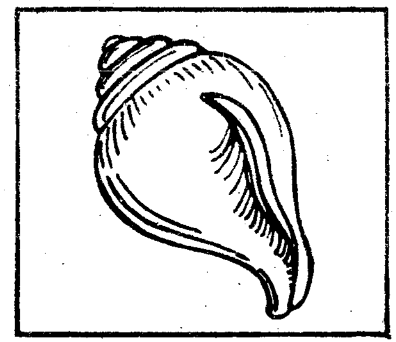

475. कलशः


476. ध्वजस्तंभः

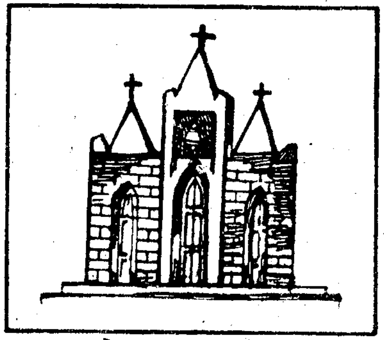

477. गोपुरम्


478. मण्डपम्

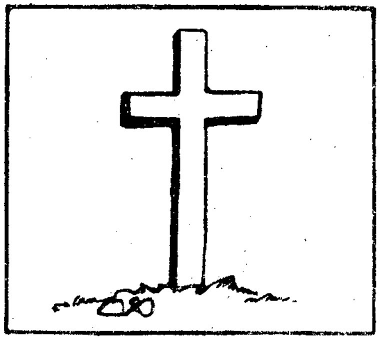

479. दीपस्थलम्


480. शङ्खः

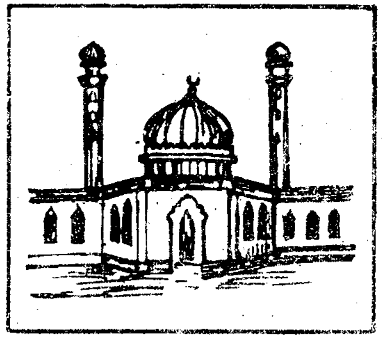
एतत् किम् ?



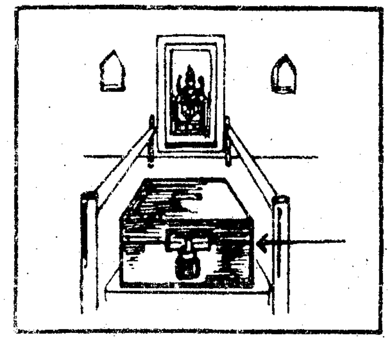
481. क्रैस्तधर्ममन्दिरम्



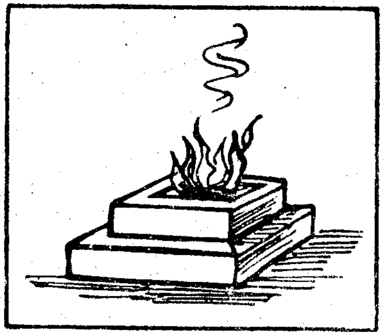
482. क्रूशाभिधानम्



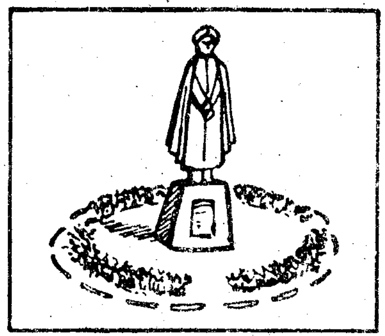
483. यावनधर्ममन्दिरम्



484. धनभाण्डम्



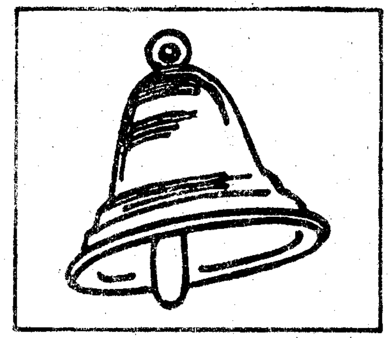
485. यज्ञकुण्डः



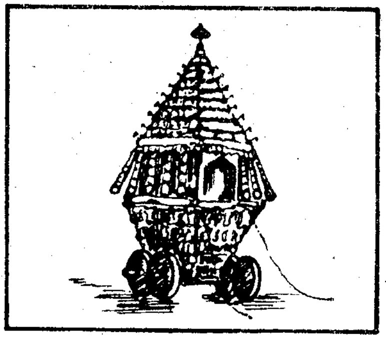
486. प्रतिमा



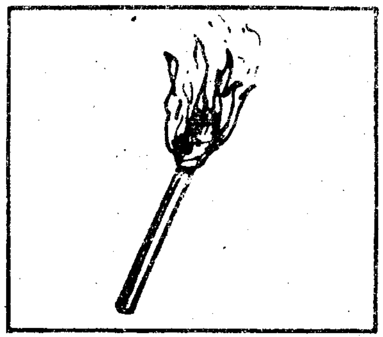
487. विग्रहः



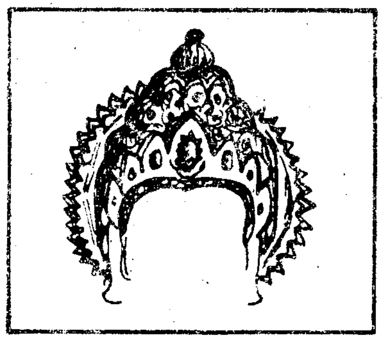
488. घण्टा



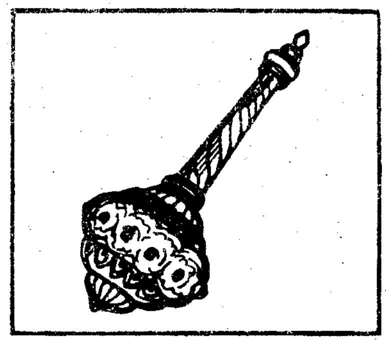
489. रथः



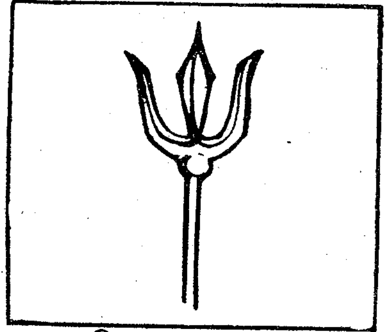
490. दीपशिखा



491. किरीटम्



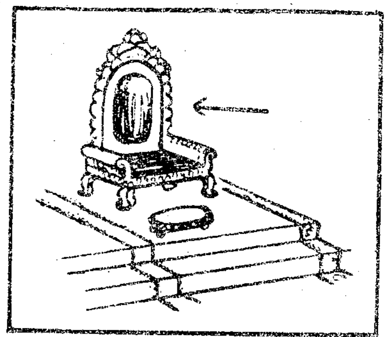
492. गदा



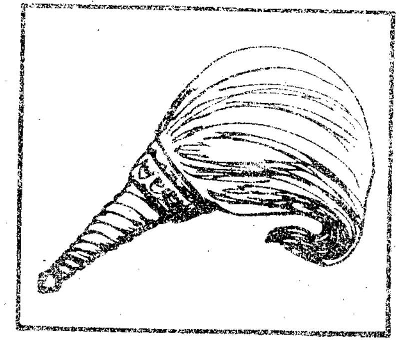
493. त्रिशूलम्



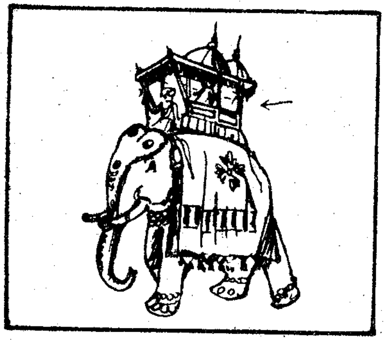
494. छद्ममुखम्



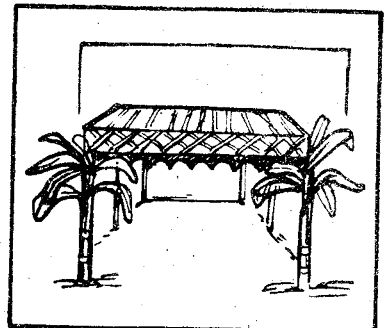
495. सिंहासनम्



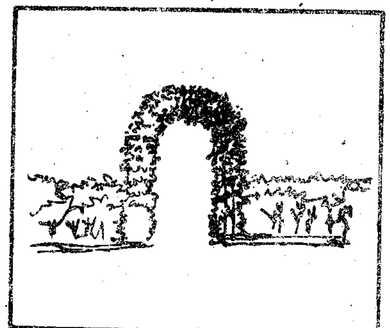
496. चामरम्



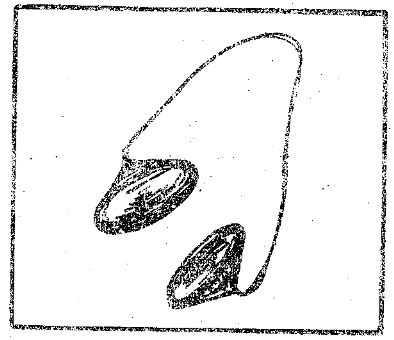
497. वरण्डकः



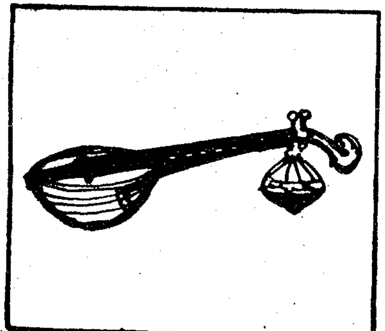
498. वितानम्



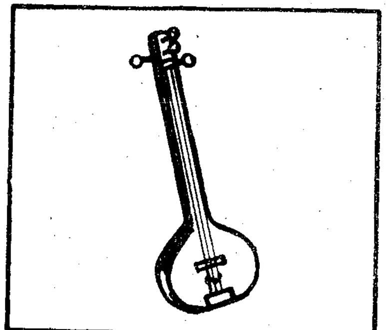
499. कार्मुकम्, तोरणम्



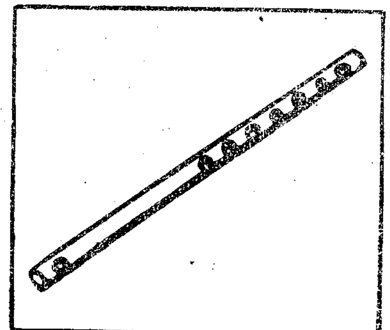
500. कांस्यतालः



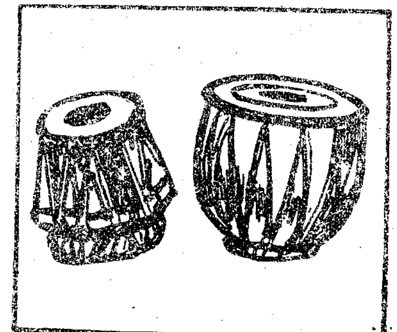
501. वीणा



502. तंबूरवाद्यम्

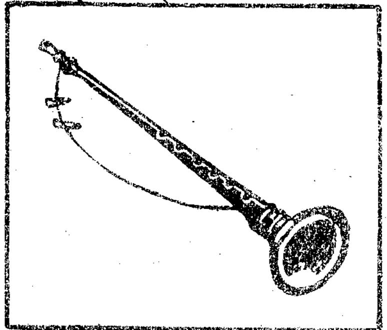


503. वेणुः

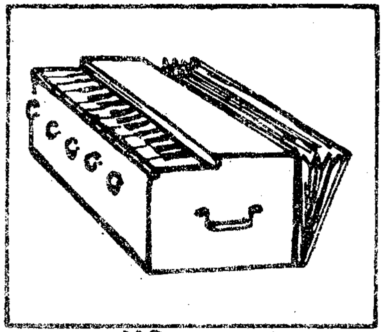


504. ऊर्ध्वकः (मुरजः)

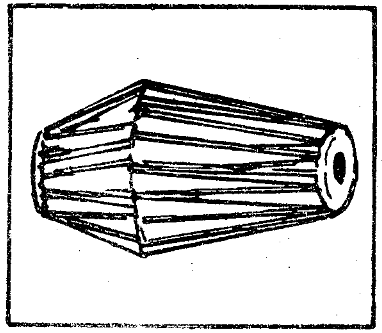
एतत् किम् ?



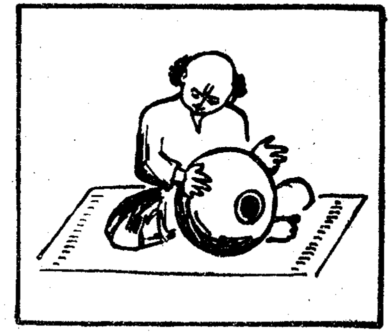
505. नागस्वरः



506. हार्मोनियम्



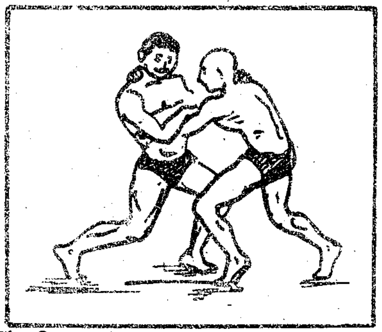
507. मृदङ्गः



508. घटः



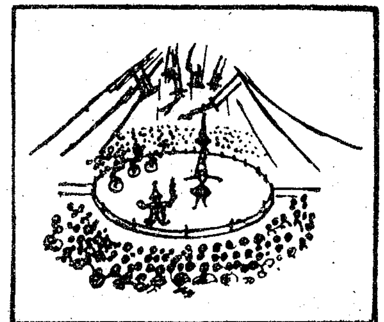
509. यष्टिक्रीडा



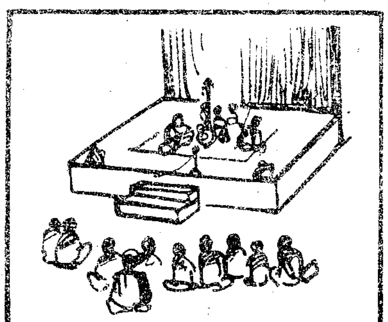
510. मल्लयुद्धम्



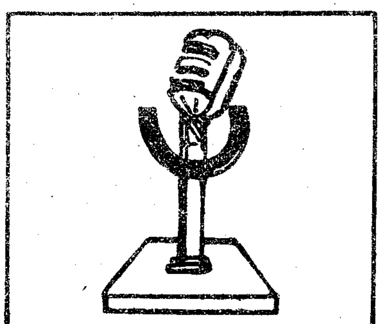
511. चलनचित्रम्



512. क्रीडाचक्रम्



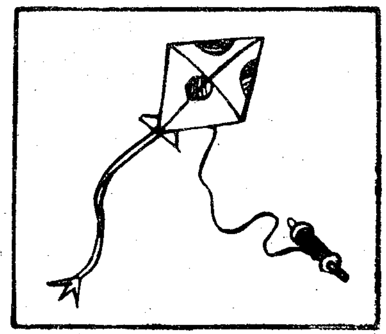
513. सङ्गीतकम्



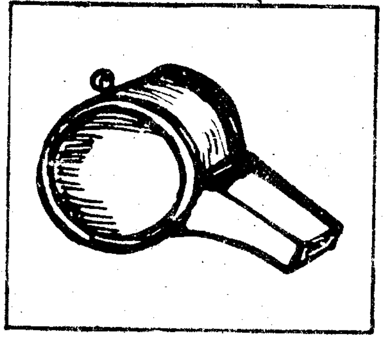
514. ध्वनिग्राहकम्



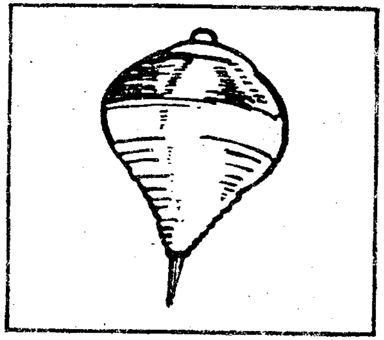
515. ध्वनिवर्धकम्



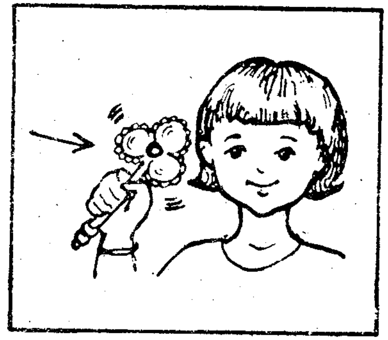
516. वाताटः



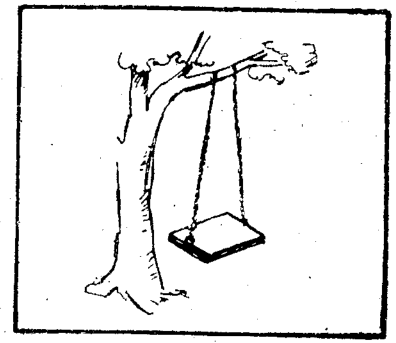
517. शीश्कारः



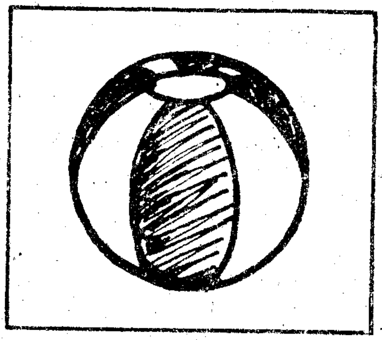
518. भ्रमरकम्



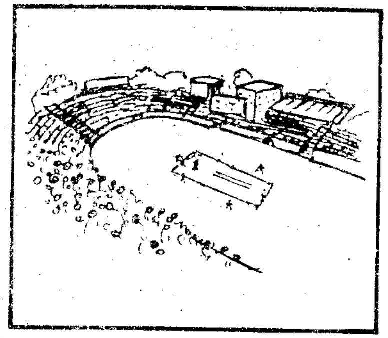
519. क्रीडनकम्



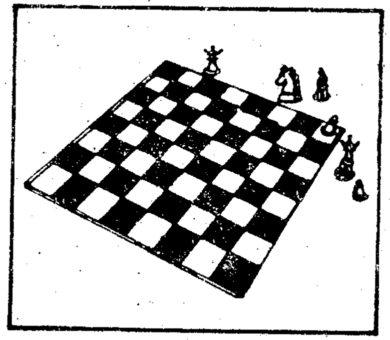
520. दोला



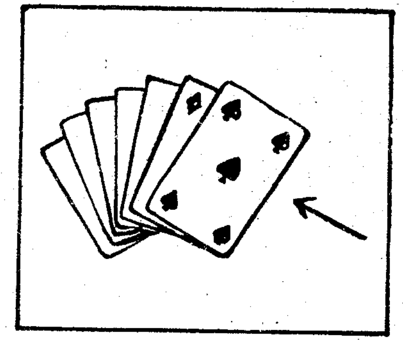
521. कन्दुकः



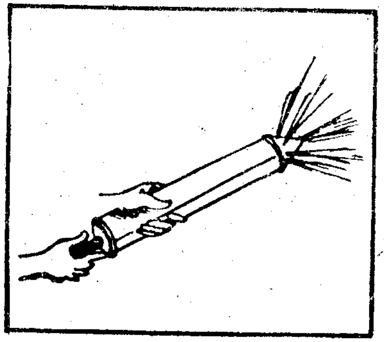
522. क्रीडाङ्गणम्



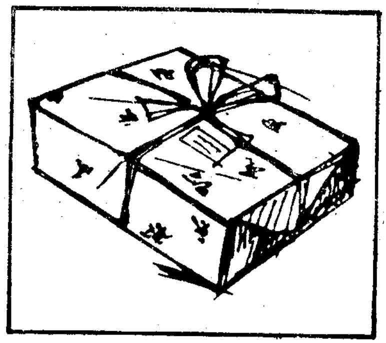
523. चतुरङ्गम्



524. गञ्जीफा



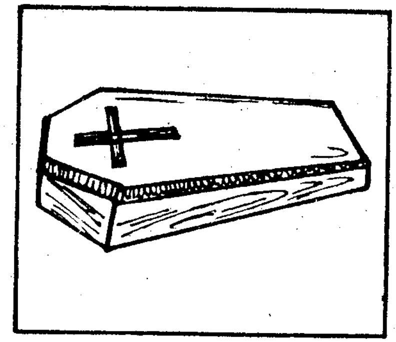
525. सेचननालः



526. उपायनम्

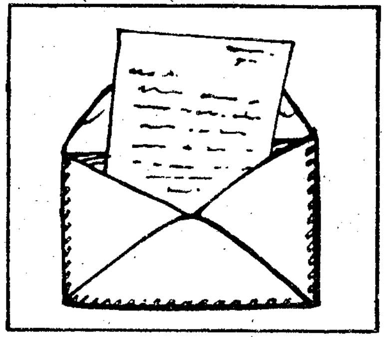


527. समाधिः

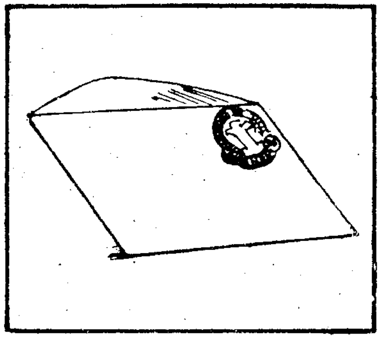


528. शवपेटिका

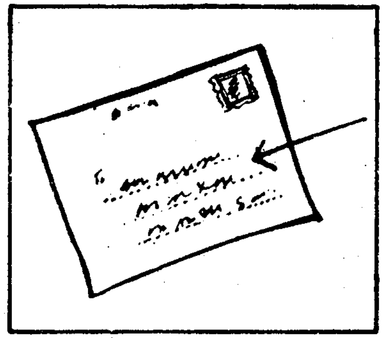
एतत् किम् ?



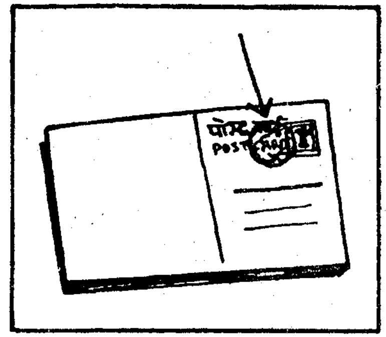
529. पत्रम्



530. पिहितपत्रम्



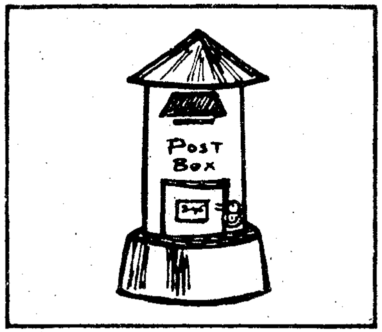
531. सङ्केतः



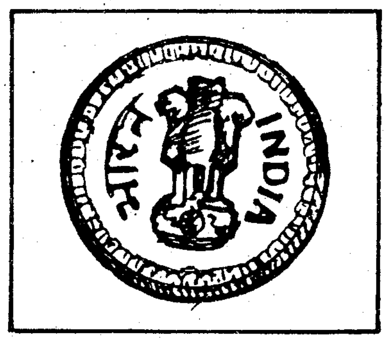
532. मुद्रा



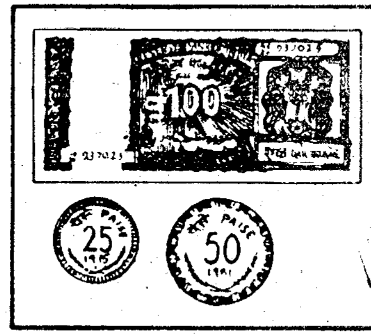
533. मूल्याङ्कः



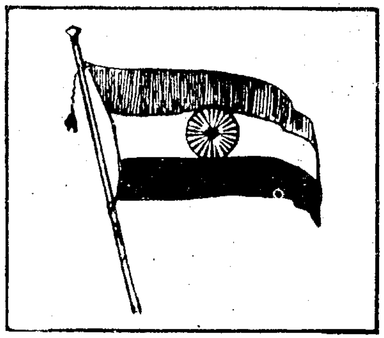
534. पत्रपेटिका



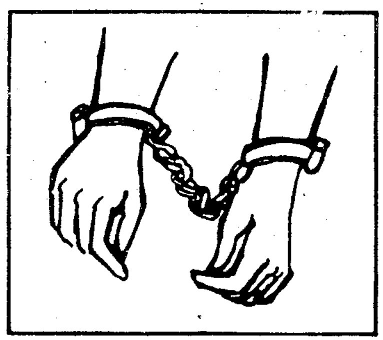
535. नाणकम्



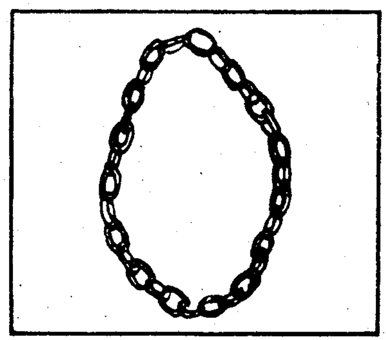
536. धनम्



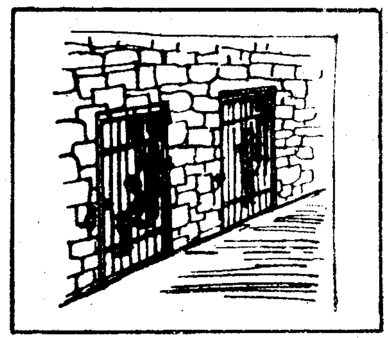
537. राष्ट्रध्वजः



538. निगडः

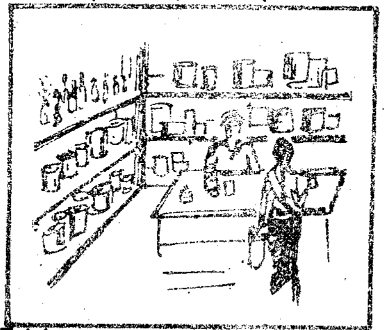


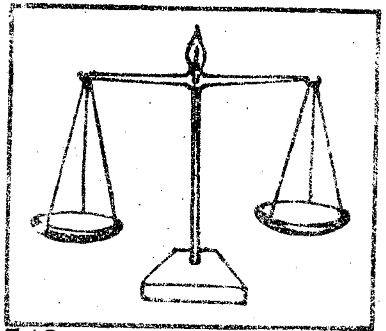
539. शृङ्खला

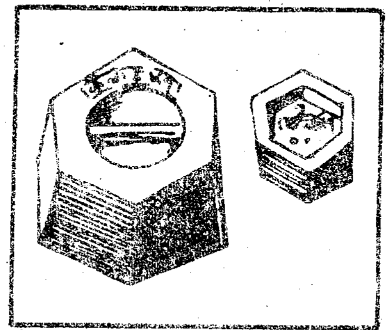


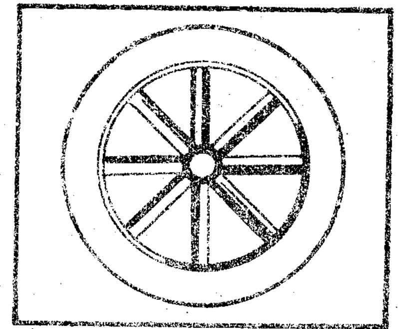
540. कारागृहम्

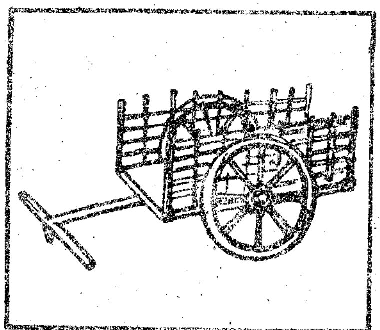
एतत् किम् ?

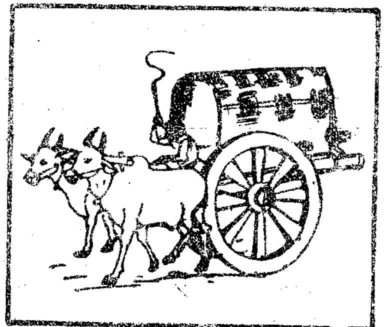

541. आपणः

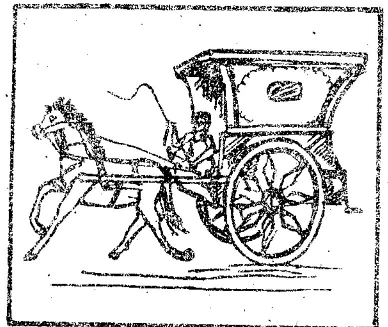

542. तुला

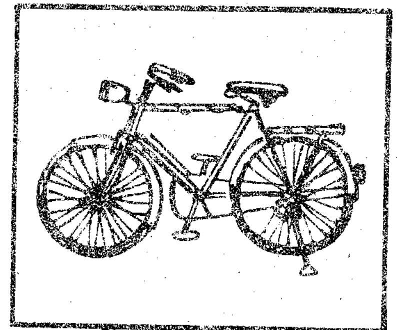

543. धटः

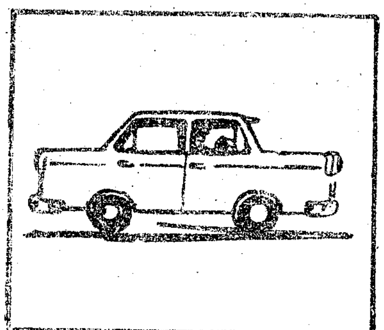

544. चक्रम्

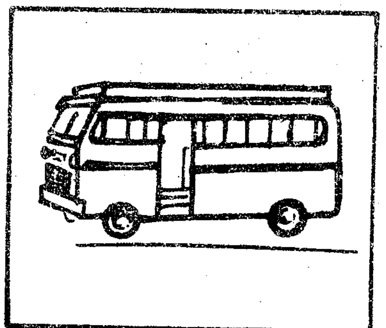

545. शकटः

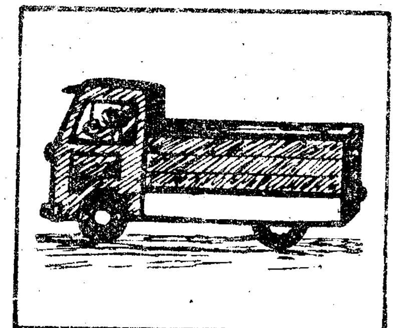

546. वृषभशकटः

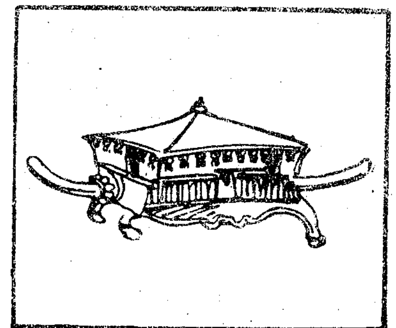

547. अश्वशकटः


548. द्विचक्रिका

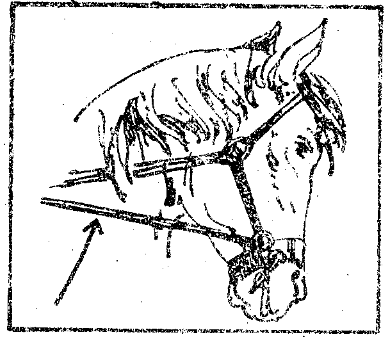

549. कार् वाहनम्

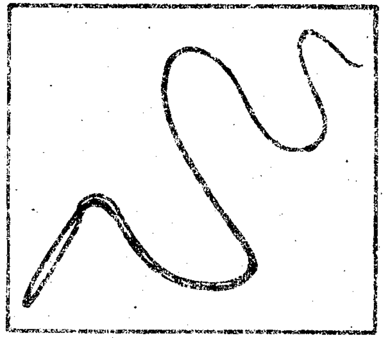

550. लोकयानम्

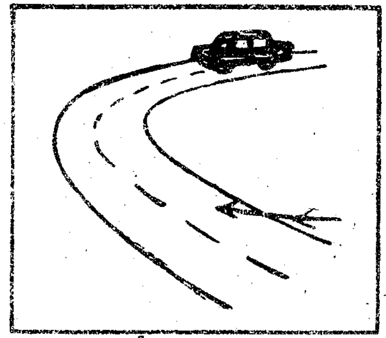

551. भारवाहकम्

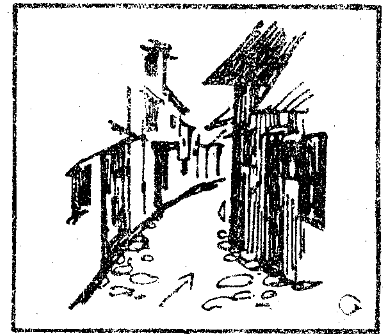

552. शिबिका

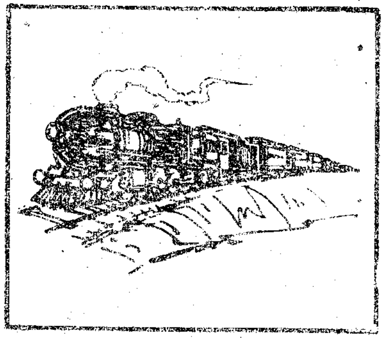
एतत् किम् ?

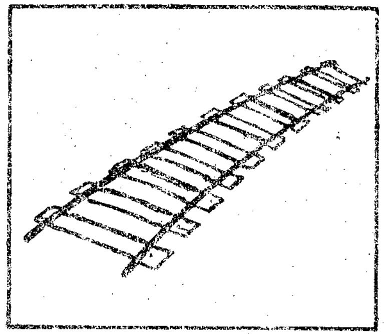

553. खलीनम्

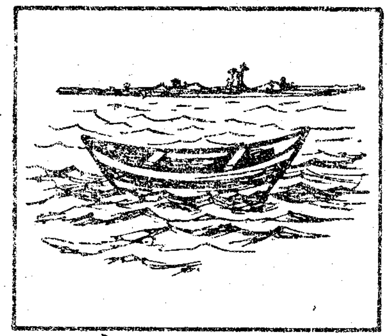

554. कशा

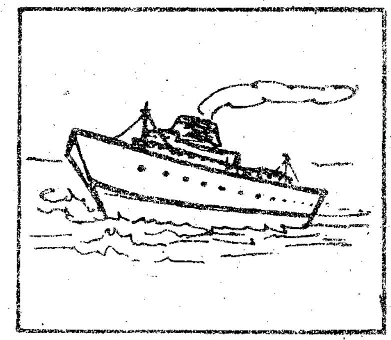

555. मार्गः

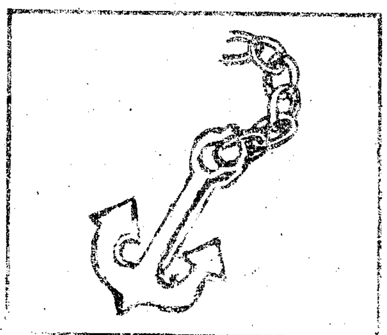

556. लघुमार्गः

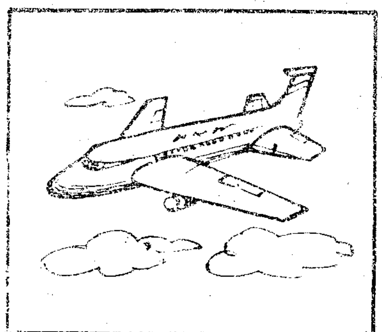

557. रेलयानम्

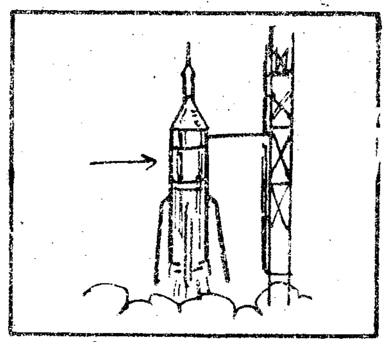

558. लोहमार्गः

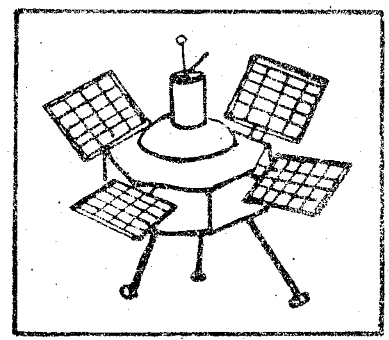

559. नौका


560. महानौका

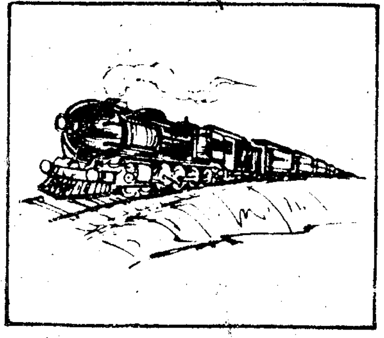

561. नौकीलकम्


562. विमानम्

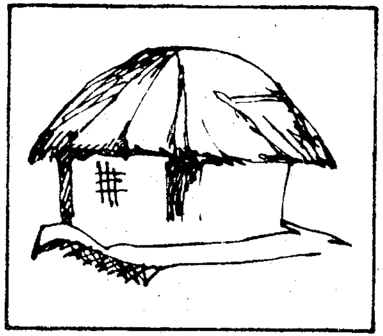

563. क्षेपणी


564. उपग्रहः

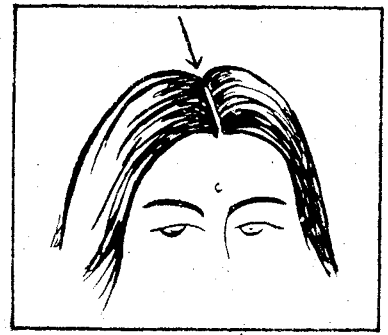
अभ्यासः 6



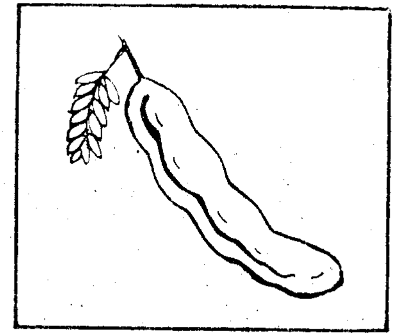
565. ....



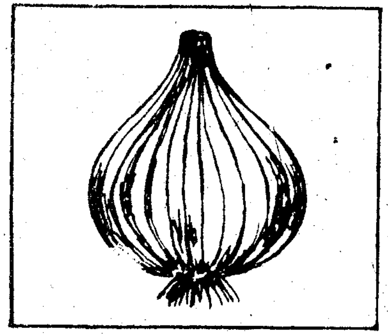
566. ....



567. ....



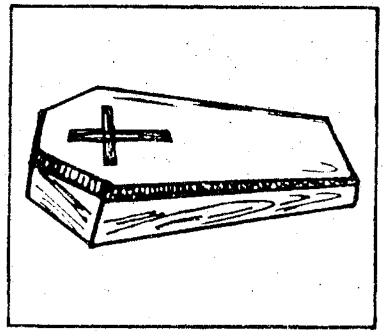
568. ....



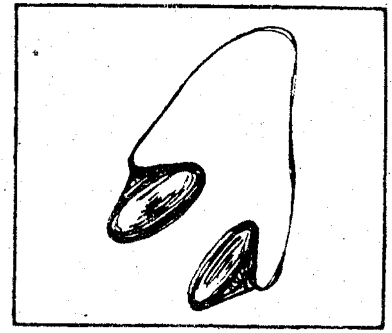
569. ....



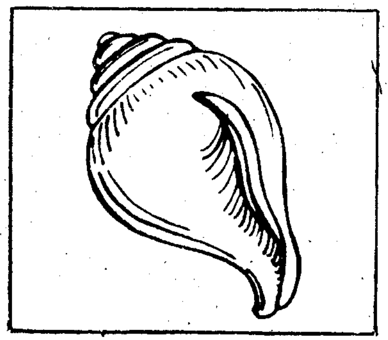
570. ....



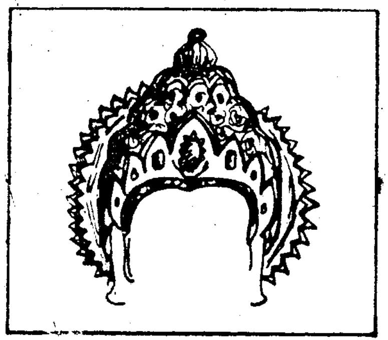
571. ....



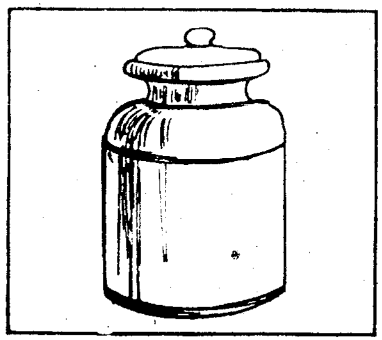
572. ....



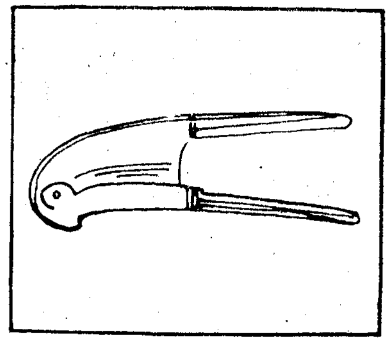
573. ....



574. ....



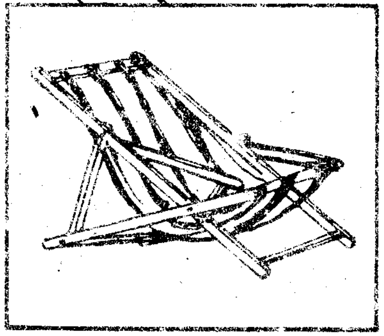
575. ....



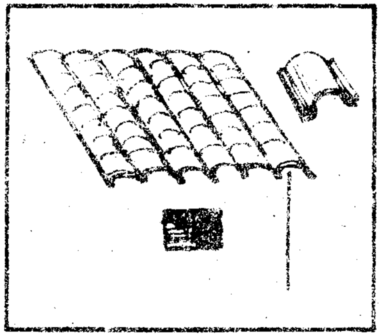
576. ....

एतत् किम् ?

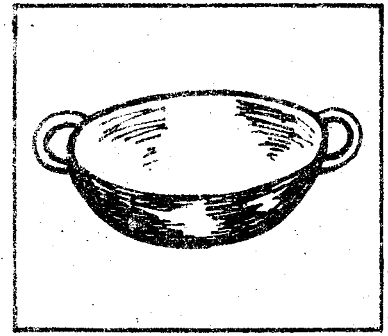
अभ्यासः 7



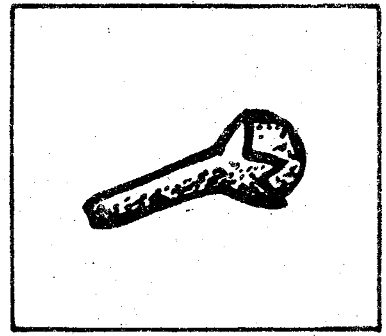
577. ....



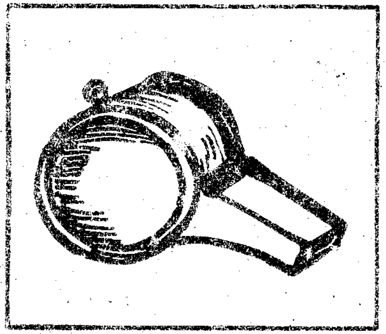
578. ....



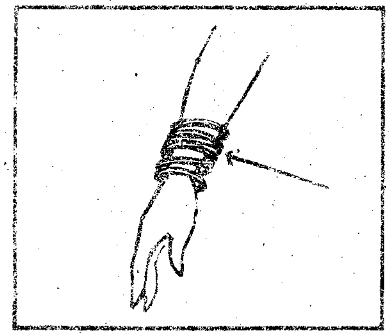
579. ....



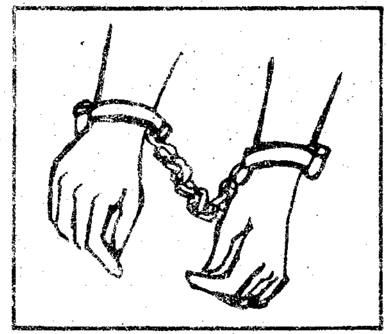
580. ....



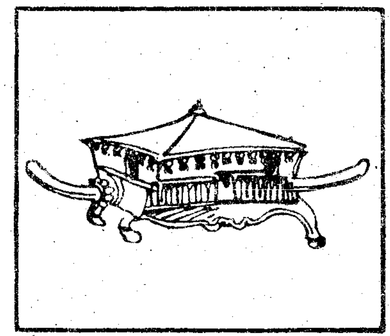
581. ....



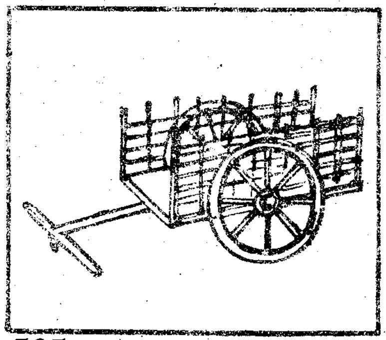
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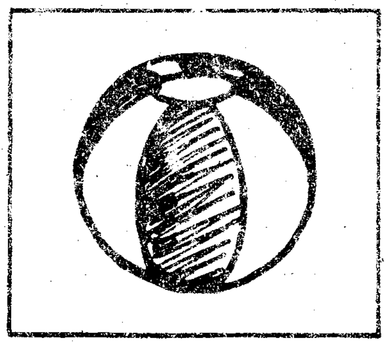
583. ....



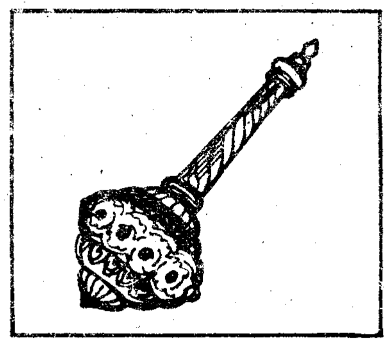
584. ....



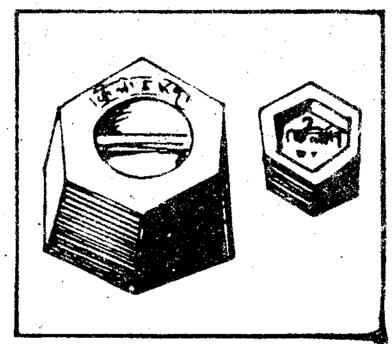
585. ....



586. ....



587. ....



588. ....

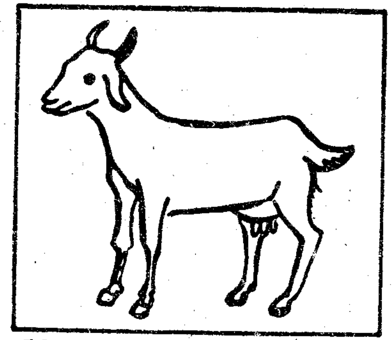
एतत् किम् ?



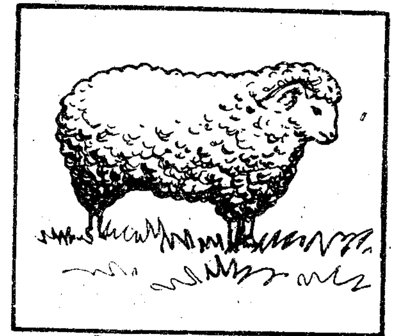
589. बिडालः



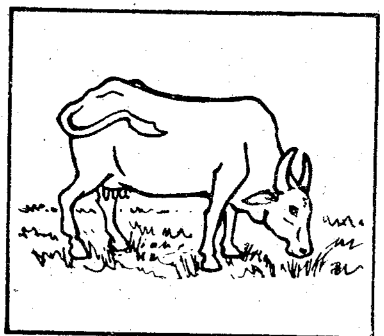
590. कुक्कुरः



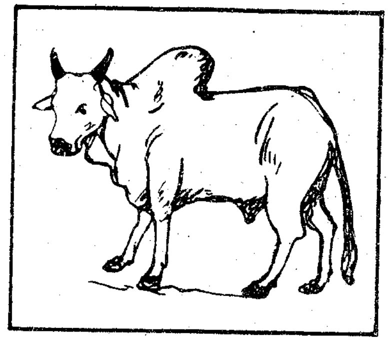
591. अजा



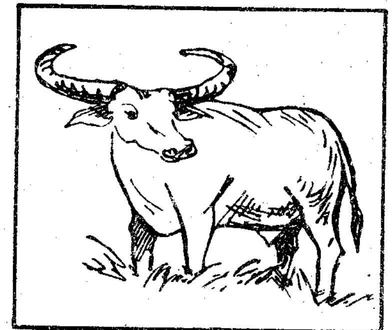
592. मेषः



593. गौः



594. वृषभः



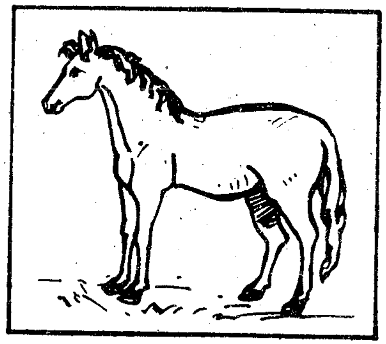
595. महिषः



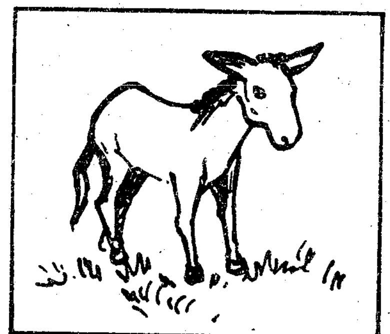
596. महिषी



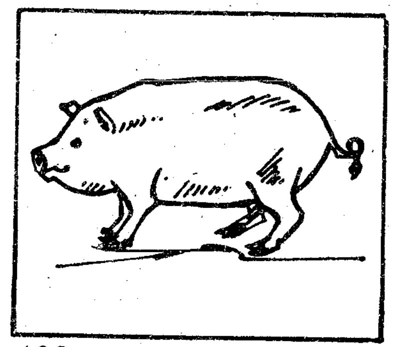
597. तर्णकः



598. अश्वः



599. गर्दभः

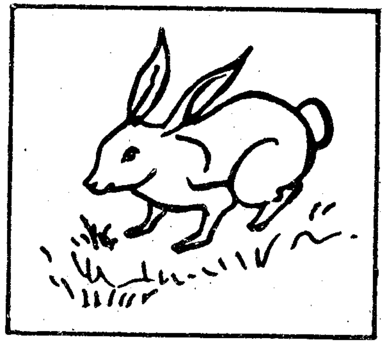


600. वराहः

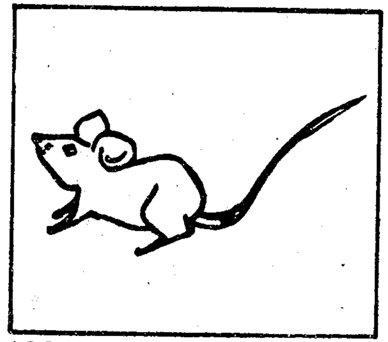
एतत् किम् ?



601. कपिः



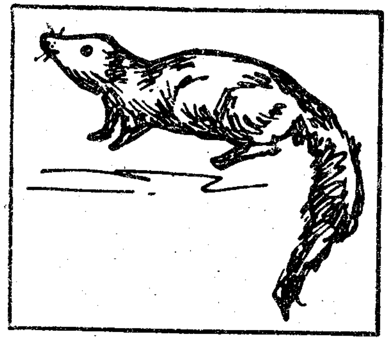
602. शशः



603. मूषकः



604. चिक्रोडः



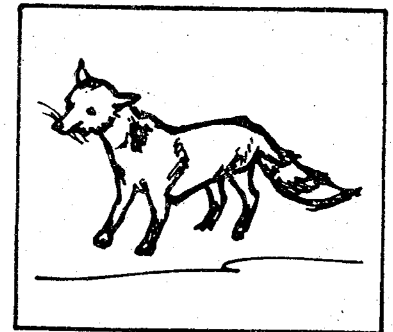
605. नकुलः



606. हरिणः



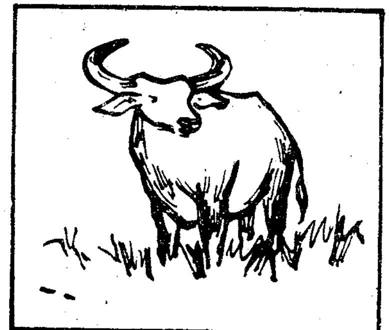
607. शल्यः



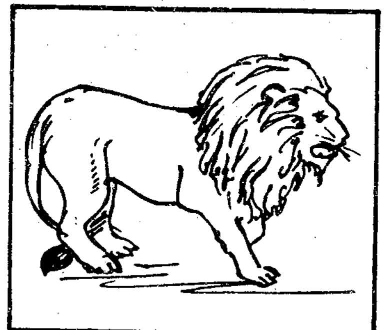
608. शृगालः



609. वृकः



610. वनमहिषः



611. सिंहः



612. व्याघ्रः

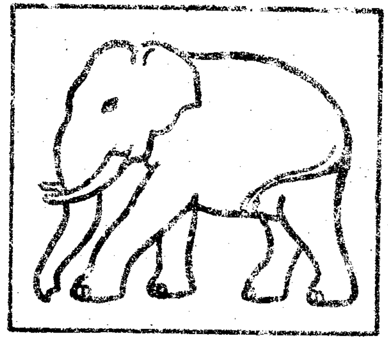
एतत् किम् ?



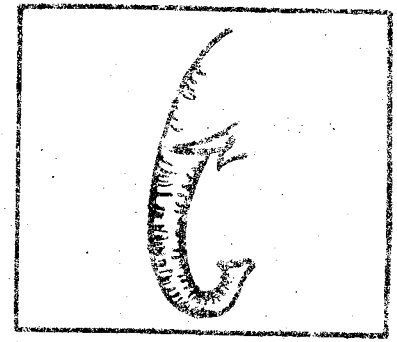
613. चित्रकः



614. भल्लूकः



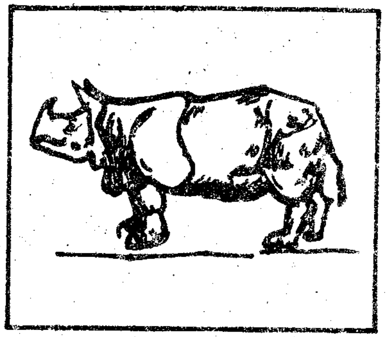
615. गजः



616. शुण्डा



617. उष्ट्रः



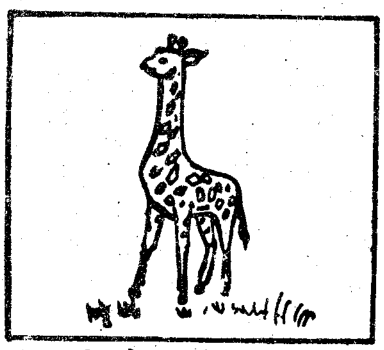
618. खड्गी, खड्गमृगः



619. करियादः



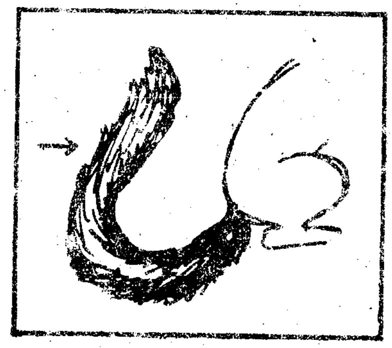
620. चित्ररासभः



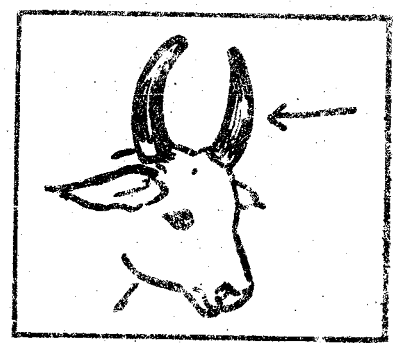
621. चित्रोष्ट्रः



622. काङ्गरू

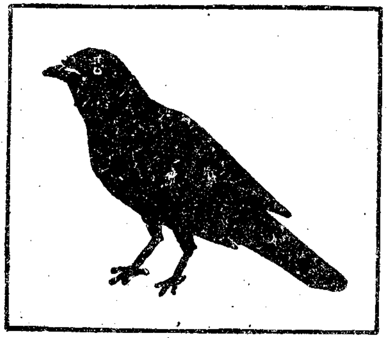


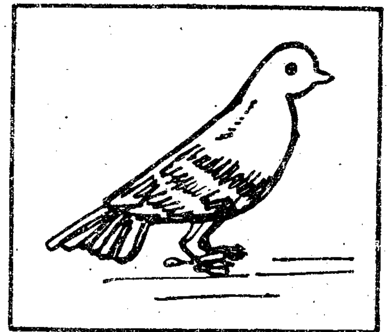
623. पुच्छम्

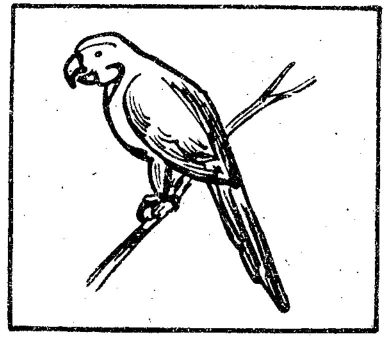


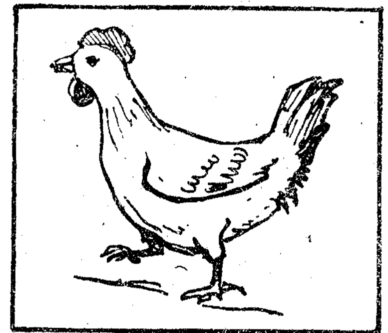
624. शृङ्गम्

एतत् किम् ?

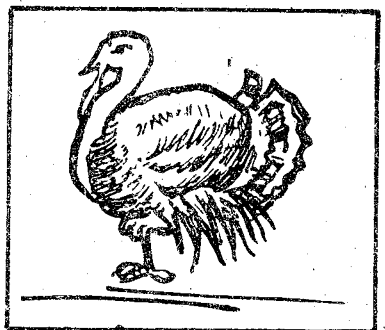

625. काकः


626. कपोतः

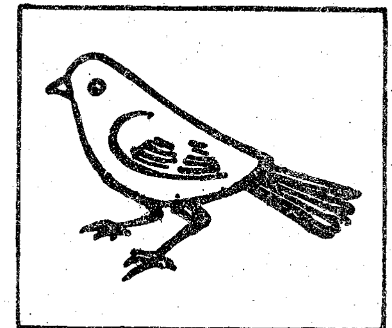

627. शुकः


628. कुक्कुटी

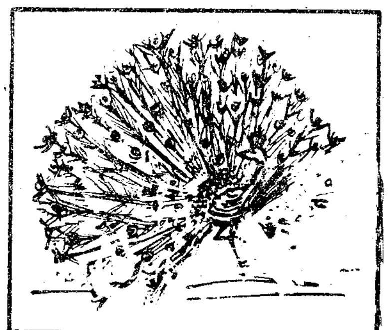

629. कुक्कुटः

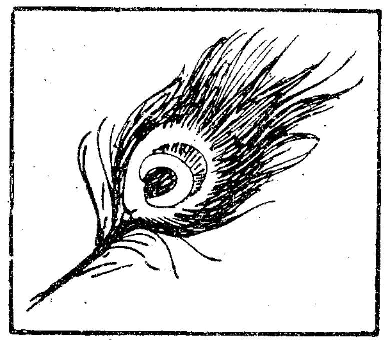

630. टर्किकुक्कुटः

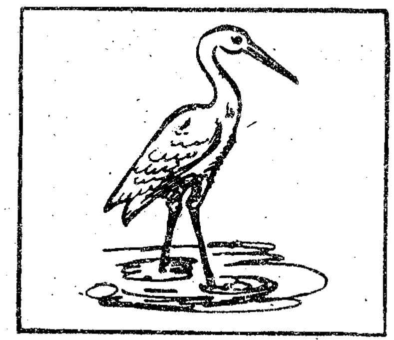

631. उष्ट्रपक्षी

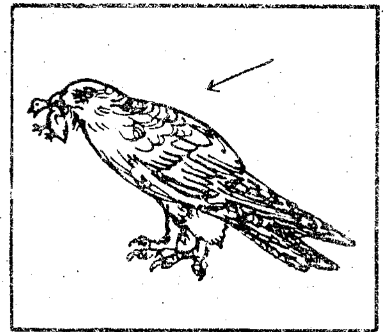

632. चटकः


633. दार्वाघाटः

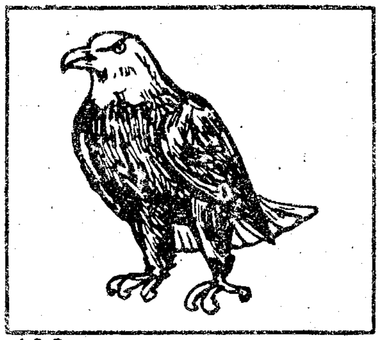

634. मयूरः


635. बर्हम्

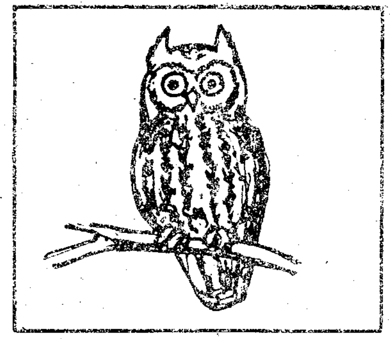

636. बकः



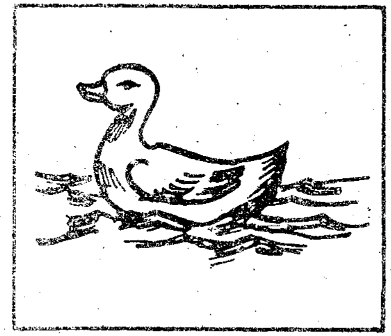
637. श्येनः



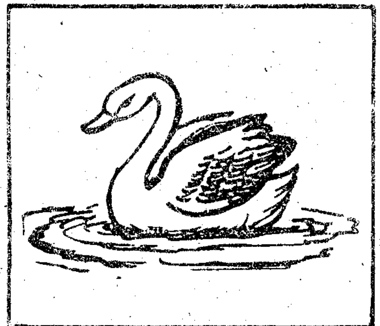
638. गृध्रः



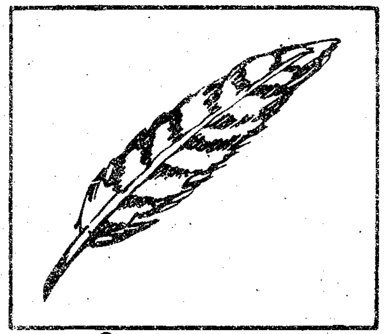
639. उलूकः



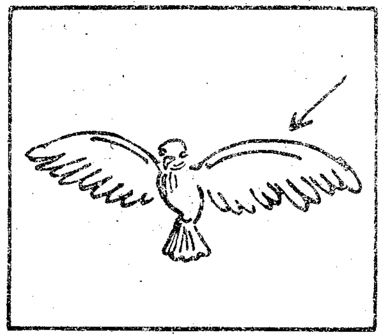
640. कादम्बः



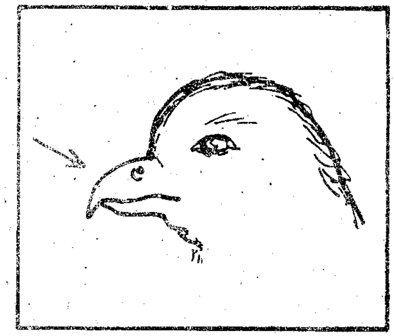
641. हंसः



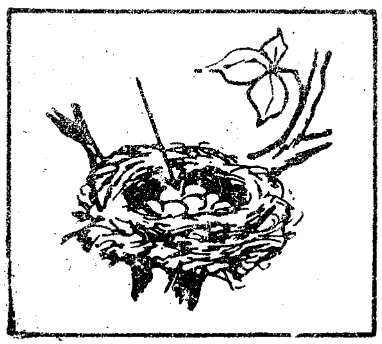
642. पिच्छम्



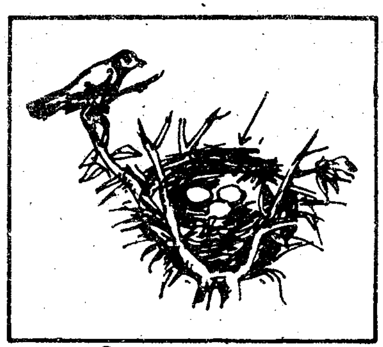
643. पक्षः



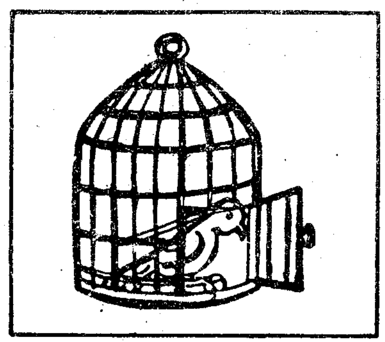
644. चञ्चूः



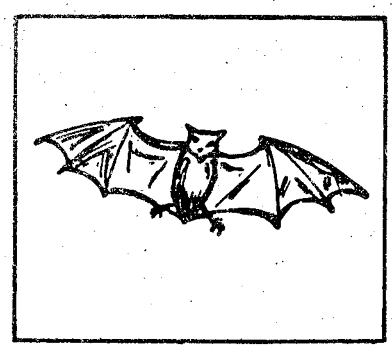
645. अण्डम्



646. नीडम्

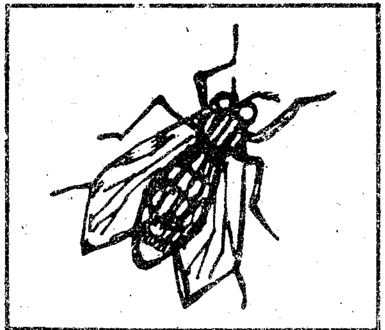


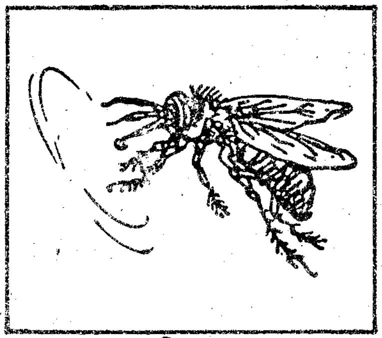
647. पञ्जरम्

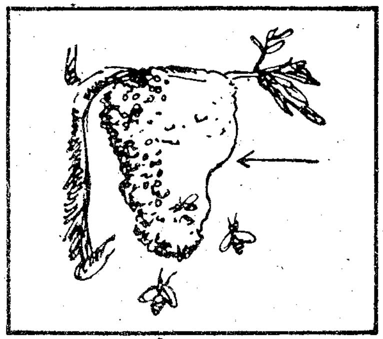


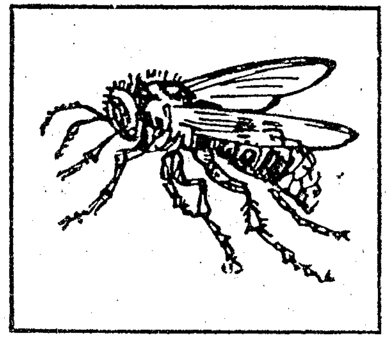
648. जतुका

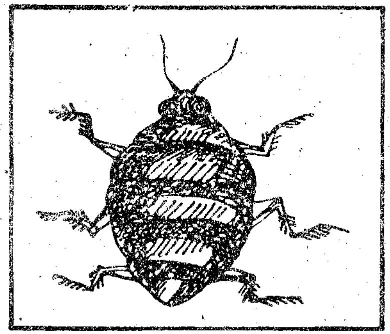
एतत् किम् ?


649. मक्षिका

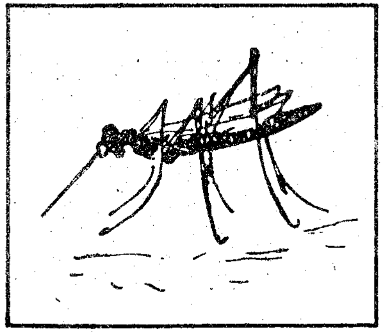

650. मधुमक्षिका

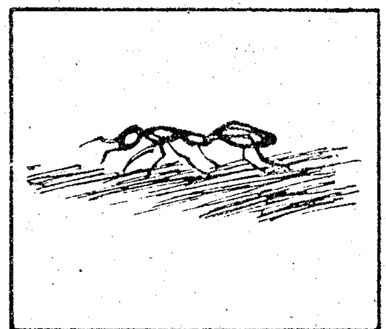

651. मधुकोशः

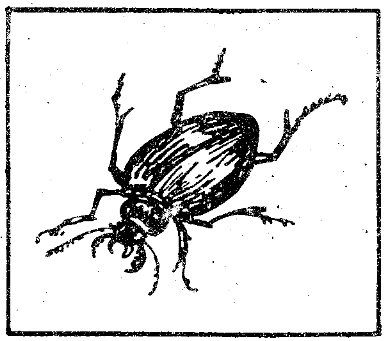

652. वरटा

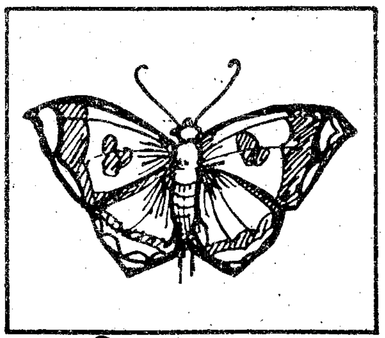

653. मत्कुणः

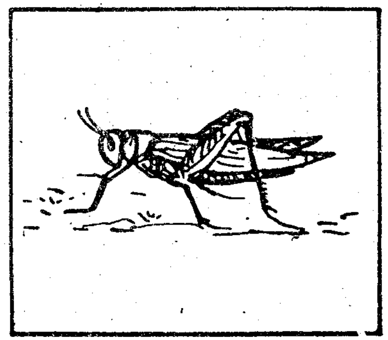

654. यूकः

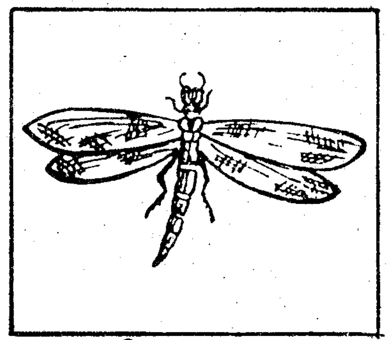

655. मशकः

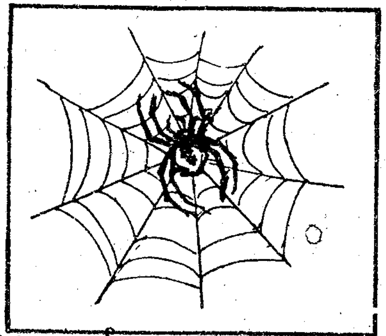

656. पिपीलिका


657. भ्रमरः

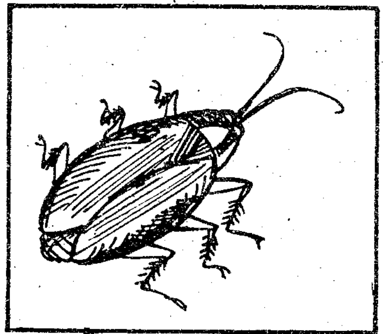

658. चित्रपतङ्गः


659. शलभः

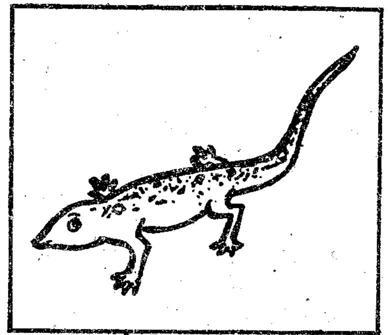

660. पुत्तिका



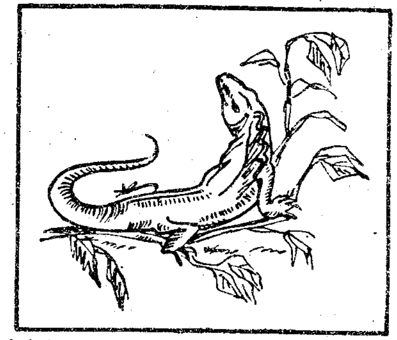
661. ऊर्णनाभः



662. तैलपः



663. गृहगोधिका



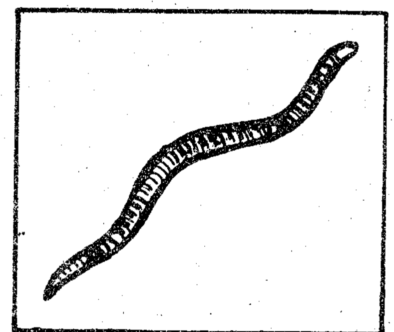
664. सरटः



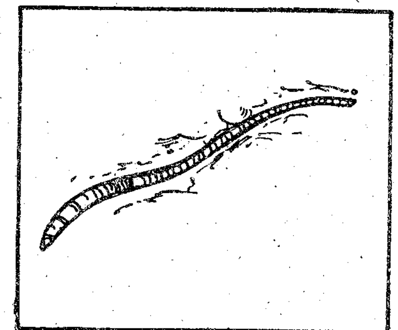
665. सरट्टः



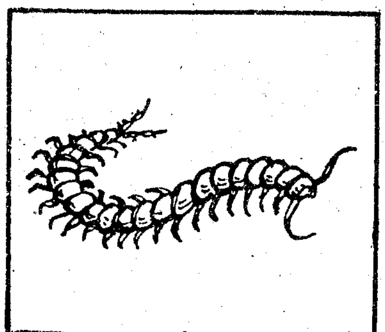
666. वृश्चिकः



667. कृमिः



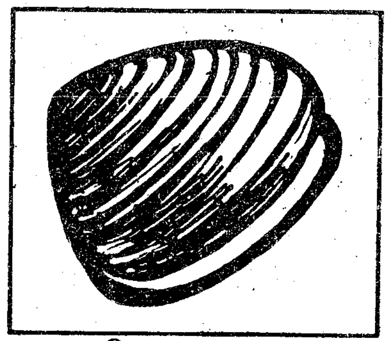
668. किञ्चुलकः



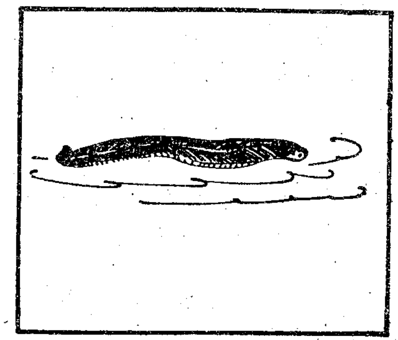
669. शतपदी



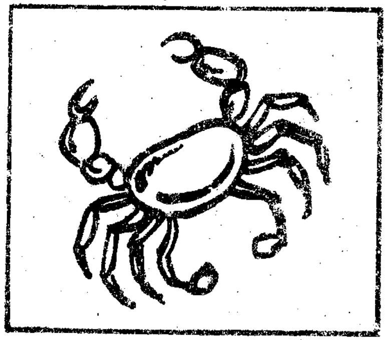
670. शम्बूकः



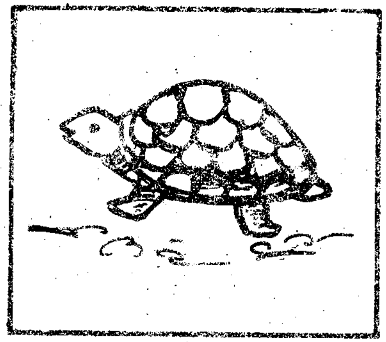
671. शुक्तिः



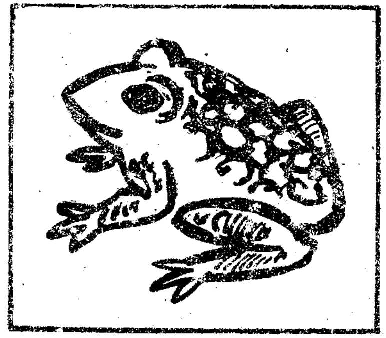
672. रक्तपा (जलूकः)



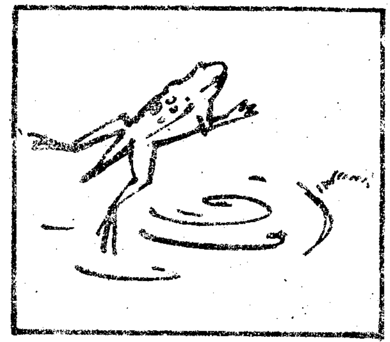
673. कुलीरः



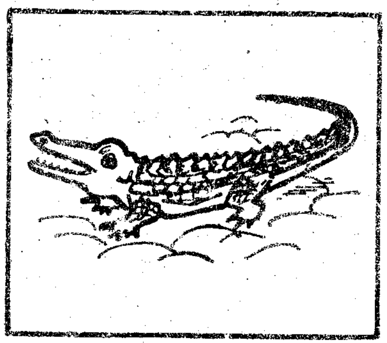
674. कूर्मः



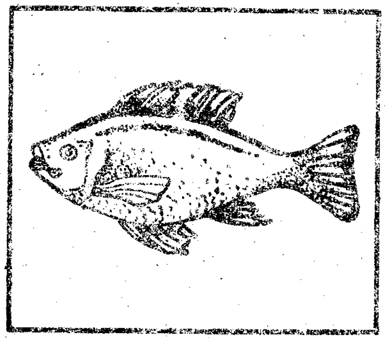
675. मण्डूकः



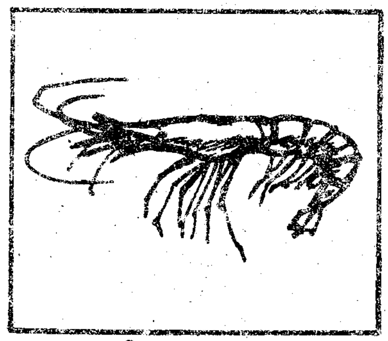
676. मण्डूकशावकः



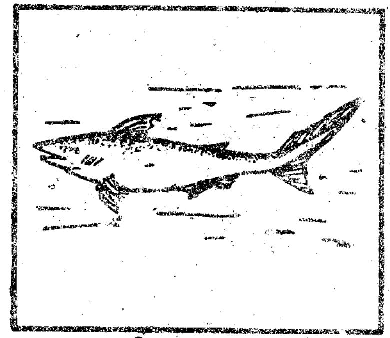
677. मकरः



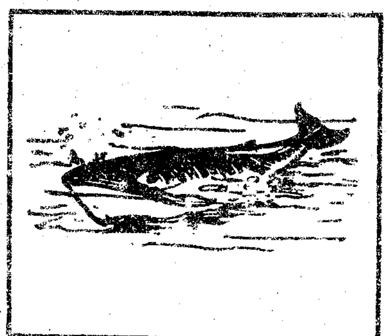
678. मत्स्यः



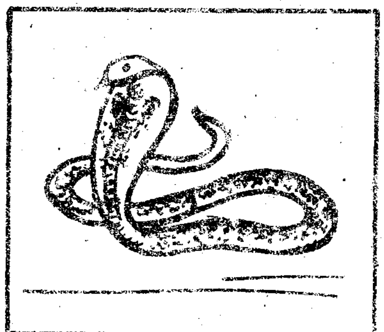
679. पाठीनः



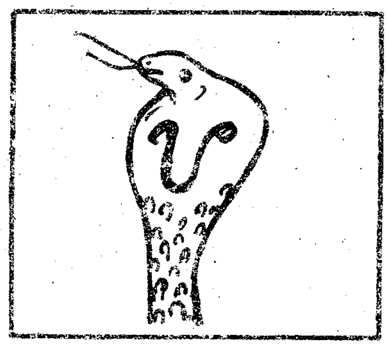
680. कुम्भीरः



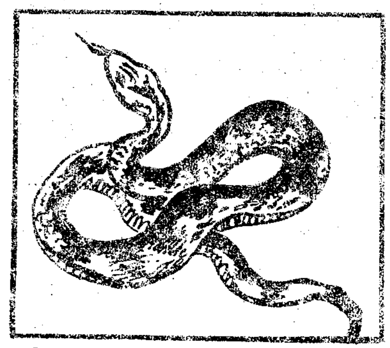
681. तिमिङ्गिलः



682. सर्पः

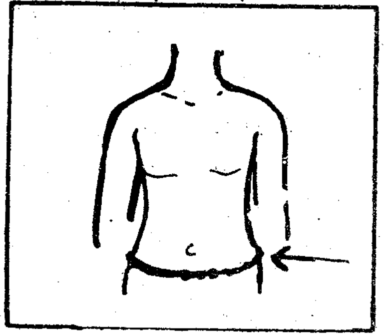


683. फणा

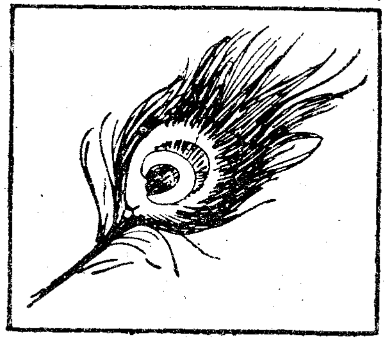


684. अजगरः

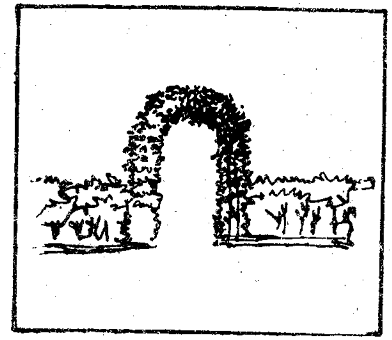
अभ्यासः 8



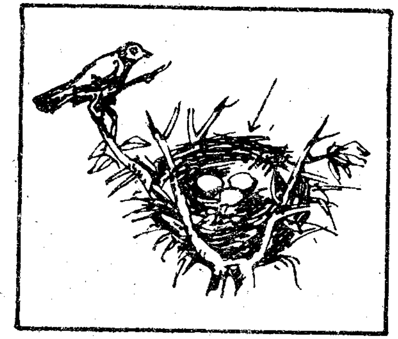
685. ....



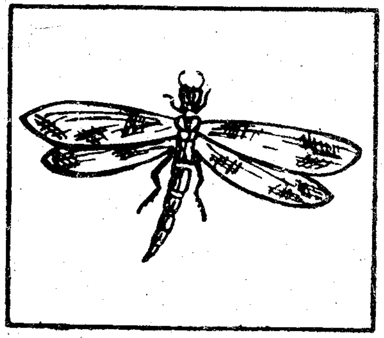
686. ....



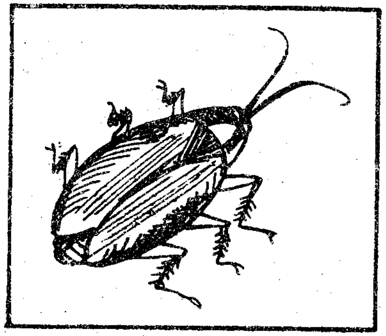
687. ....



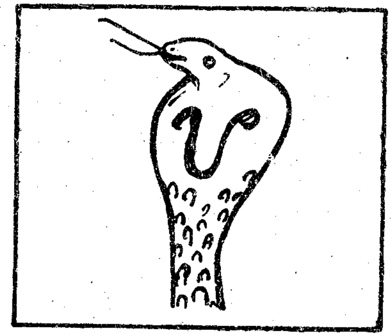
688. ....



689. ....



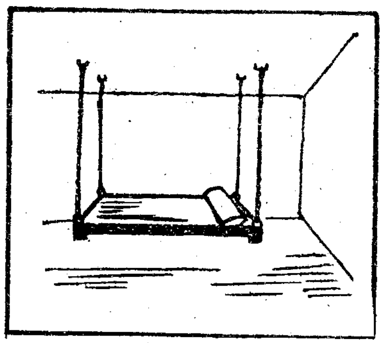
690. ....



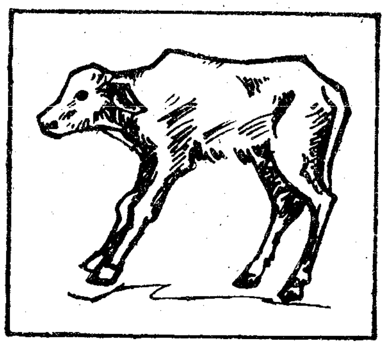
691. ....



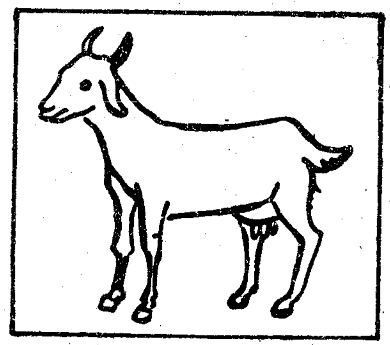
692. ....



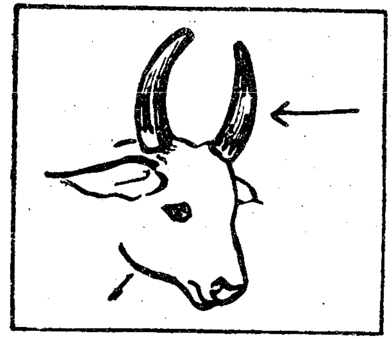
693. ....



694. ....



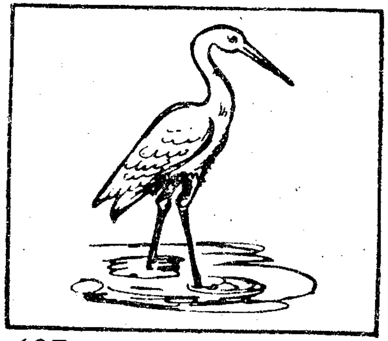
695. ....

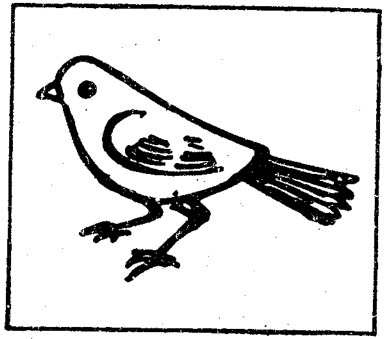


696. ....

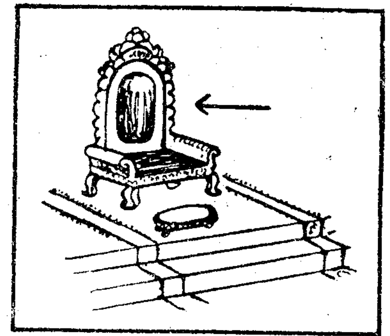
एतत् किम् ?

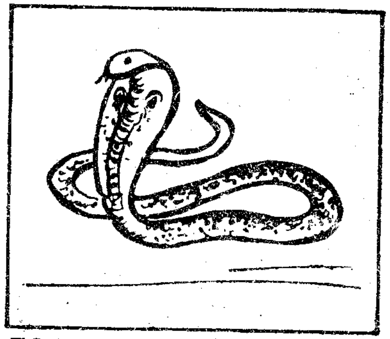
अभ्यासः 8

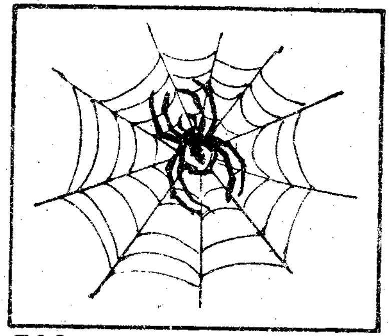

697. ....


698. ....

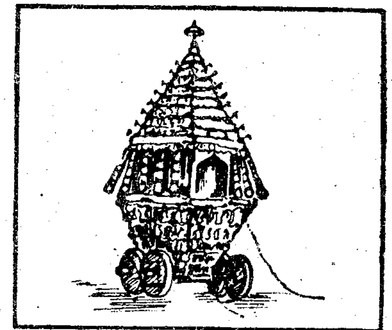

699. ....

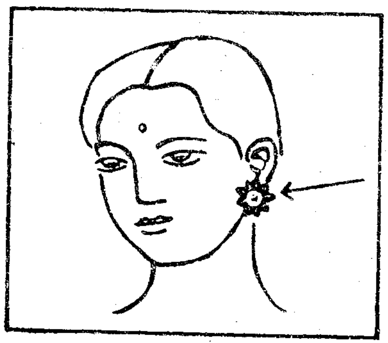

700. ....

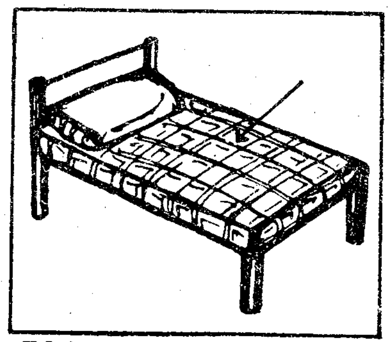

701. ....


702. ....

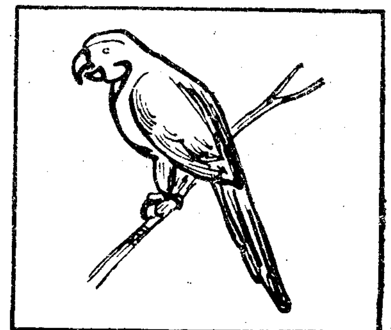

703. ....


704. ....

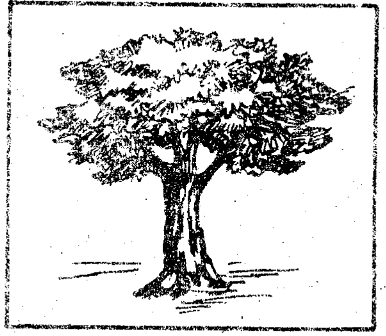

705. ....


706. ....

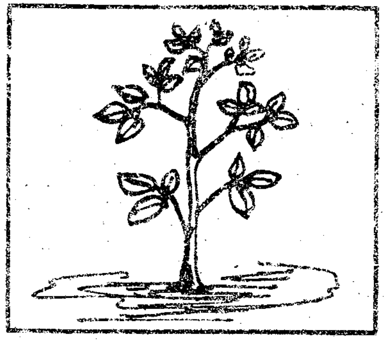

707. ....


708. ....

एतत् किम् ?



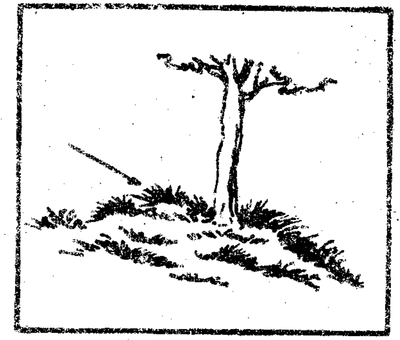
709. वृक्षः



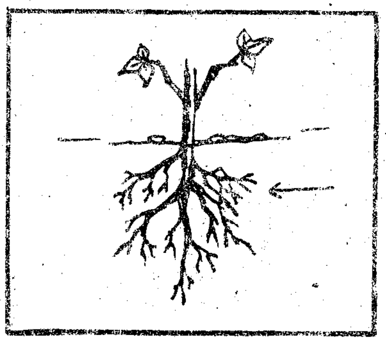
710. वृक्षकः



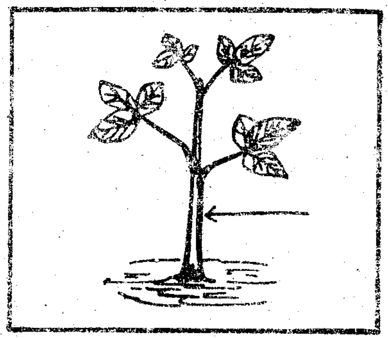
711. लता



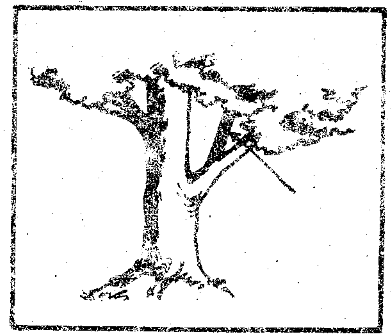
712. तृणम्



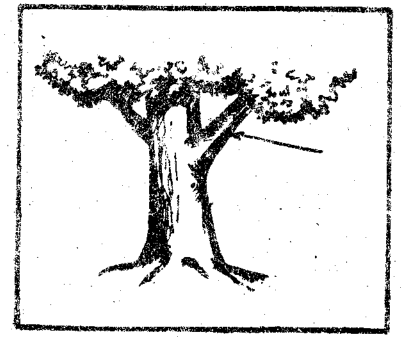
713. मूलम्



714. प्रकाण्डः



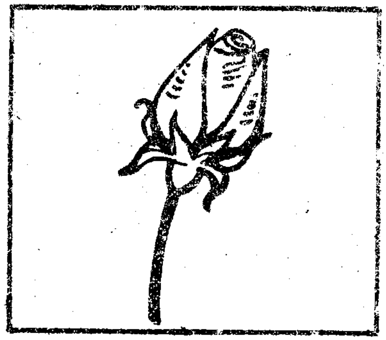
715. शाखामूलम्



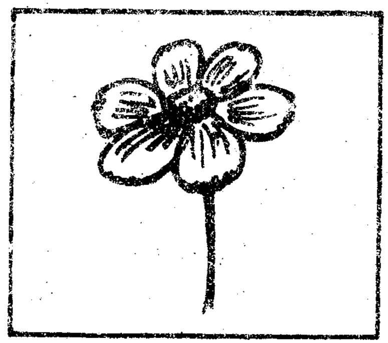
716. शाखा



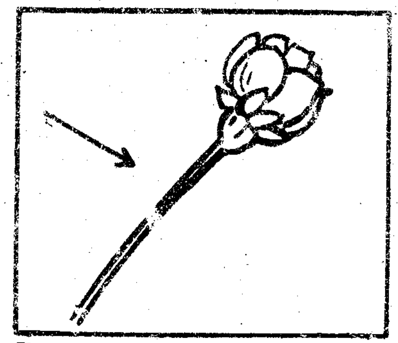
717. पर्णम्



718. मुकुलम्

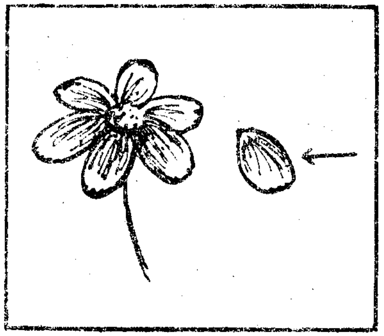


719. पुष्पम्

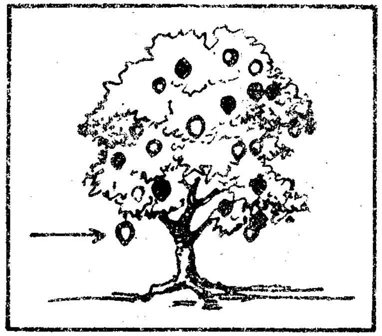


720. वृन्तम्

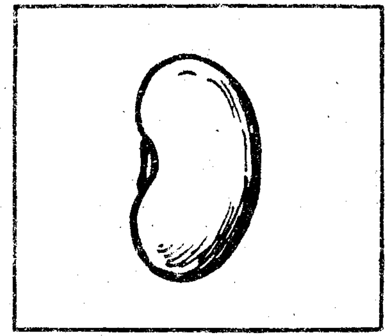
एतत् किम् ?



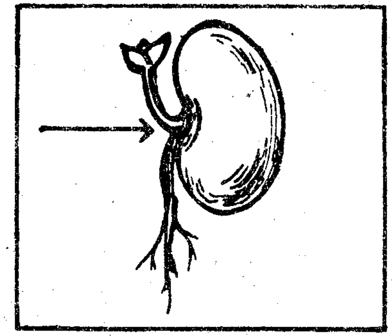
721. दलम्



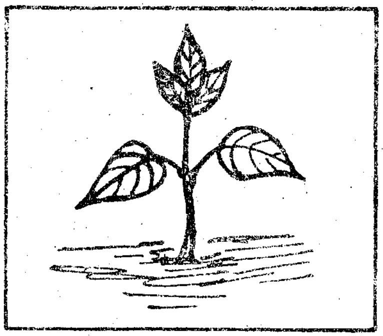
722. शलाटुः



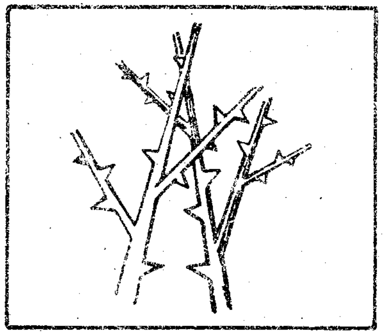
723. बीजम्



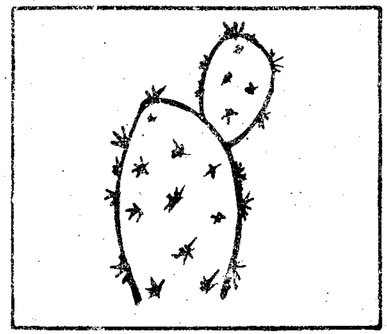
724. अङ्कुरः



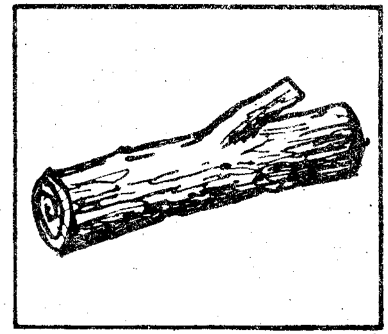
725. सस्यम्



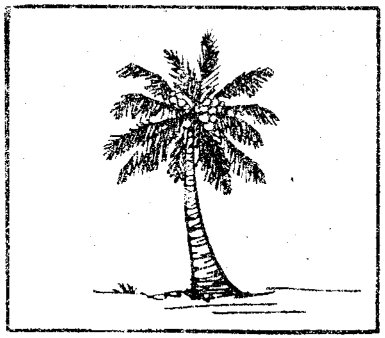
726. कण्टकम्



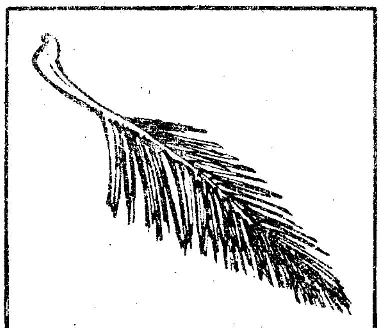
727. नागफणी



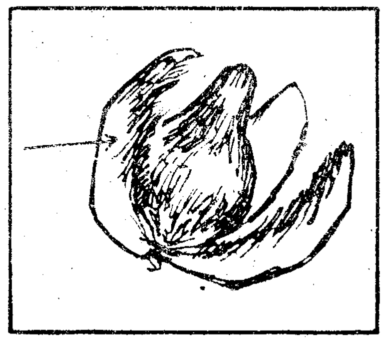
728. दारुखण्डः



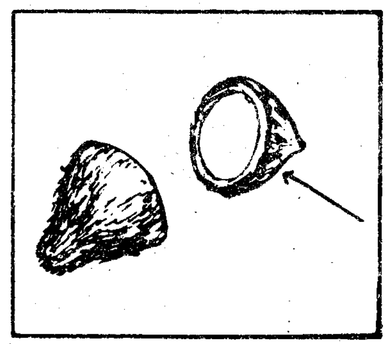
729. नारिकेलवृक्षः



730. नारिकेलपत्रम्



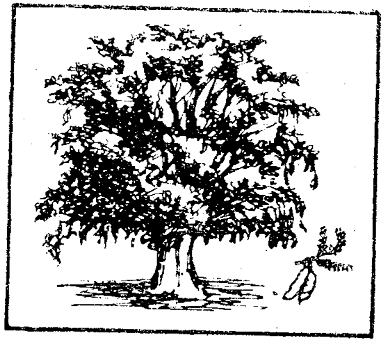
731. नारिकेलशिम्बा



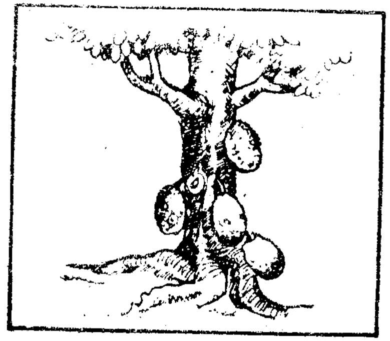
732. करङ्कः



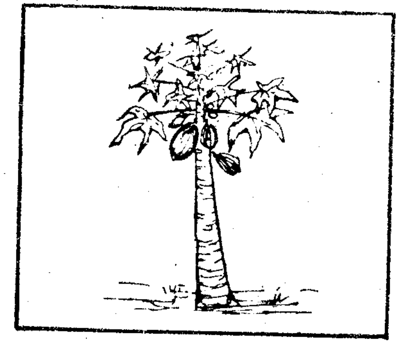
733. आम्रवृक्षः



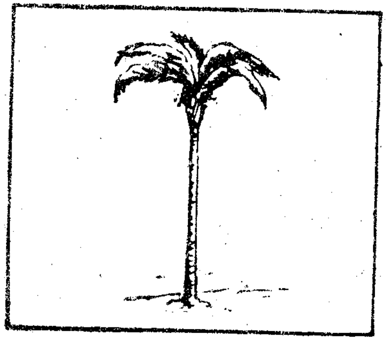
734. तिन्त्रिणीवृक्षः



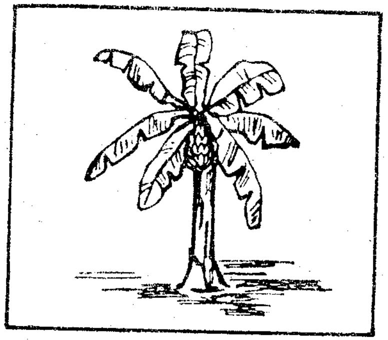
735. पनसः



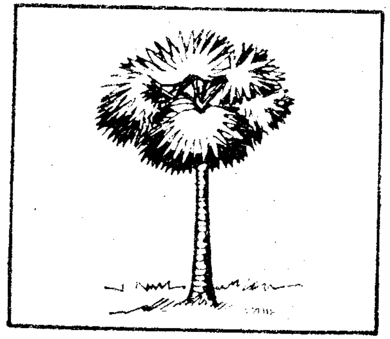
736. मधुकर्कटीवृक्षः



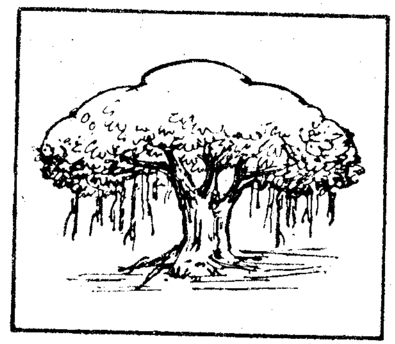
737. पूगवृक्षः



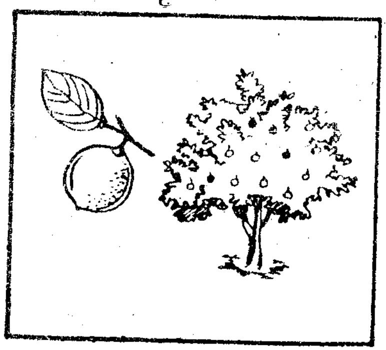
738. कदली



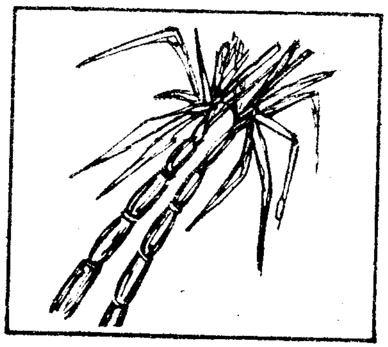
739. तालवृक्षः



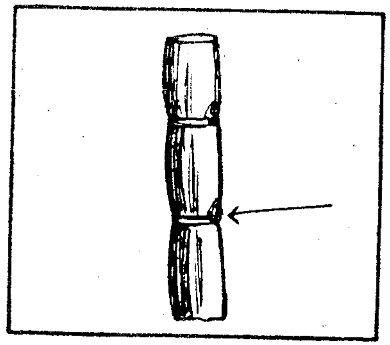
740. वटवृक्षः



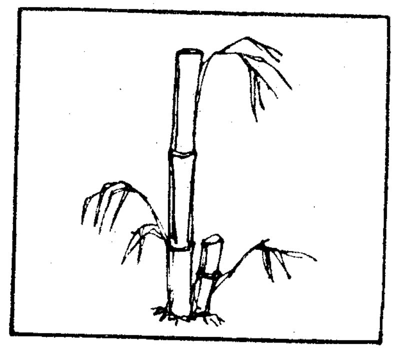
741. जंबीरवृक्षकः



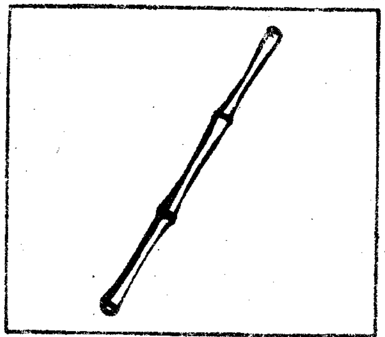
742. इक्षुः



743. पर्व



744. वंशः



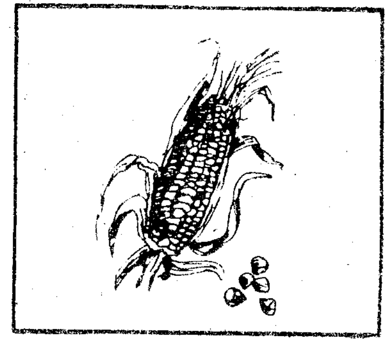
745. वेत्रम्



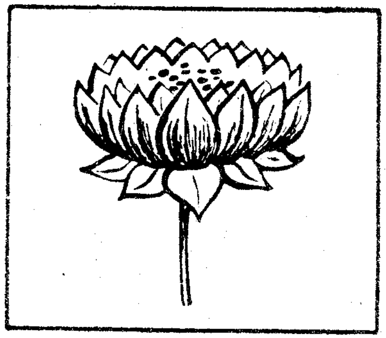
746. व्रीहिसस्यम्



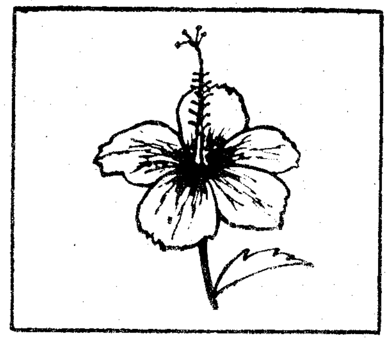
747. कणिशम्



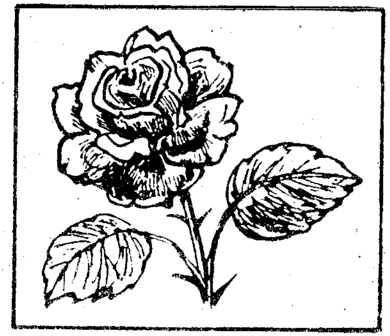
748. यवानलः



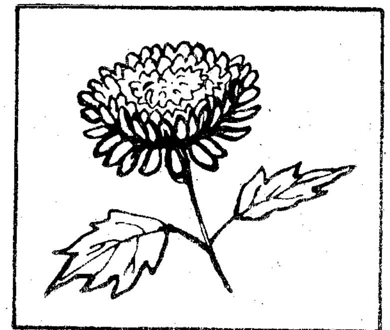
749. कमलम्



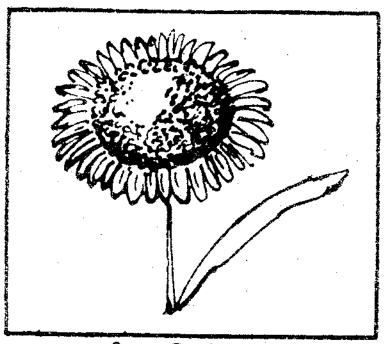
750. जपकुसुमम्



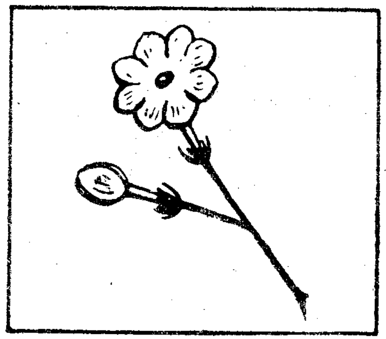
751. पाटलम्



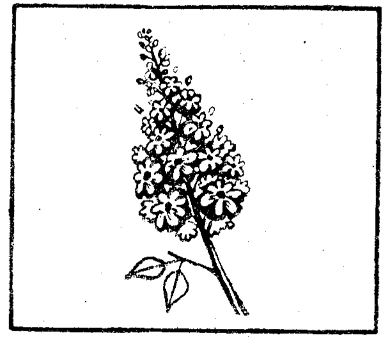
752. सेवन्तिका



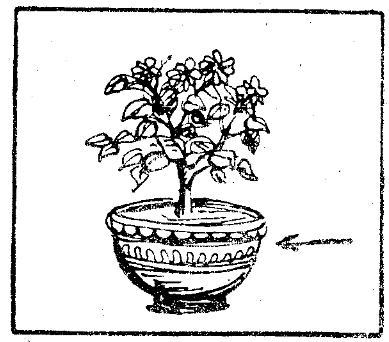
753. सूर्यकान्तिः



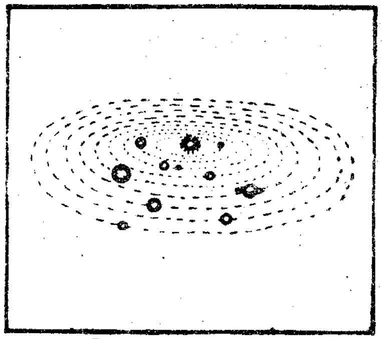
754. जाती



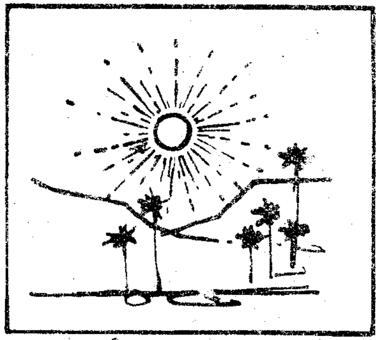
755. पुष्पगुच्छः



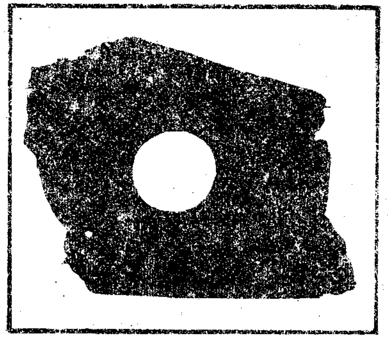
756. पुष्पकुण्डः



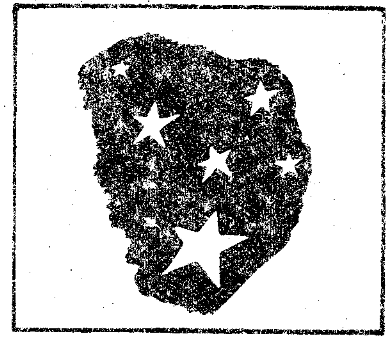
757. सौरव्यूहः



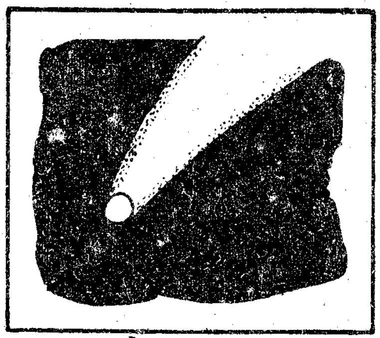
758. सूर्यः



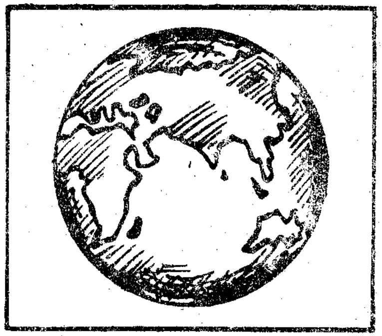
759. चन्द्रः



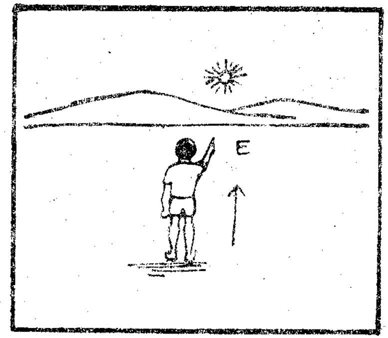
760. नक्षत्रम्



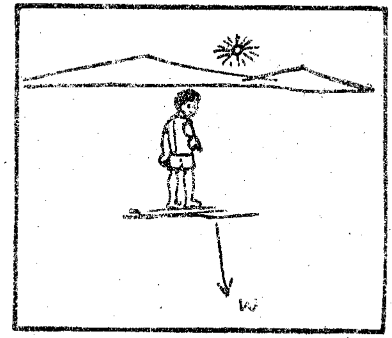
761. धूमकेतुः



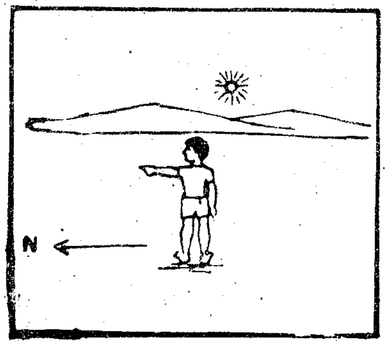
762. भूमिः



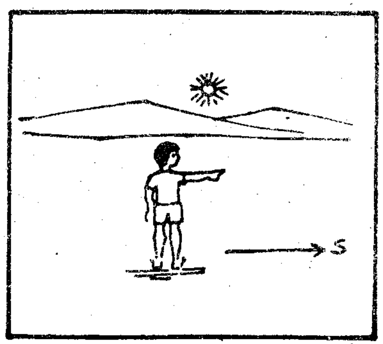
763. प्राची (पूर्वा)



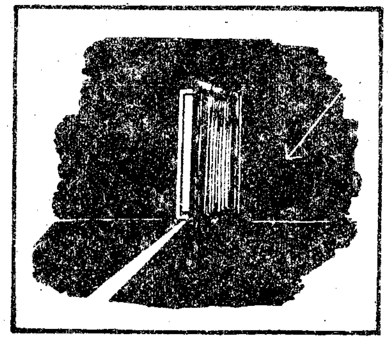
764. प्रतीची (पश्चिमा)



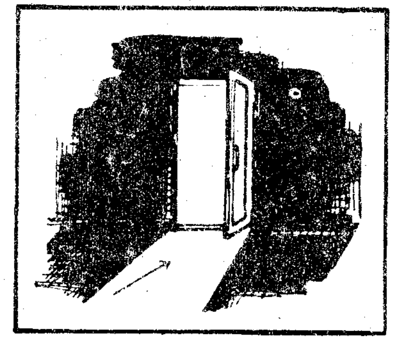
765. उदीची (उत्तरा)



766. अवाची (दक्षिणा)

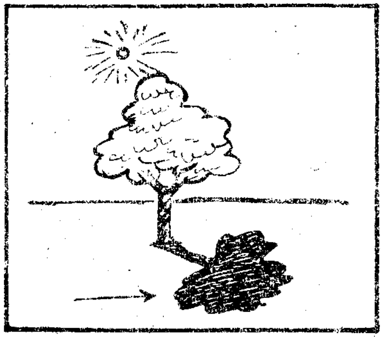


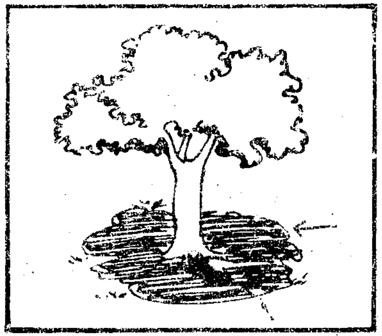
767. तमः

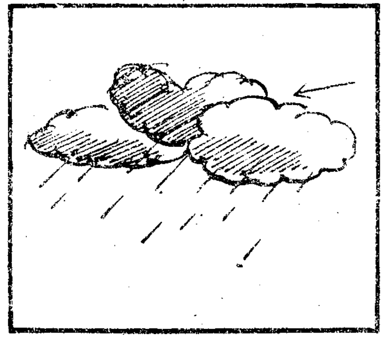


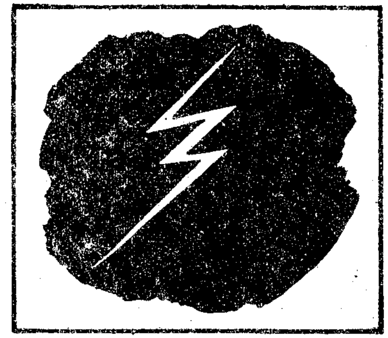
768. प्रकाशः

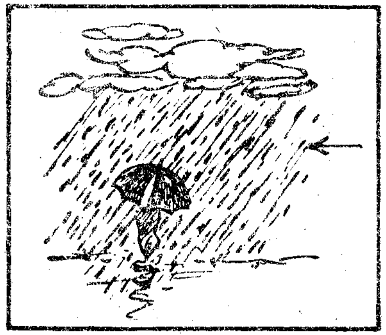
एतत् किम् ?

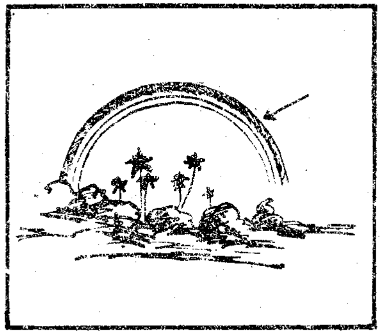

769: छाया

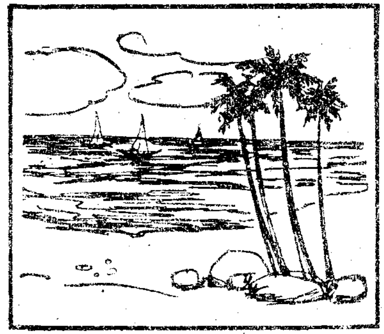

770. छाया

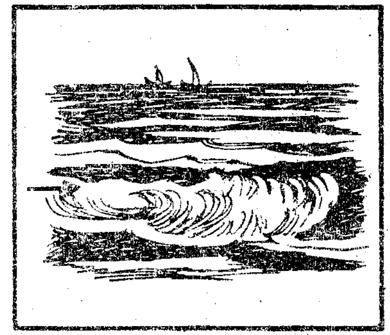

771. मेघः

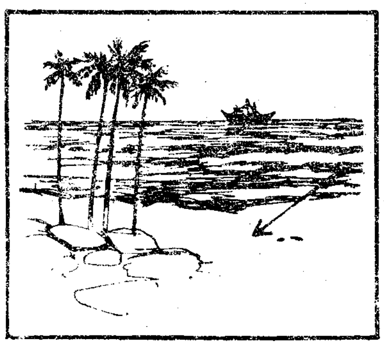

772. सौदमिनी, विद्युत्

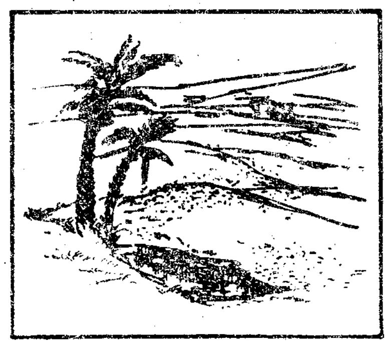

773. वृष्टिः


774. इन्द्रधनुः

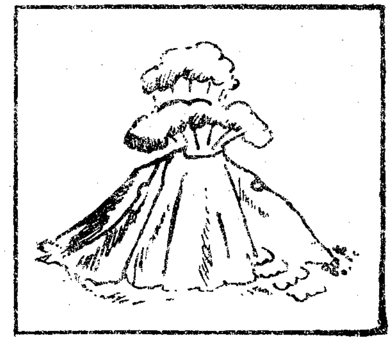

775. समुद्रः

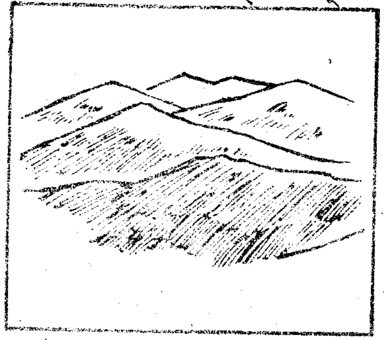

776. तरङ्गः

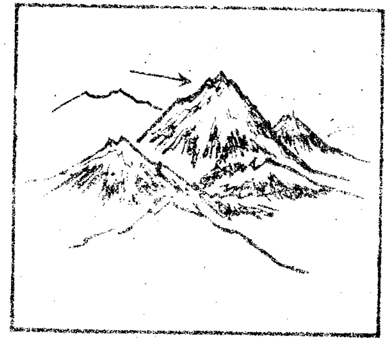

777. वेला


778. मरुभूमिः

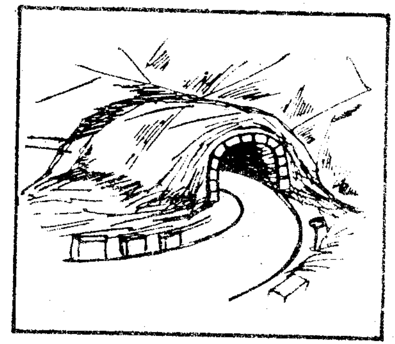

779. अरण्यम्

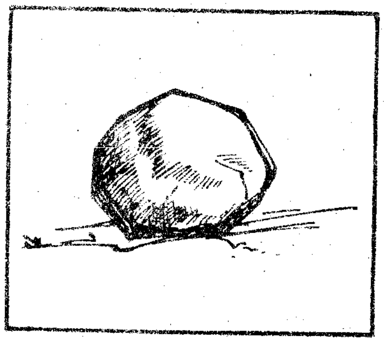

780. अग्निपर्वतः

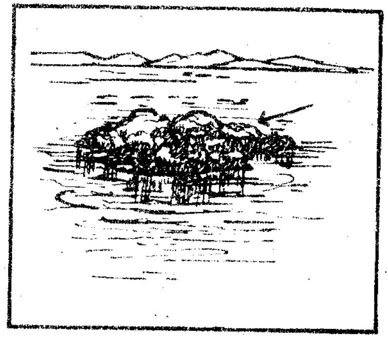

781. पर्वतः

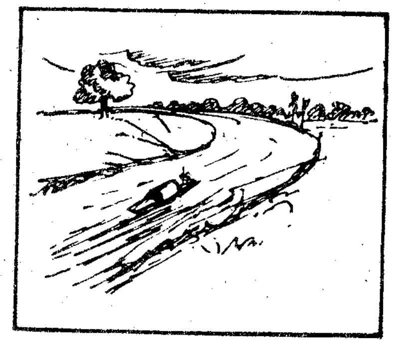

782. शिखरम्


783. गुहा

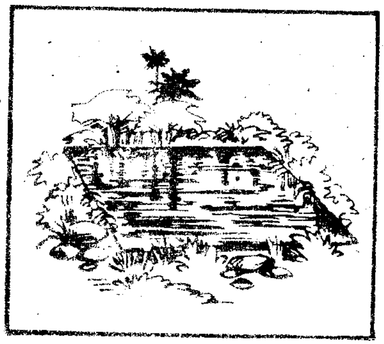

784. सुरङ्गा

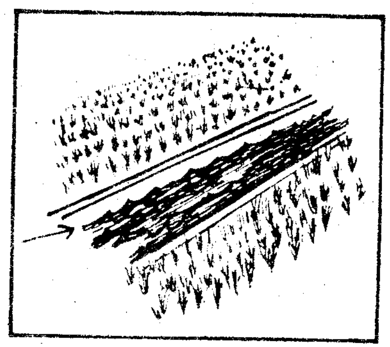

785. शिला


786. द्वीपः

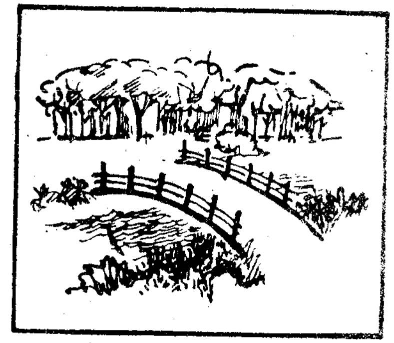

787. नदी


788. सरोवरम्

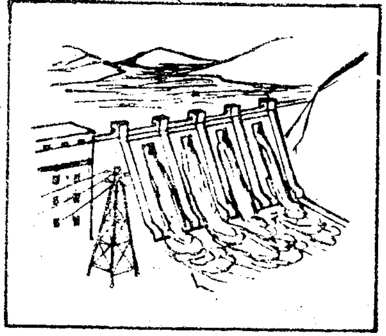

789. तडागः


790. कुल्या


791. आवर्तः


792. सेतुः

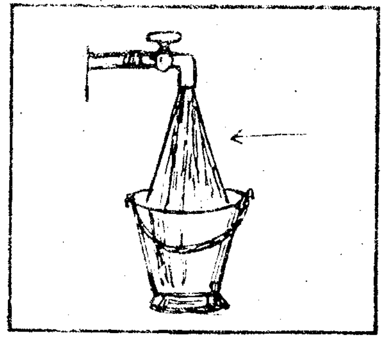
एतत् किम् ?



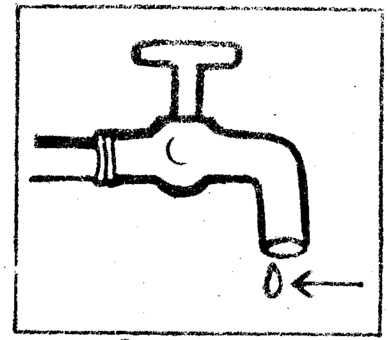
793. जलबन्धः



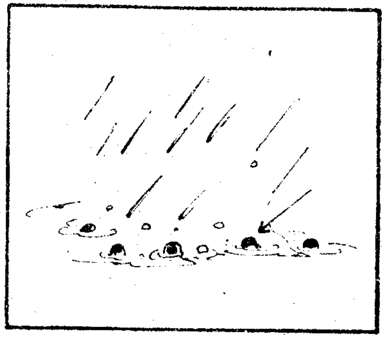
794. जलपातः



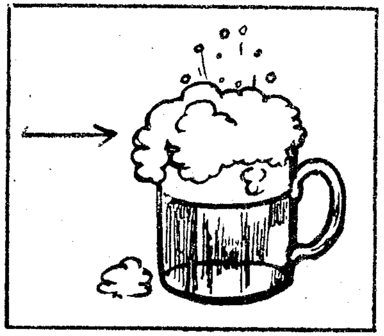
795. जलम्



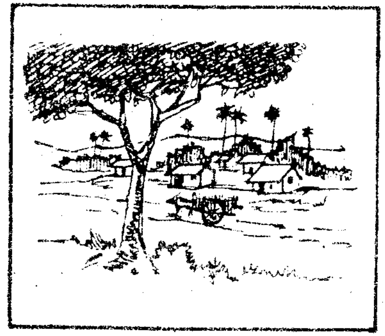
796. बिन्दुः



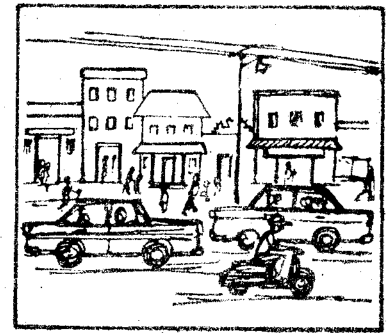
797. बुद्बुदः



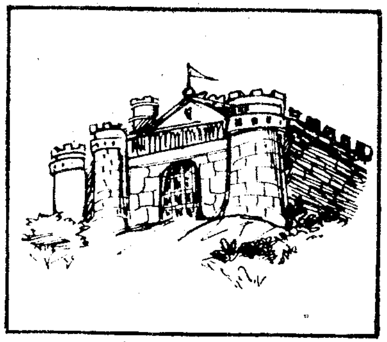
798. फेनः



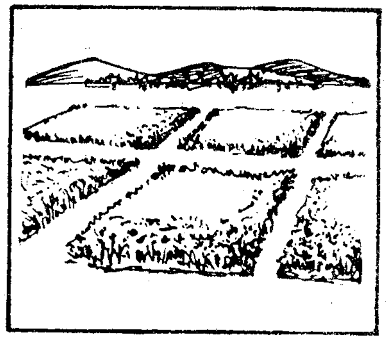
799. ग्रामः



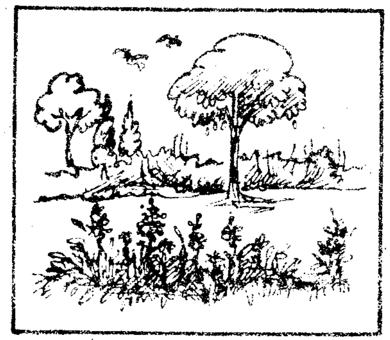
800. नगरम्



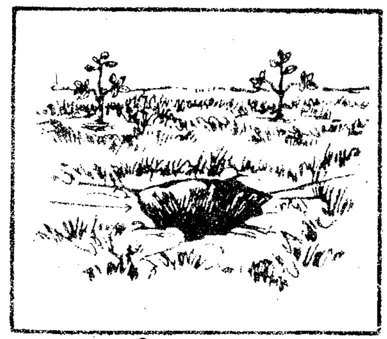
801. दुर्गम्



802. केदारः

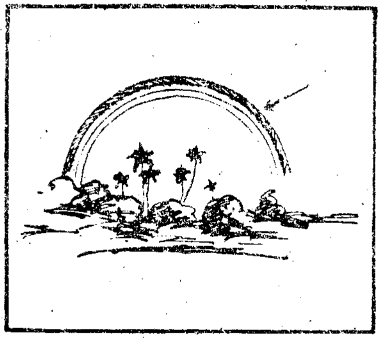


803. उद्यानम्

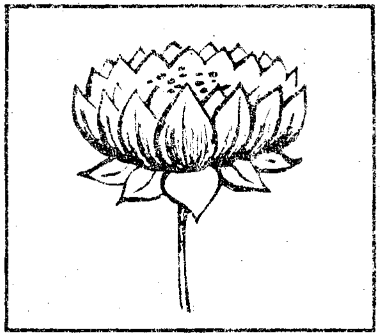


804. गर्तः

अभ्यासः 9



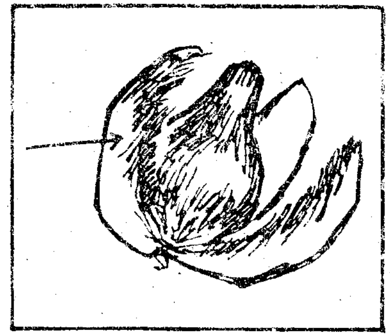
805. ....



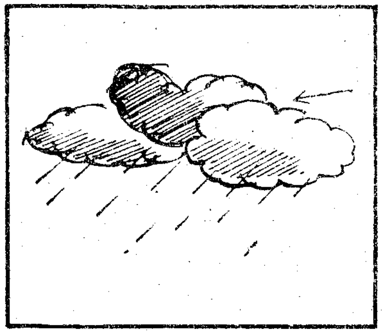
806. ....



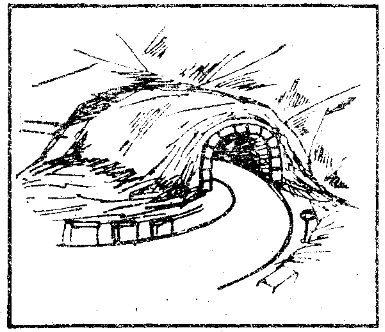
807. ....



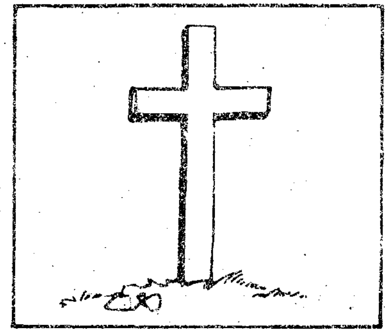
808. ....



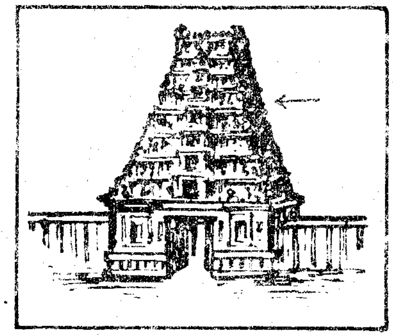
809. ....



810. ....



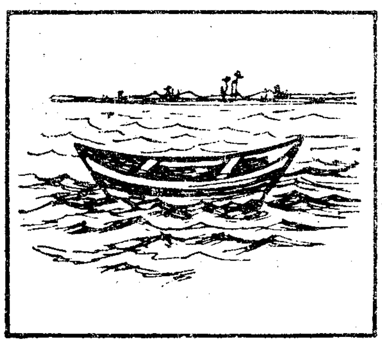
811. ....



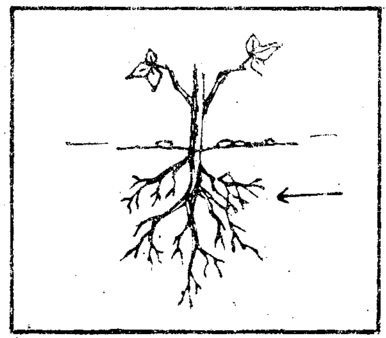
812. ....



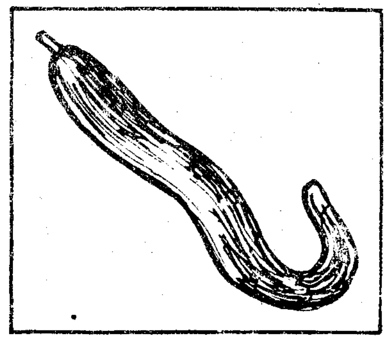
813. ....



814. ....

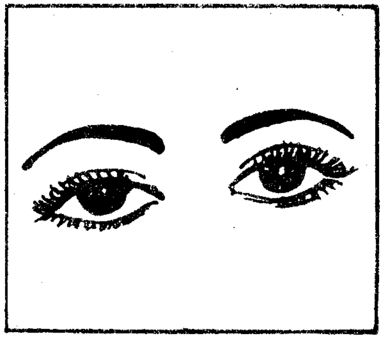


815. ....

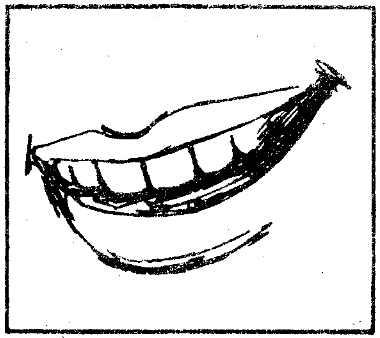


816. ....

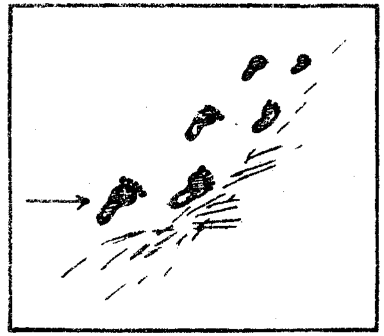
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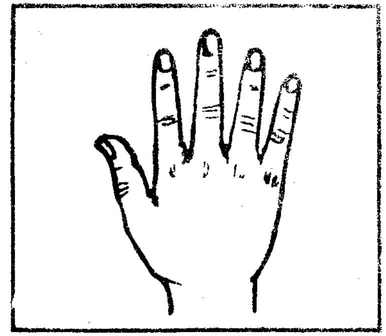
817. नयने



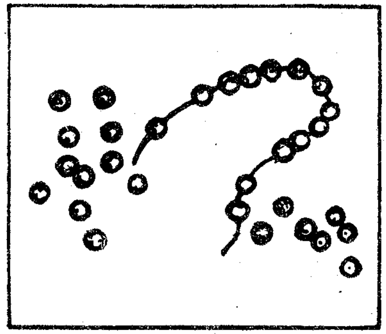
818. दन्ताः



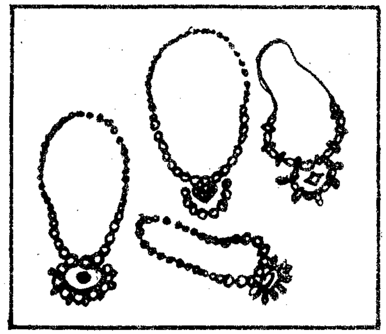
819. पदचिह्नानि



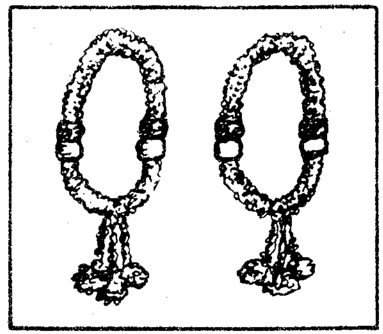
820. अङ्गुल्यः



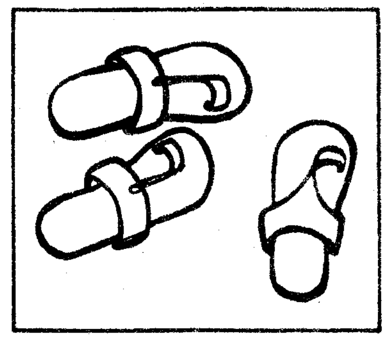
821. मणयः



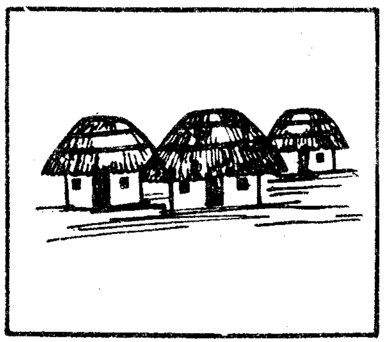
822. ग्रैवेयकाणि



823. पुष्पमाले



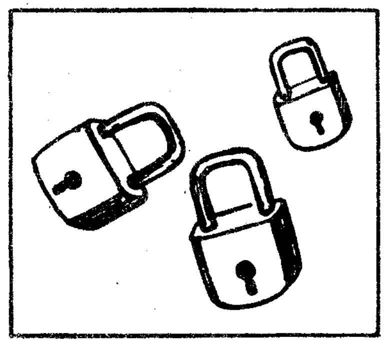
824. पादरक्षाः



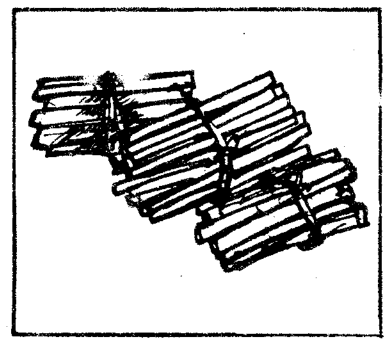
825. पर्णकुट्यः



826. कूप्यः

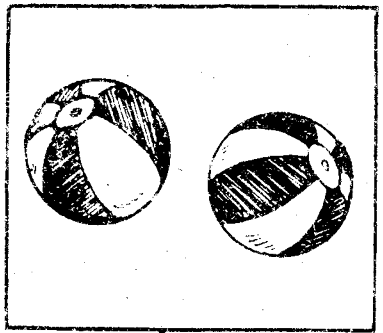


827. तालाः

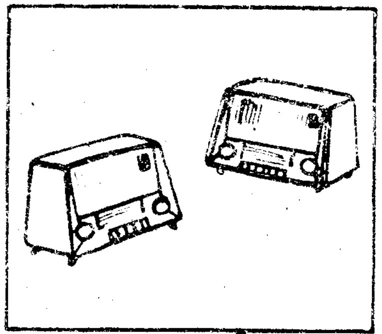


828. बन्धाः

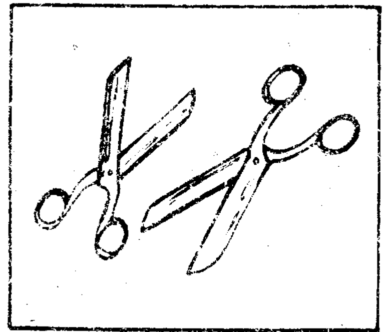
एतानि कानि ?



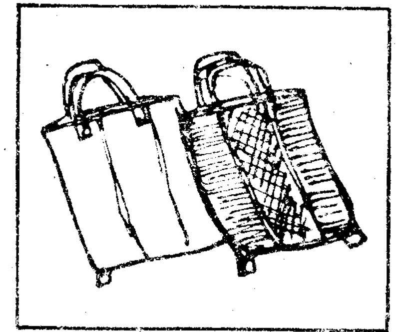
829. कन्दुकौ



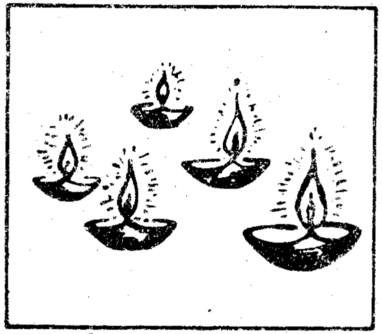
830. आकाशवाण्यौ



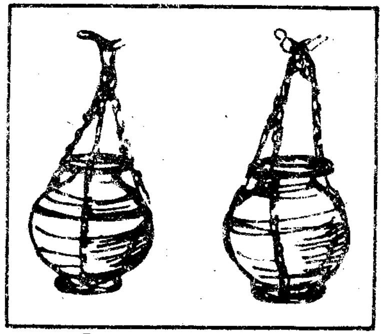
831. कर्तयौ



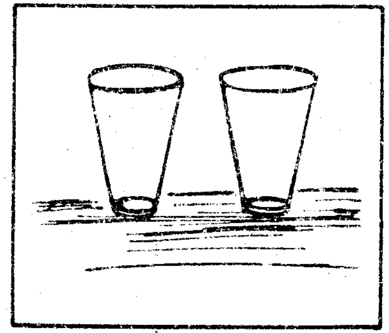
832. स्यूतौ



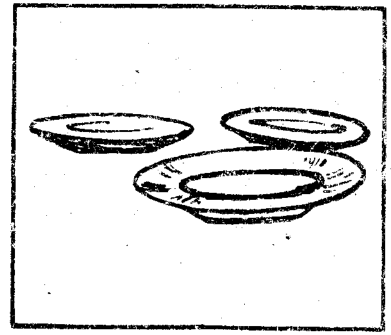
833. दीपाः



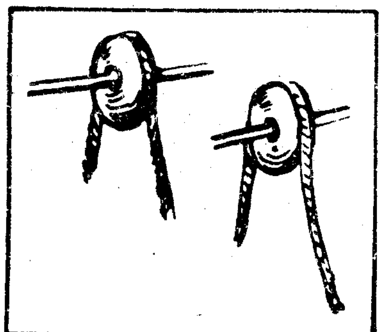
834. शिक्ये



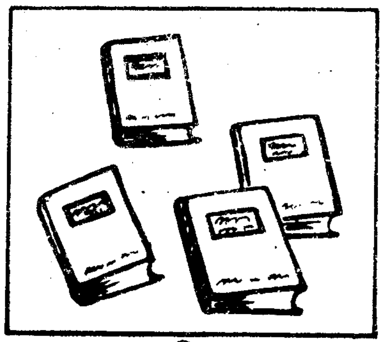
835. चषकौ



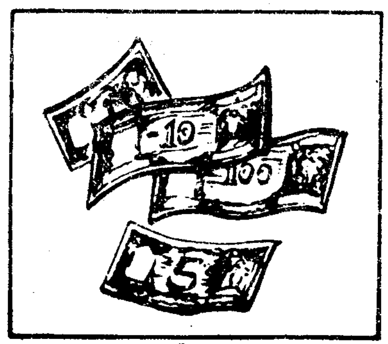
836. शरावाः



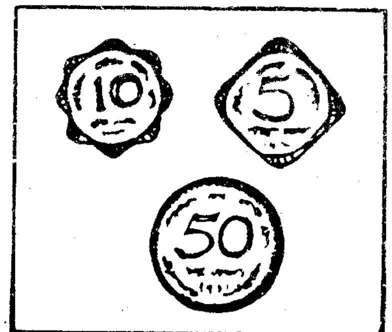
837. त्रिके



838. पुस्तकानि

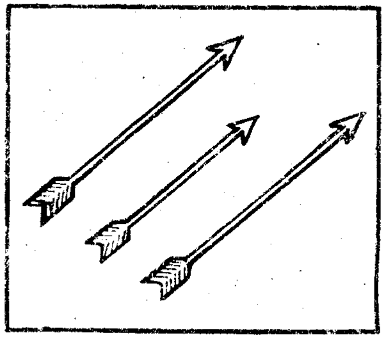


839. धनपत्राणि

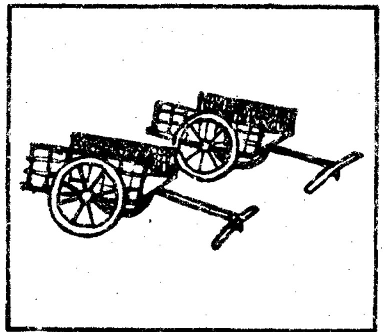


840. नाणकानि

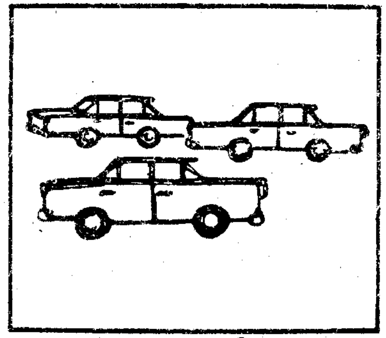
एतानि कानि ?



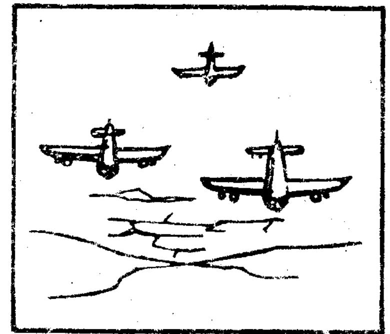
841. बाणाः



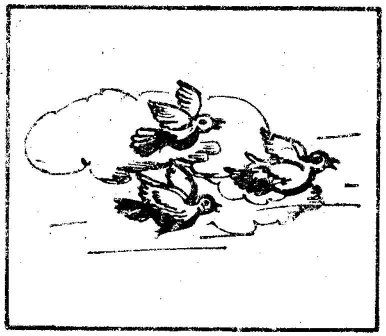
842. शकटौ



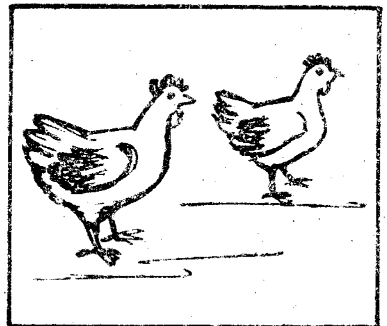
843. कार्वाहनानि



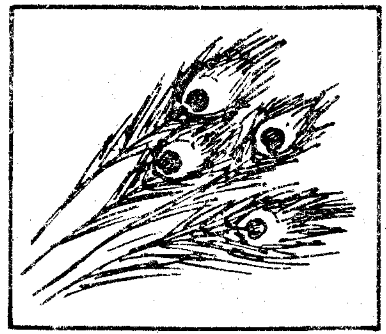
844. विमानानि



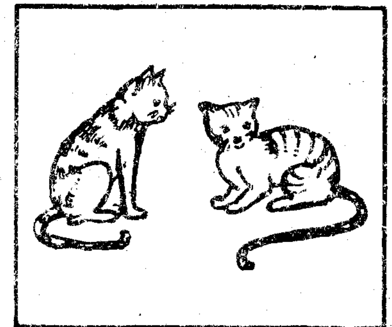
845. खगाः



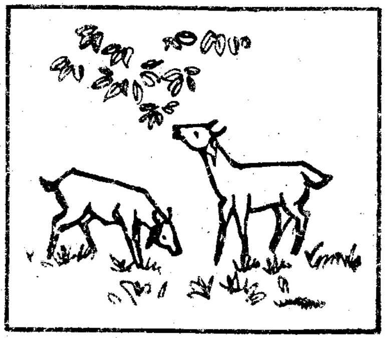
846. कुक्कुटौ



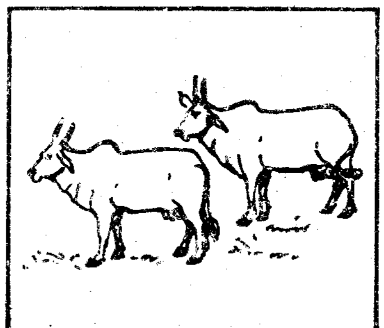
847. बर्हाणि



848. बिडालौ



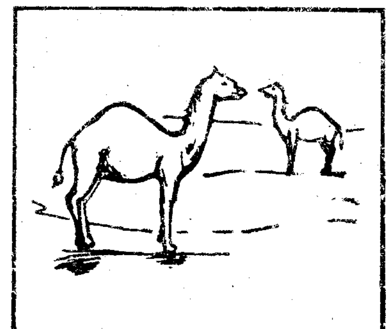
849. अजे



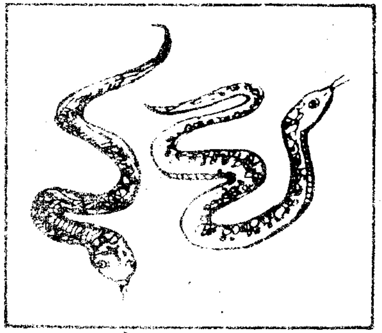
850. गावौ



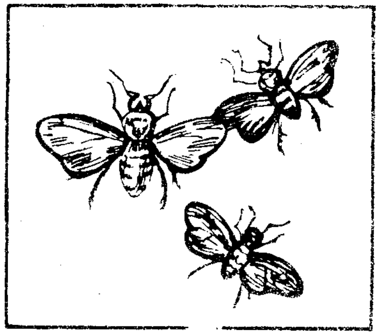
851. कपी



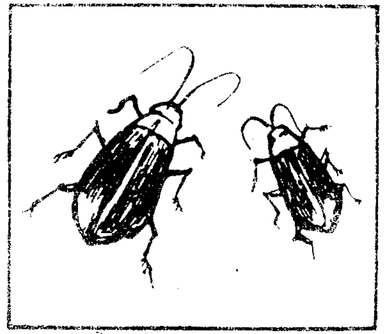
852. उष्ट्रौ



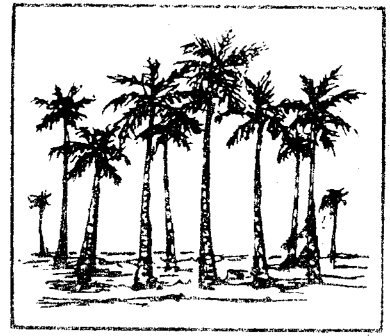
853. सर्पौ



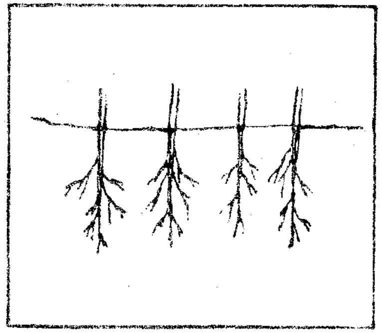
854. मधुमक्षिकाः



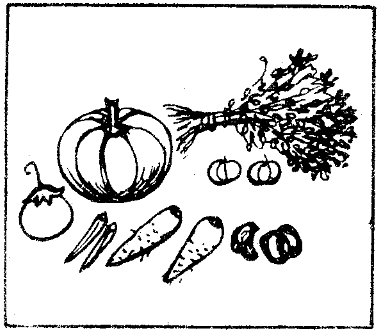
855. तैलपौ



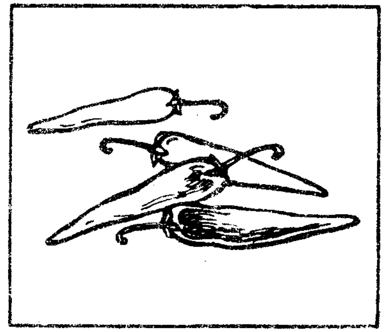
856. वृक्षाः



857. मूलानि



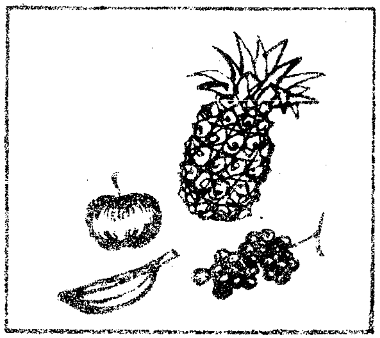
858. शाकाः



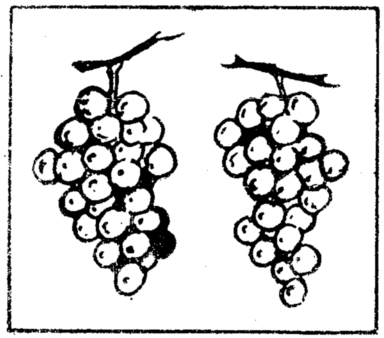
859. मरीचिकाः



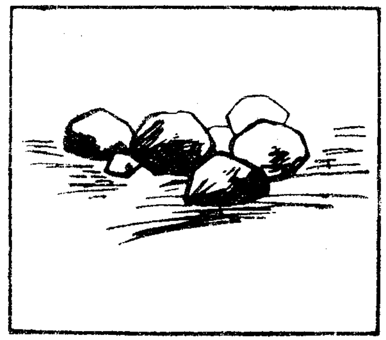
860. पुष्पाणि



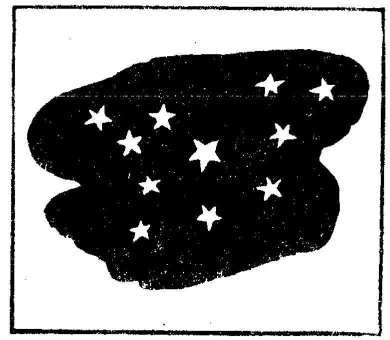
861. फलानि



882. द्राक्षागुच्छौ



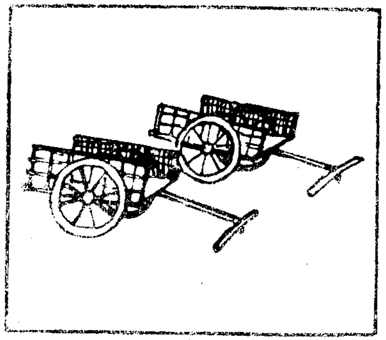
863. शिलाः



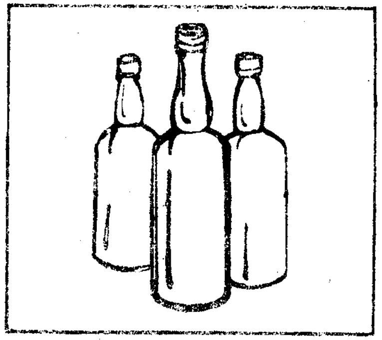
864. नक्षत्राणि

एतानि कानि ?

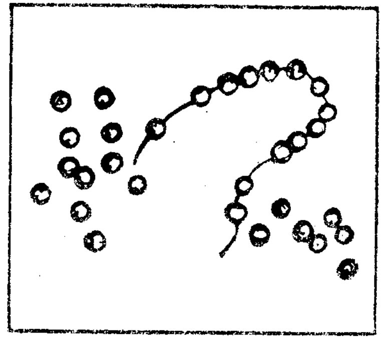
अभ्यासः 10



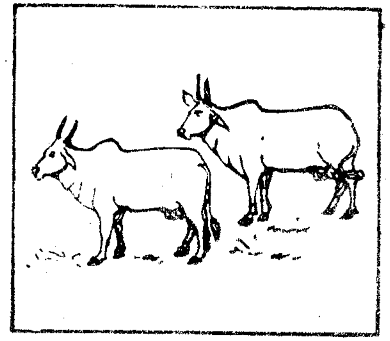
865. ....



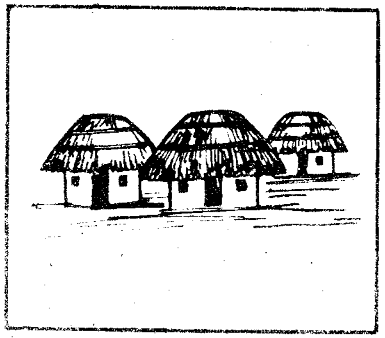
866. ....



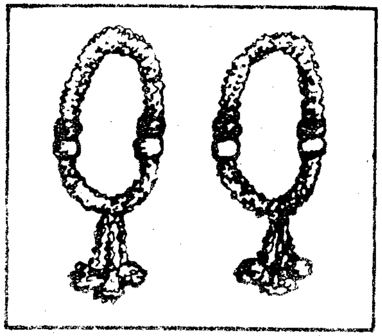
867. ....



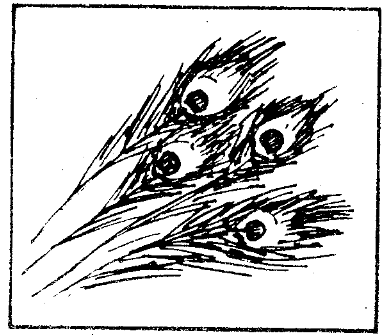
868. ....



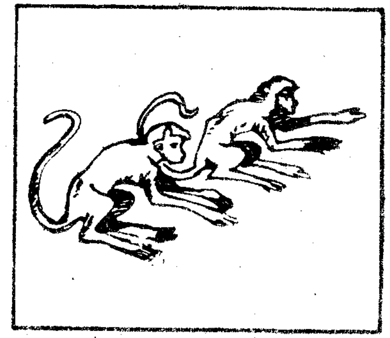
869. ....



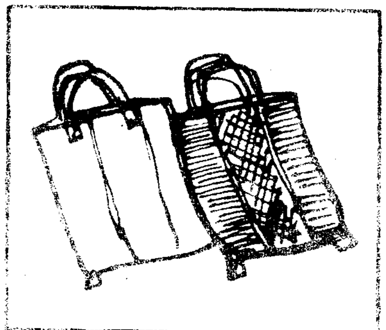
870. ....



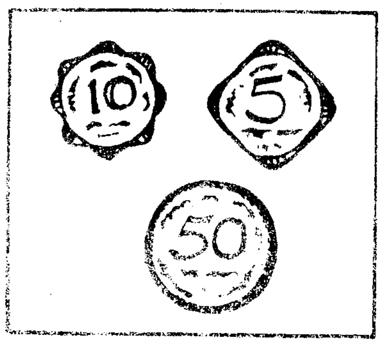
871. ....



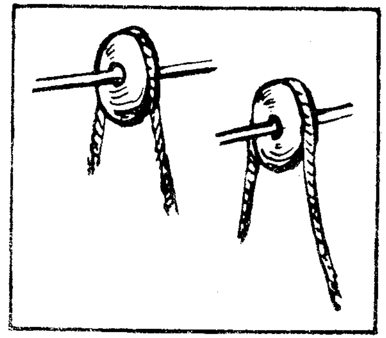
872. ....



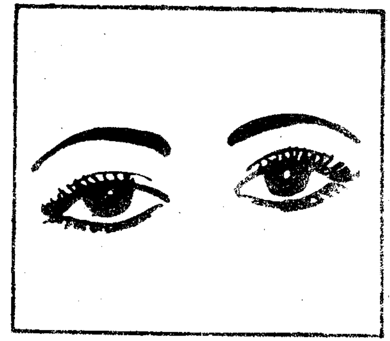
873. ....



874. ....



875. ....



876. ....



877. शिशुः



878. बालकः



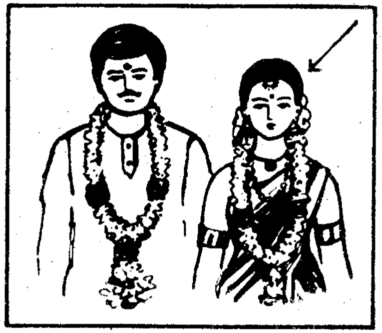
879. बालिका



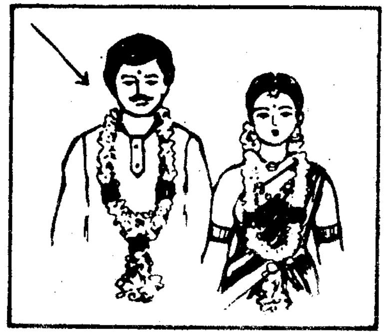
880. पुरुषः



881. स्त्री



882. वधूः



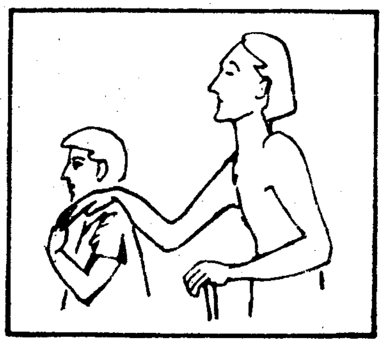
883. वरः



884. वृद्धः



885. वृद्धा



886. अन्धः

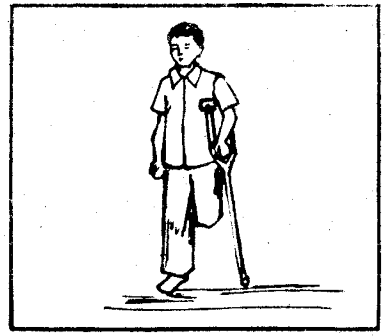


887. अन्धा

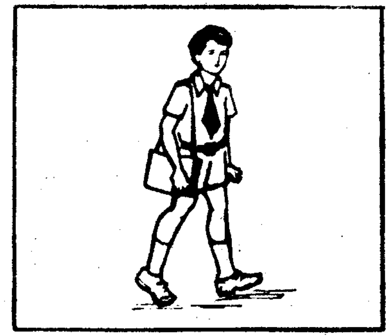


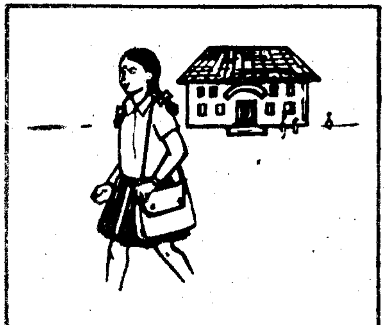
888. कुब्जः

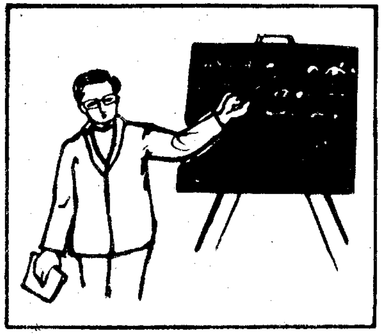

889. कुब्जा

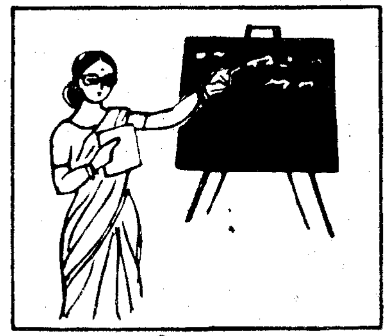

890. खञ्जः

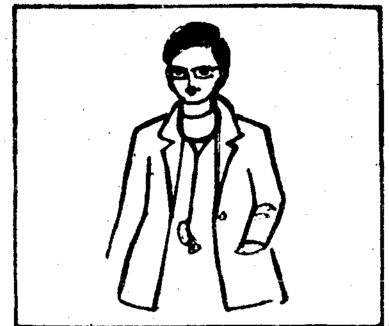

891. खञ्जा

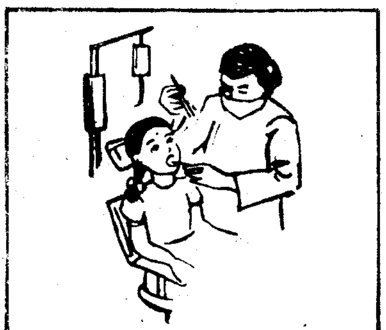

892. विद्यार्थी


893. विद्यार्थिनी

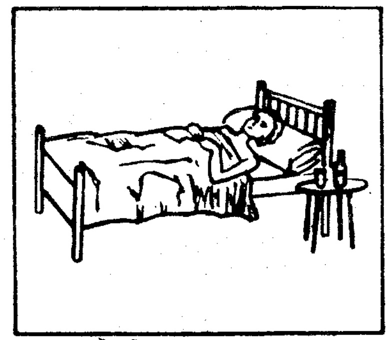

894. अध्यापकः


895. अध्यापिका


896. वैद्यः

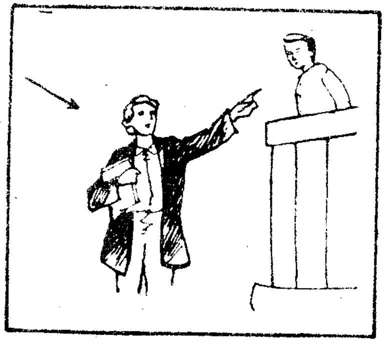

897. दन्तवैद्यः


898. धात्री

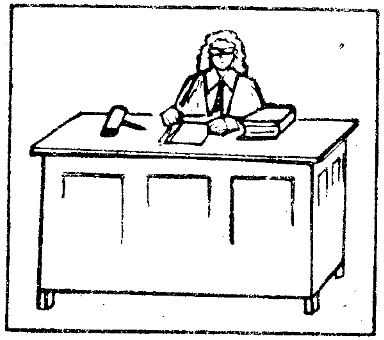

899. रोगी


900. गर्भिणी

अयं कः? / इयं का? / एते के? / एताः काः?



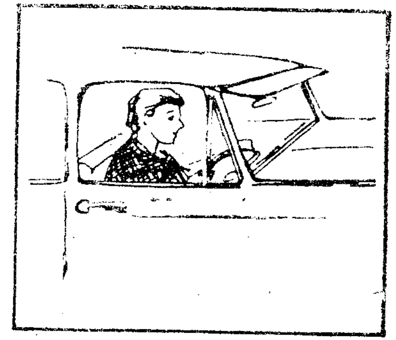
901. प्राड्विवाकः, न्यायवादी



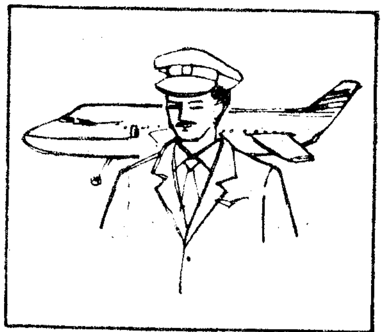
902. न्यायाधीशः



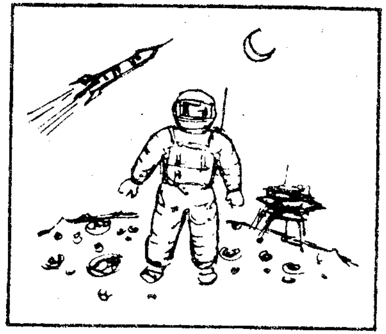
903. विज्ञानी



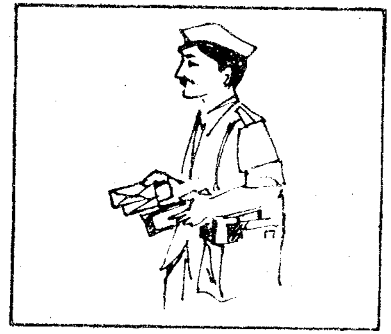
904. चालकः



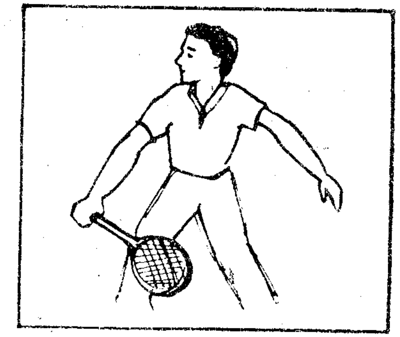
905. वैमानिकः



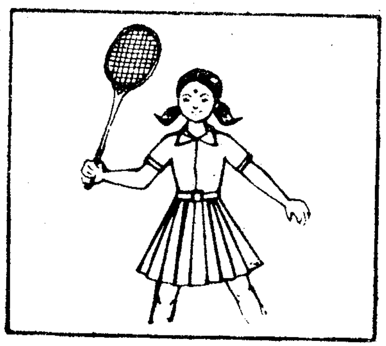
906. गगनयात्रिकः



907. पत्रवाहः



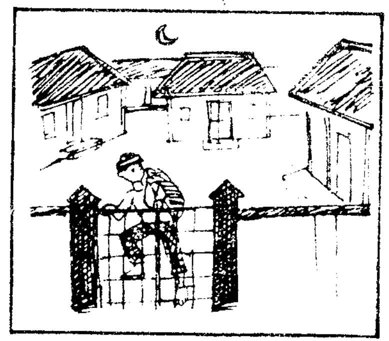
908. क्रीडालुः



909. क्रीडालुः



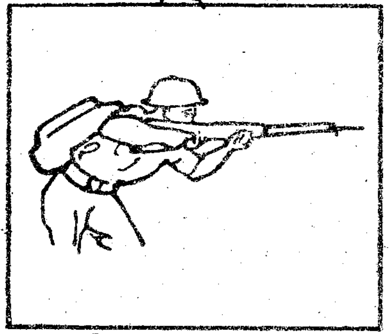
910. भटः, आरक्षकः



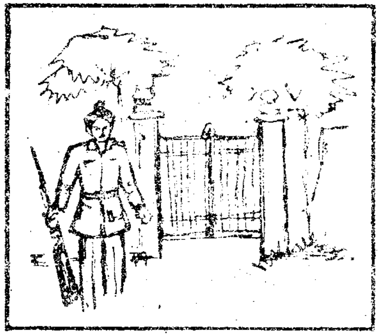
911. चोरः



912. बन्दी



913. सैनिकः



914. रक्षकः



915. गायकः



916. गायिका



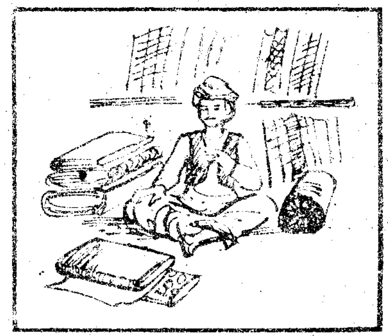
917. राजा



918. राज्ञी



919. कृषीवलः, कृषिकः



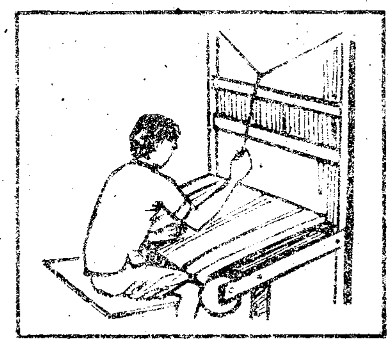
920. वणिक्



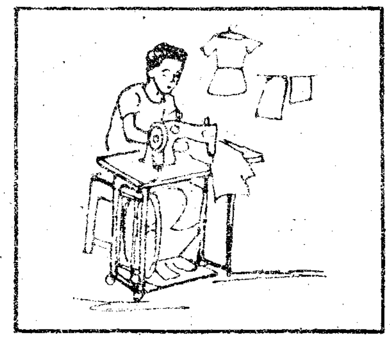
921. वैणः



922. मालाकारी

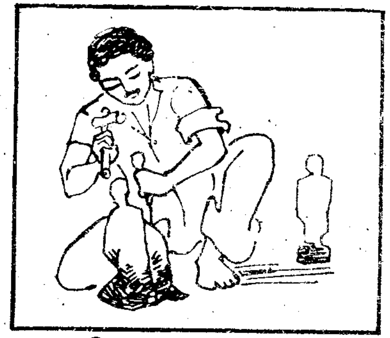


923. तन्तुवायः



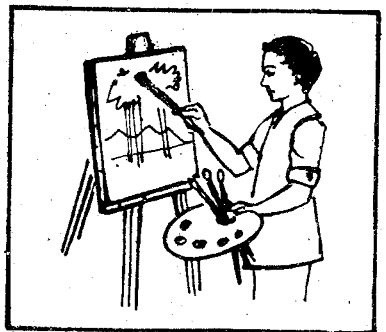
924. सौचिकः

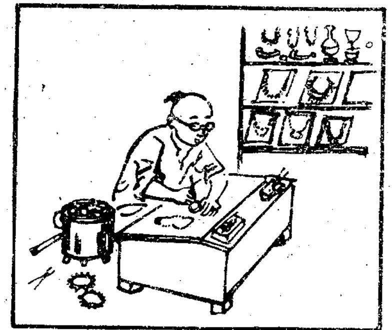

925. रजकः


926. शिल्पी


927. लेपकारः

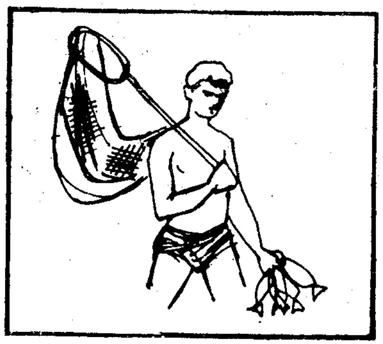

928. तक्षकः


929. चित्रकारः


930. सुवर्णकारः


931. लोहकारः


932. कुलालः


933. धीवरः

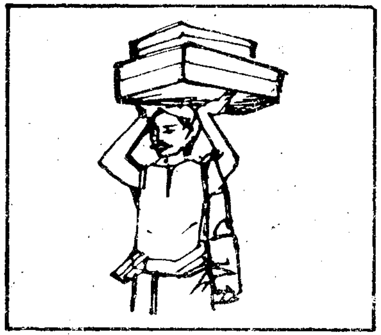

934. घातुकः


935. हस्तिपकः


936. अहितुण्डिकः

अयं कः ? / इयं का ?


937. व्याधः


938. भारवाहः


939. उद्यानपालकः

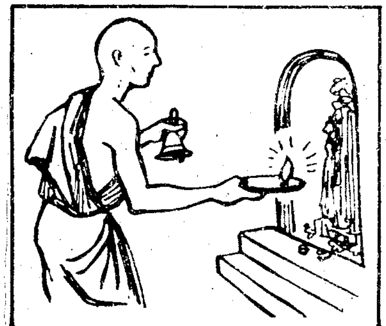

940. विदूषकः


941. नर्तकः


942. नर्तकी


943. भिक्षुकः


944. भिक्षुकी

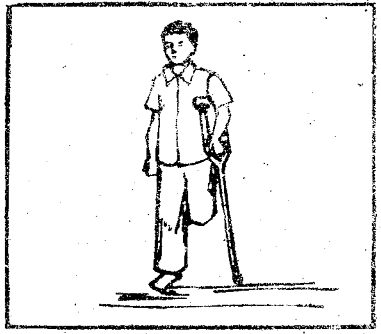

945. अर्चकः


946. संन्यासी


947. संन्यसिनी


948. क्रैस्तगुरुः

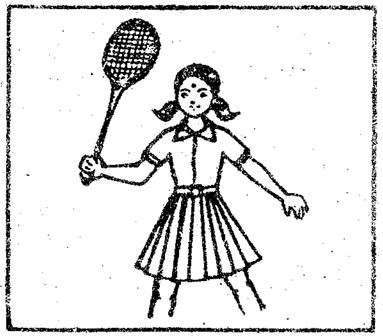
अभ्यासः 11

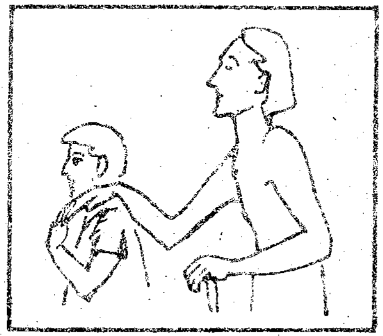

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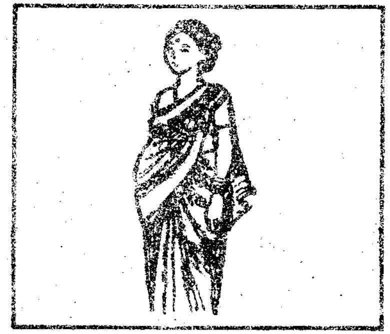

950. ....


951. ....


952. ....


953. ....


954. ....

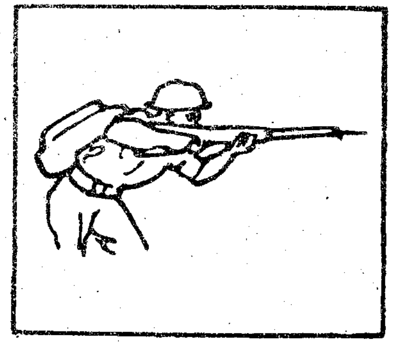

955. ....


956. ....


957. ....


958. ....


959. ....


960. ....

एते के ? / एताः काः ?



961. पुरुषाः



962. स्त्रियः



963. बालकाः



964. जनाः



965. कृषिकाः



966. विद्यार्थिनः



967. विद्यार्थिन्यः



968. वैद्याः



969. धात्र्यौ



970. प्राड्विवाकौ, न्यायवादिनौ



971. लेपकाराः



972. सैनिकौ

1	2	3	4
973. एकम्	974. द्वे	975. त्रीणि	976. चत्वारि
5	6	7	8
977. पञ्च	978. षट्	979. सप्त	980. अष्ट
9	10	11	12
981. नव	982. दश	983. एकादश	984. द्वादश

इयं का संख्या ?

13	14	15	16
985. त्रयोदश	986. चतुर्दश	987. पञ्चदश	988. षोडश
17	18	19	20
989. सप्तदश	990. अष्टादश	991. एकोनविंशतिः,	992. विंशतिः
21	30	32	40
993. एकविंशतिः	994. त्रिंशत्	995. द्वात्रिंशत्	996. चत्वारिंशत्

43

997. त्रिचत्वारिंशत्

50

998. पञ्चाशत्

54

999. चतुष्पञ्चाशत्

60

1000. षष्टिः

65

1001. पञ्चषष्टिः

70

1002. सप्ततिः

76

1003. षट्सप्ततिः

80

1004. अशीतिः

87

1005. सप्ताशीतिः

90

1006. नवतिः

98

1007. अष्टनवतिः

100

1008. शतम्

101

1009. एकाधिकशतम्

200

1010. द्विशतम्

201

1011. एकाधिकद्विशतम्

900

1012. नवशतम्

999

1013. एकोनसहस्रम्

1000

1014. सहस्रम्

10,000

1015. दशसहस्रम्

1,00,000

1016. लक्षम्

100,00,000

1017. कोटिः

$\frac{3}{4}$

1018. पादोनः

$\frac{1}{2}$

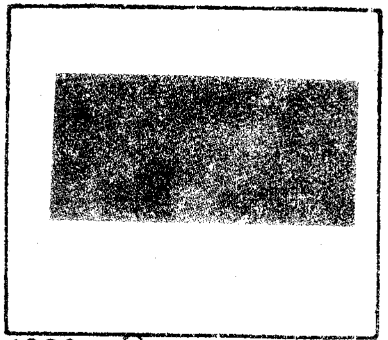
1019. अर्धम्

$\frac{1}{4}$

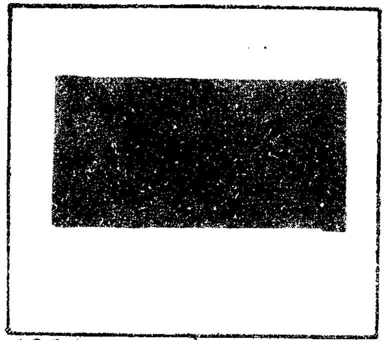
1020. पादः

37	44	12	65
1021.	1022.	1023.	1024. ....
215	59	176	982
1025.	1026.	1027.	1028. ....
444	83	108	99
1029.	1030.	1031.	1032. ....

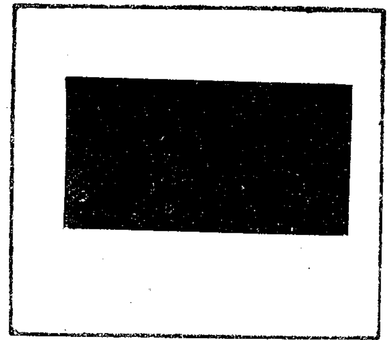
अयं कः वर्णः ?



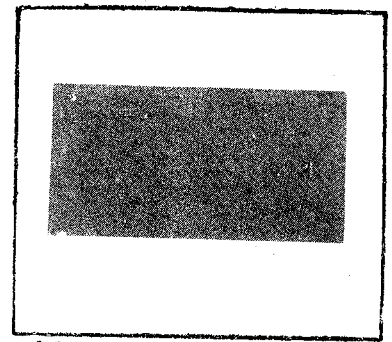
1033. हरितः



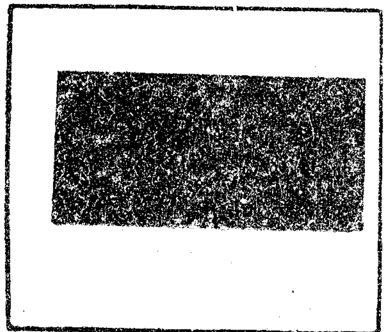
1034. शुकहरितः



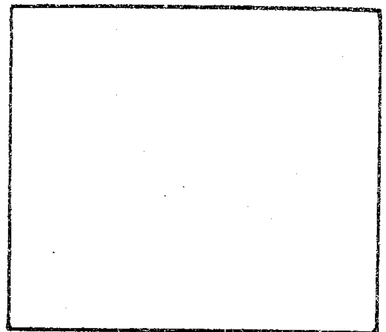
1035. कृष्णः



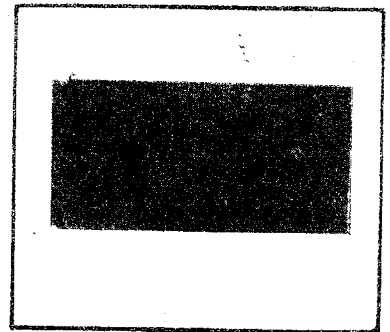
1036. धूसरः



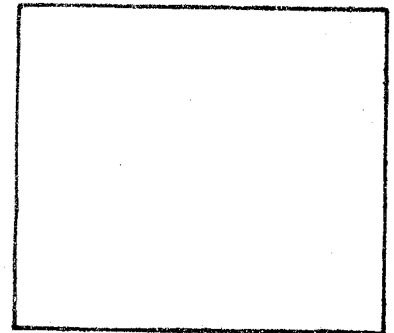
1037. नीलः



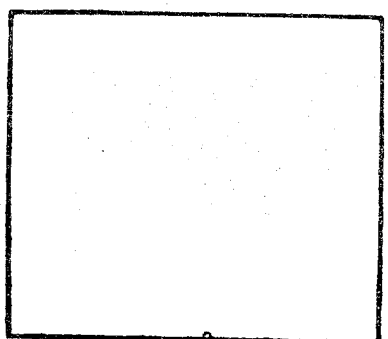
1038. पीतः



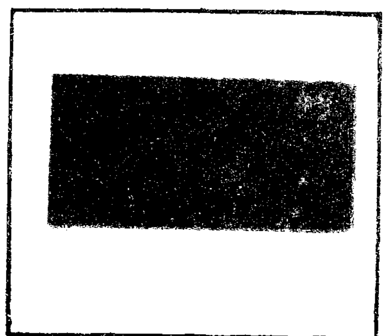
1039. कपिशः



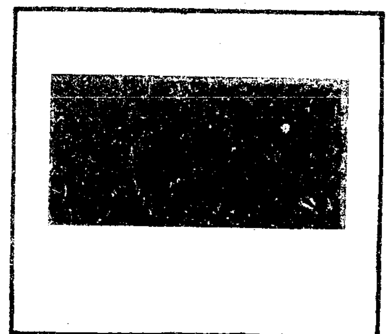
1040. श्वेतः



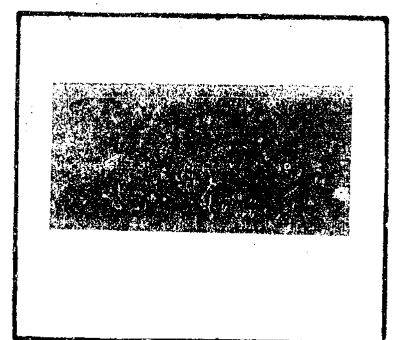
1041. केसरवर्णः



1042. नीललोहितः

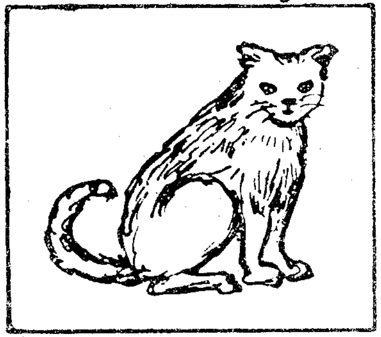


1043. पाटलः

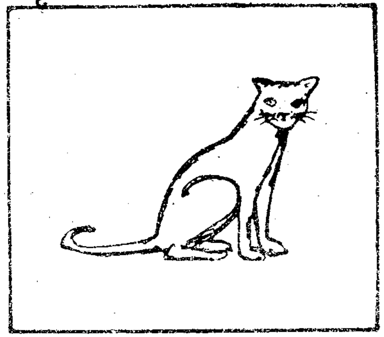


1044. रक्तः

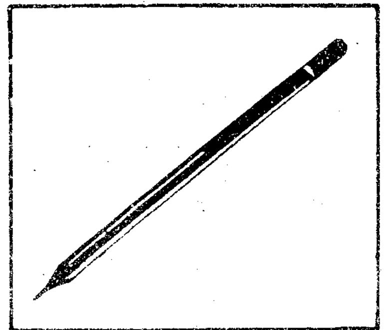
कीदृशः ? कीदृशी ? कीदृशम् ?



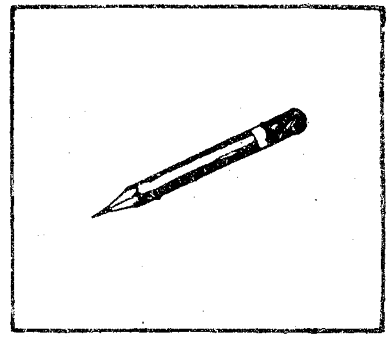
1045. स्थूलः



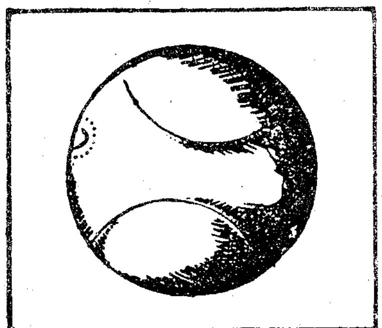
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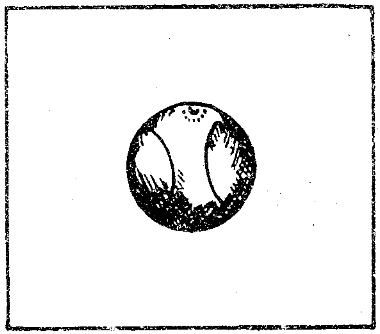
1047. दीर्घा



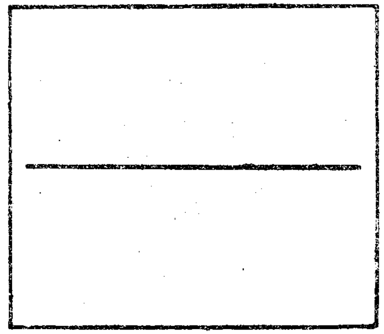
1048. ह्रस्वा



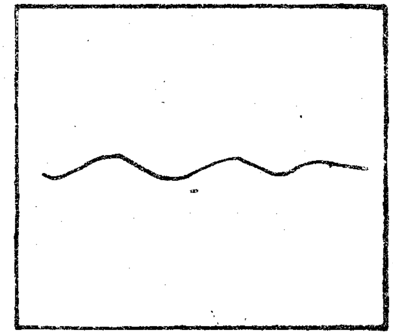
1049. गुरुः



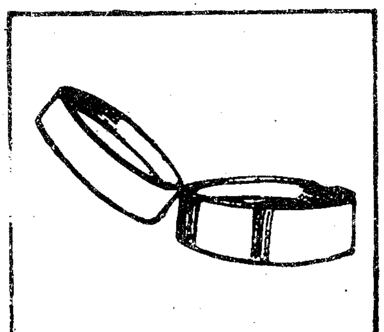
1050. लघुः



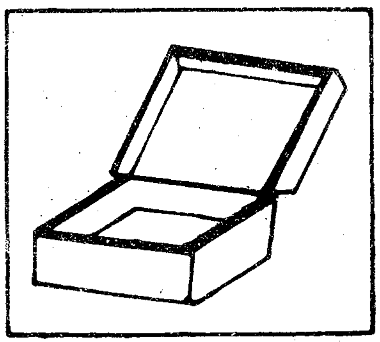
1051. ऋजुः



1052. वक्रा



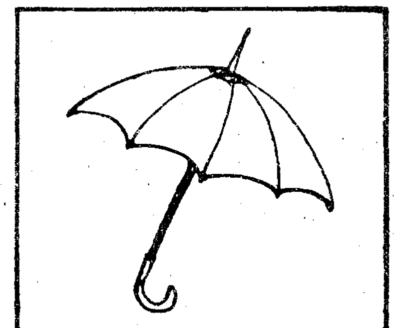
1053. वर्तुलम्



1054. चतुरस्त्रम्

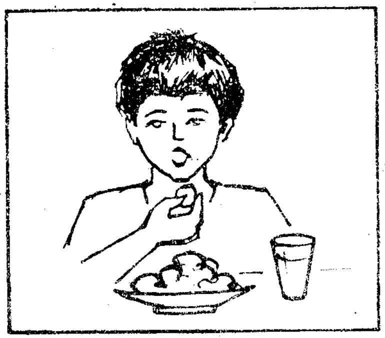


1055. प्राचीनम्

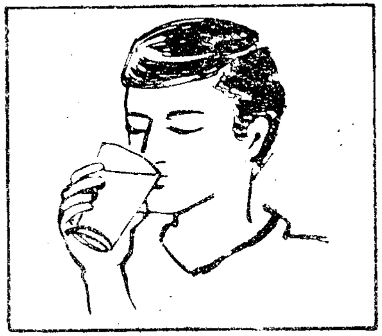


1056. नवीनम्

किं करोति ? / किं कुर्वन्ति ?



1057. खादति



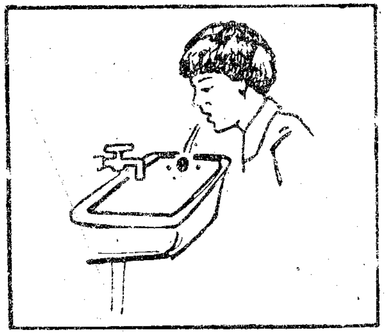
1058. पिबति



1059. लेढि



1060. गिलति



1061. निष्ठीवति



1062. वमति



1063. धूमपानं करोति



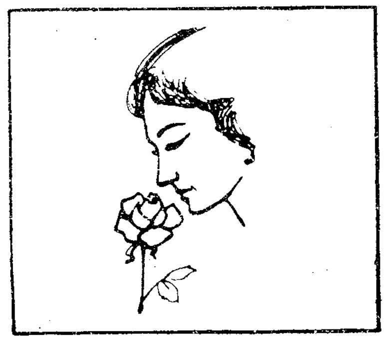
1064. कासते



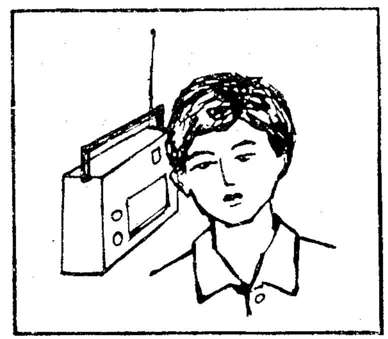
1065. आह्वयति



1066. गायति

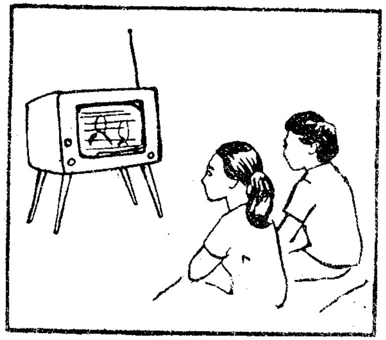


1067. जिघ्रति

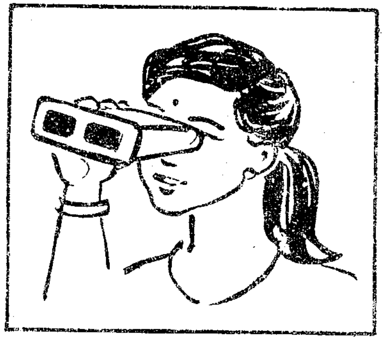


1068. शृणोति

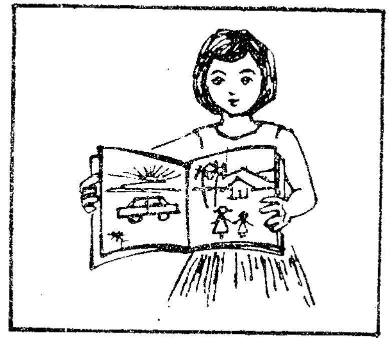
किं करोति ? / किं कुर्वन्ति ?



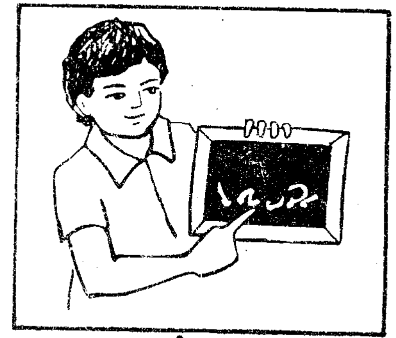
1069. पश्यतः



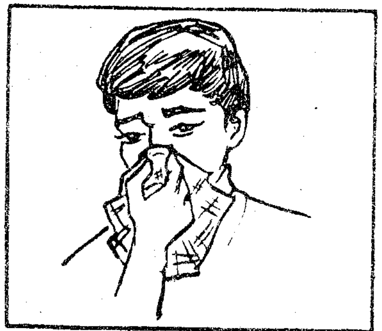
1070. पश्यति



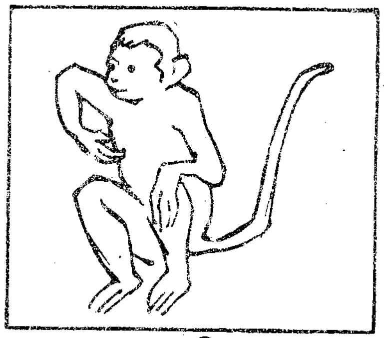
1071. प्रदर्शयति



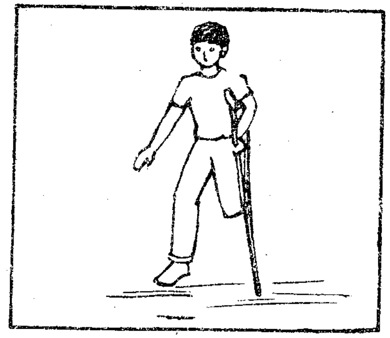
1072. निर्दिशति



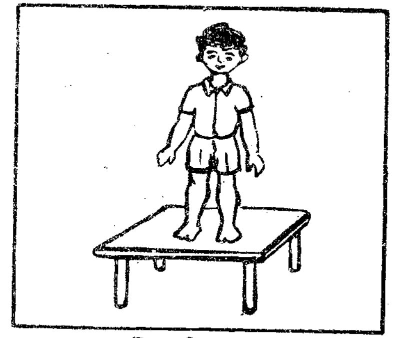
1073. क्षौति



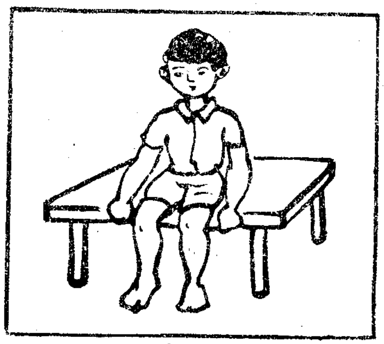
1074. कण्डूयति



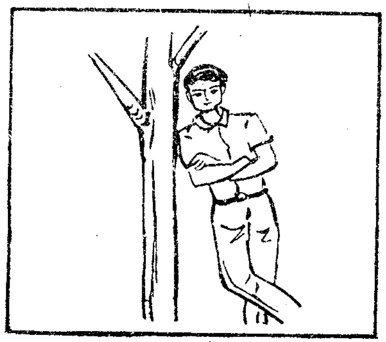
1075. खञ्जति



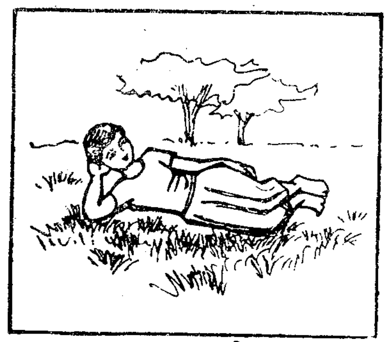
1076. तिष्ठति



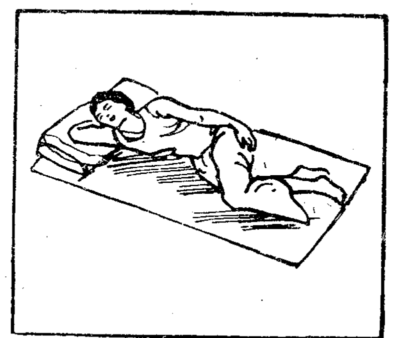
1077. उपविशति



1078. आलम्बते

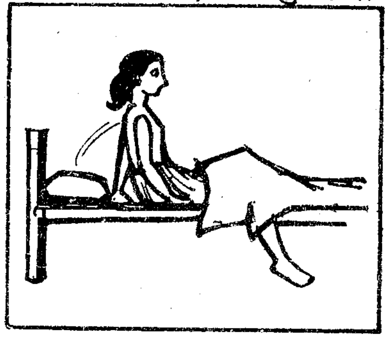


1079. शयनं करोति

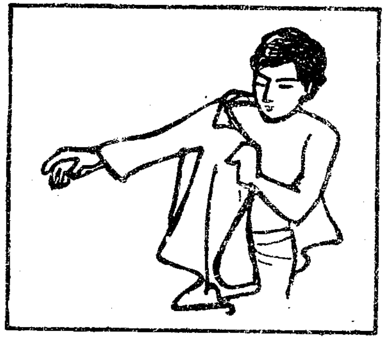


1080. निद्रां करोति

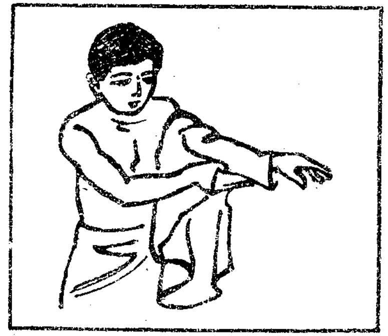
किं करोति ? / किं कुर्वन्ति ?



1081. उत्तिष्ठति



1082. धरति



1083. निष्कासयति



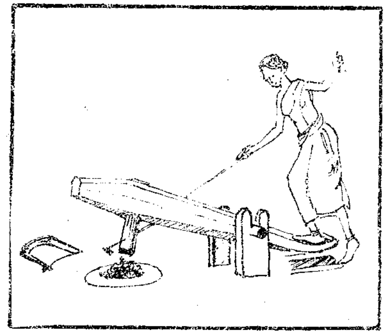
1084. धरति



1085. निष्पवते



1086. चालिन्याशोधयति



1087. कुट्टति



1088. चूर्णयति



1089. पिनष्टि



1090. खण्डयति



1091. मिश्रयति



1092. भृज्जति



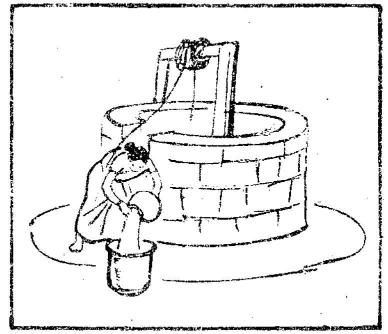
1093. भर्जयति



1094. परिवेषयति



1095. उद्धरति



1096. पूरयति



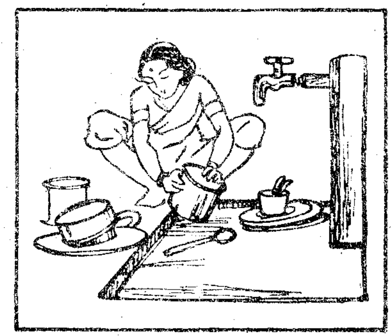
1097. स्नाति



1098. प्रक्षालयति



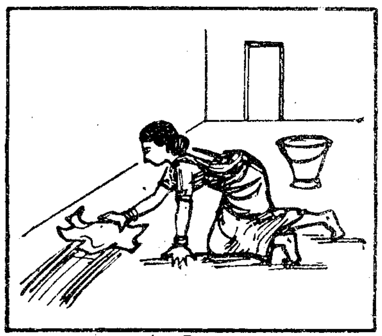
1099. निष्पीडयति



1100. प्रक्षालयति



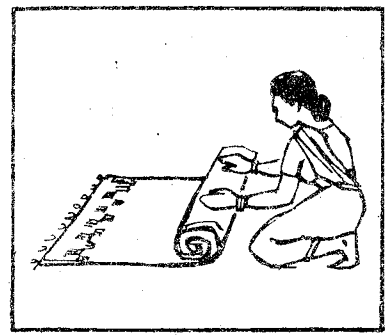
1101. संमार्जयति



1102. मार्जयति



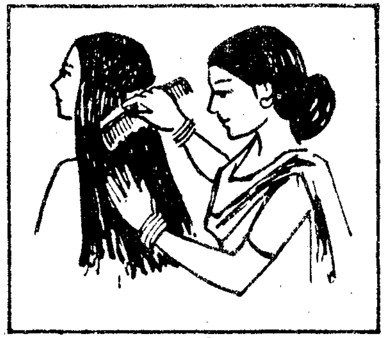
1103. उद्धर्षति



1104. पुटीकरोति



1105. प्रसारयति



1106. प्रसाधयति



1107. वेणीं रचयति



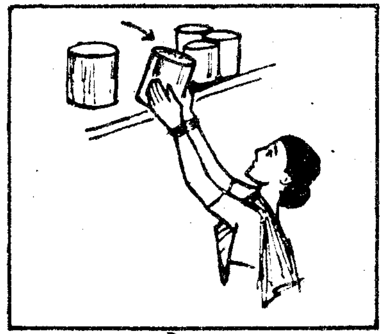
1108. दोग्धि



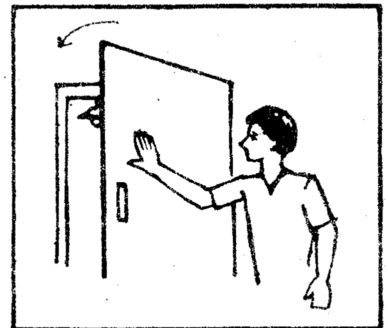
1109. मन्थति



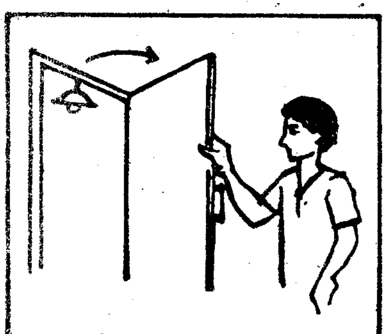
1110. स्थापयति



1111. आदत्ते



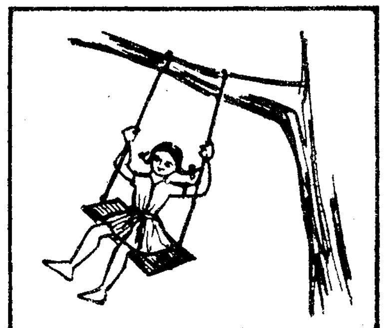
1112. पिदधाति



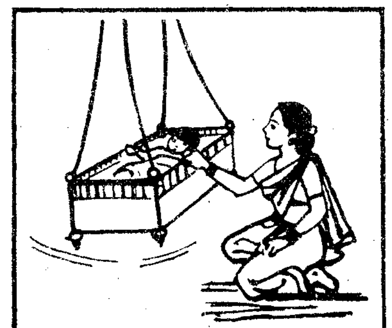
1113. उद्घाटयति



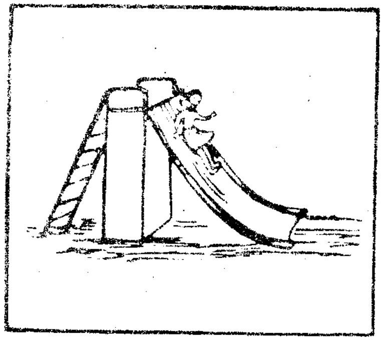
1114. क्रीडन्ति



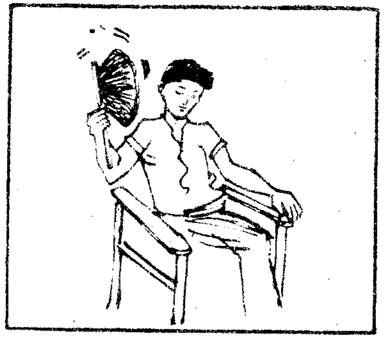
1115. दोलयाक्रीडति



1116. पेङ्खोलयति



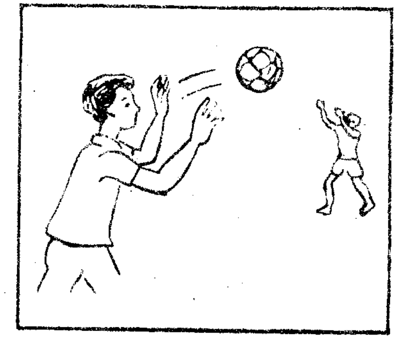
1117. अवसर्पति



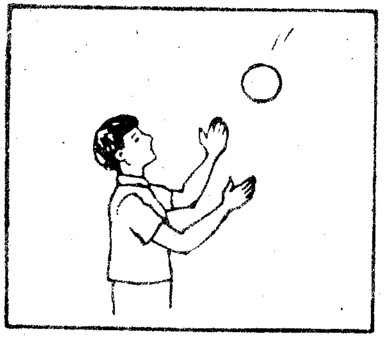
1118. वीजति



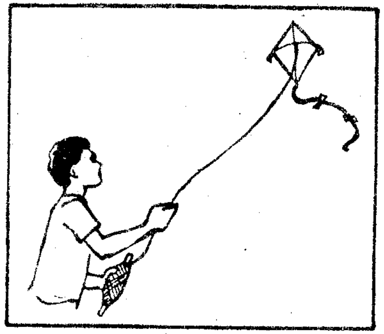
1119. पादेन प्रहरति



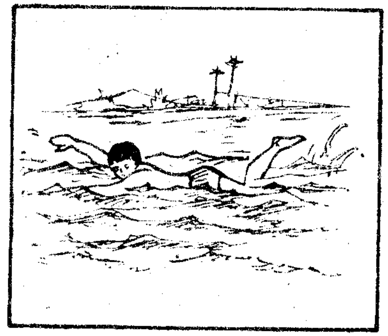
1120. क्षिपति



1121. गृह्णाति



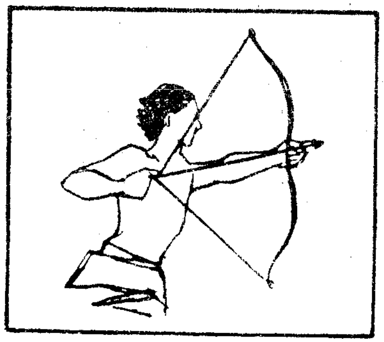
1122. उड्डाययति



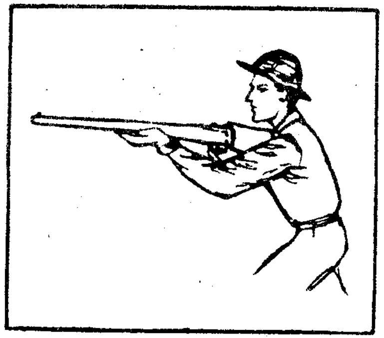
1123. प्लवते



1124. ध्माति



1125. बाणं मुञ्चति



1126. गुलिकास्त्र प्रयुङ्क्ते

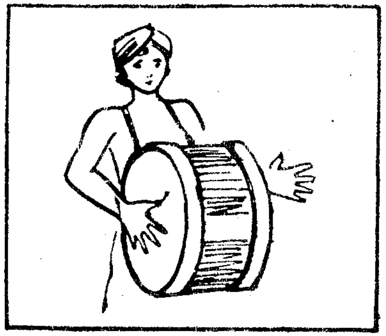


1127. वादयति



1128. वादयति

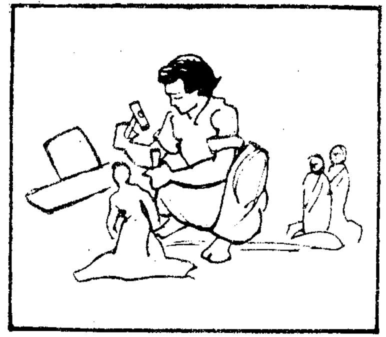
किं करोति ? / किं कुर्वन्ति ?



1129. आहन्ति



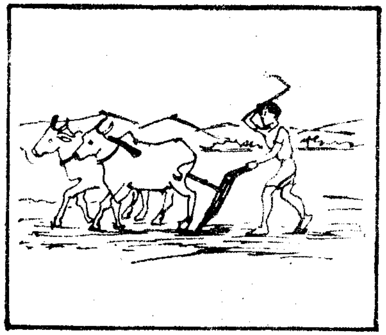
1130. नृत्यति



1131. तक्षति



1132. खनति



1133. कर्षति



1134. वपति



1135. आरोपयति



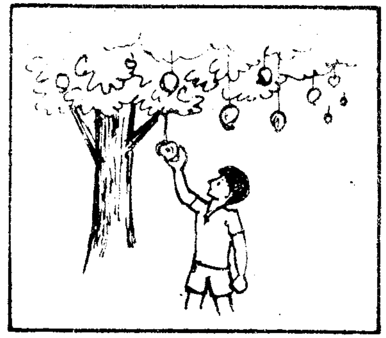
1136. सिञ्चति



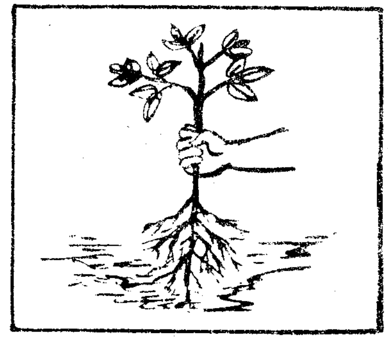
1137. चिनोति



1138. लुनाति



1139. अवचिनोति



1140. उन्मूलयति



1141. तोलयति



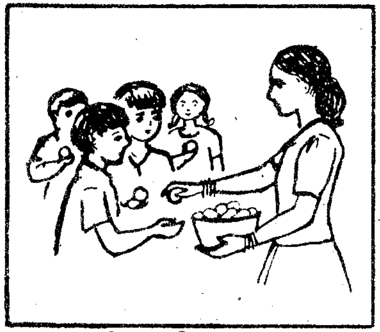
1142. माति



1143. ददाति



1144. स्वीकरोति



1145. वितरति



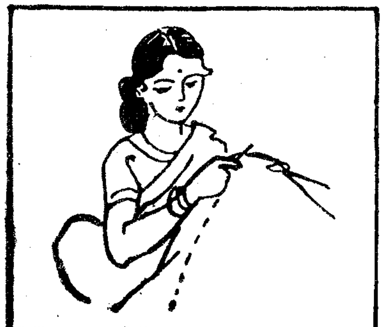
1146. विक्रीणीते



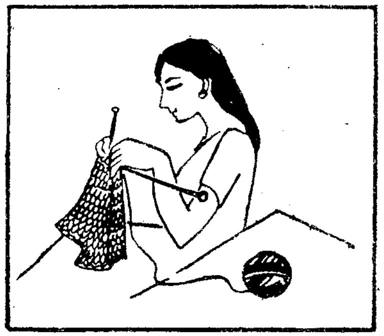
1147. क्रीणाति



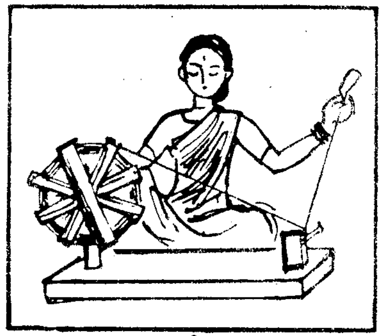
1148. संयोजयति



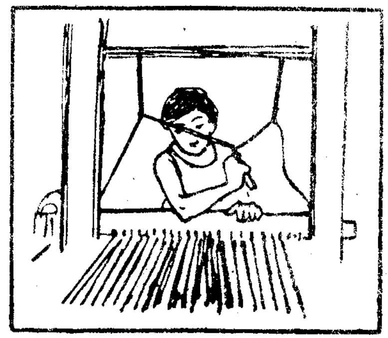
1149. सीव्यति



1150. ऊयते



1151. सूत्रीकरोति

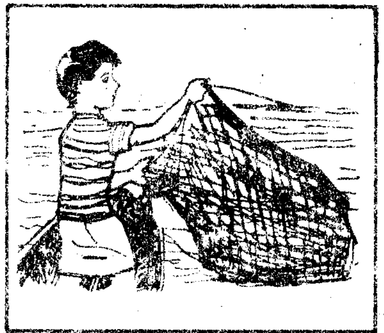


1152. वयते

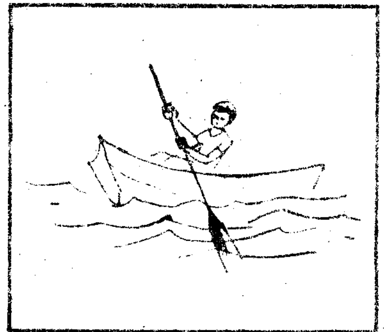
किं करोति ? / किं कुर्वन्ति ?



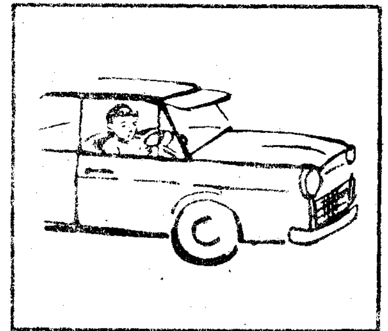
1153. कण्डोलं करोति



1154. विकिरणति



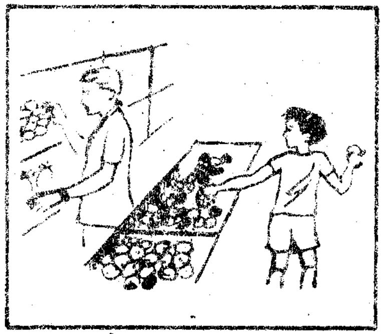
1155. नौदण्डेनसञ्चालयति



1156. चालयति



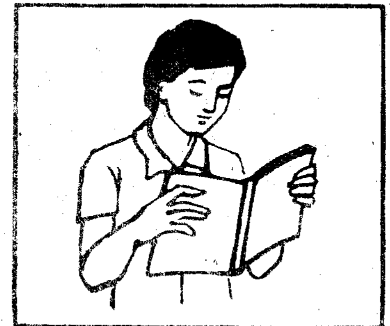
1157. याचते



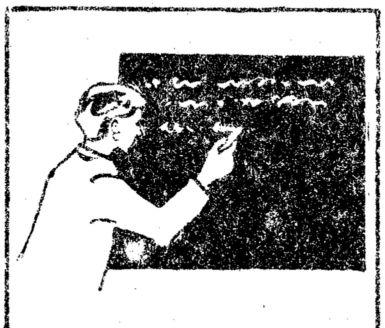
1158. चोरयति



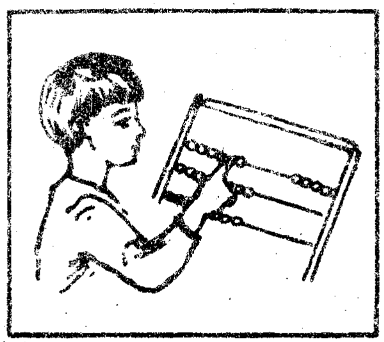
1159. परीक्षते



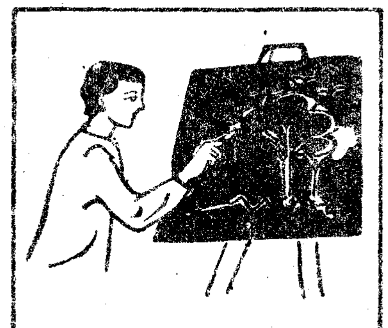
1160. पठति



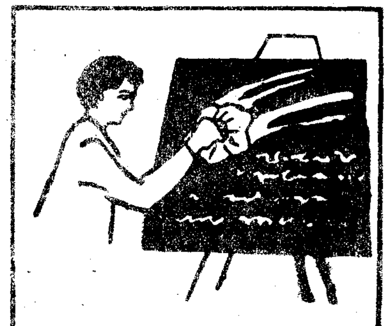
1161. लिखति



1162. गणयति



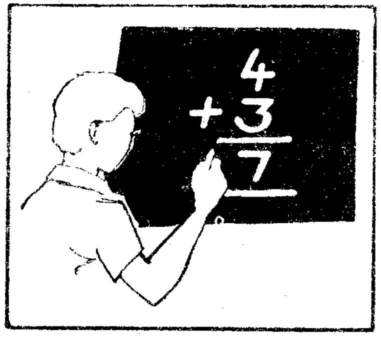
1163. चित्रं लिखति



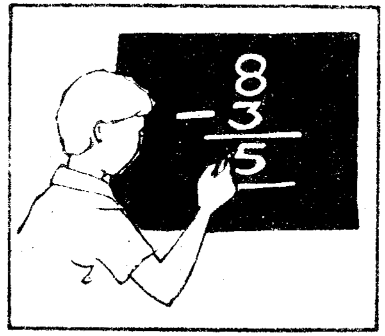
1164. मार्जयति



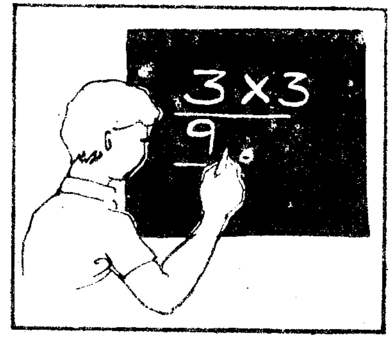
1165. बोधयति



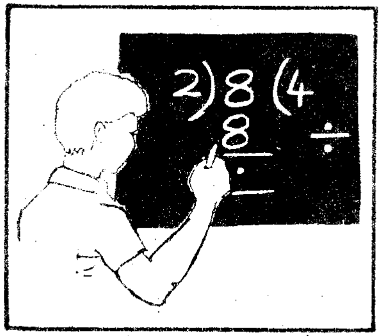
1166. सङ्कलयति



1167. व्यवकलयति



1168. गुणयति



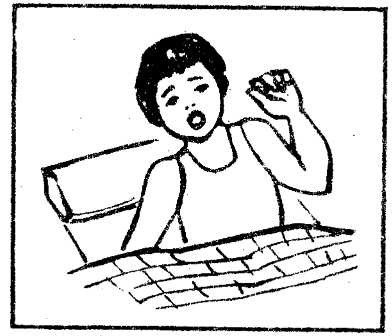
1169. भाजयति



1170. हसति



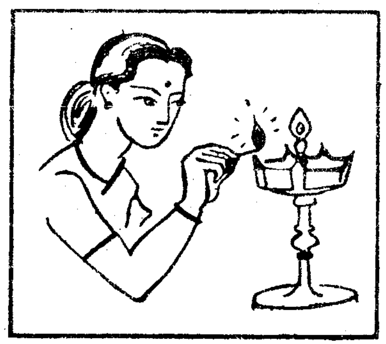
1171. रोदिति



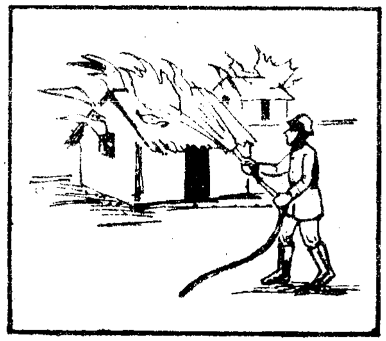
1172. जृम्भते



1173. आलोचते, चिन्तयति



1174. प्रज्वलयति



1175. निर्वापयति



1176. नमति

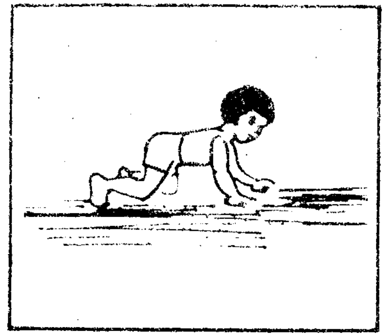
किं करोति ? / किं कुर्वन्ति ?



1177. पूजयति



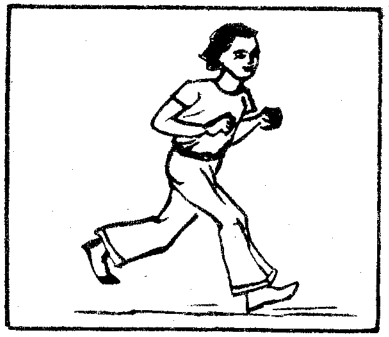
1178. आशिषति



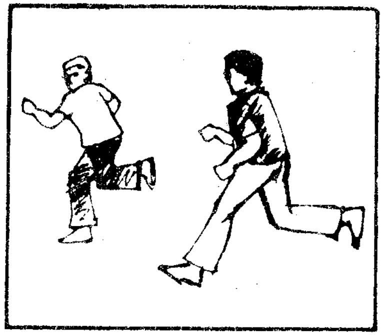
1179. रिङ्गति



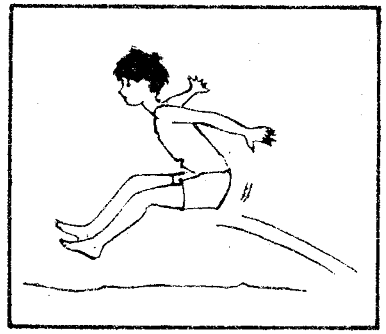
1180. चलति



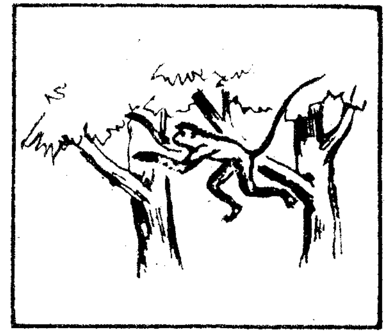
1181. धावति



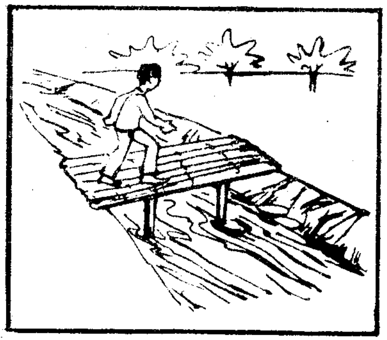
1182. अनुधावति



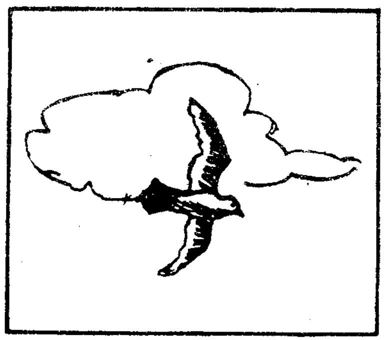
1183. कूर्दति



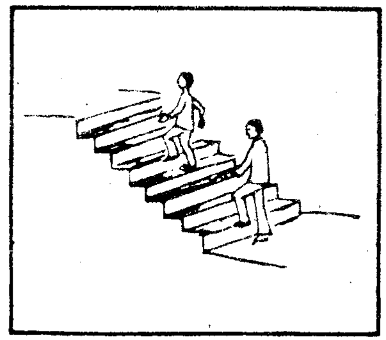
1184. उत्प्लवते



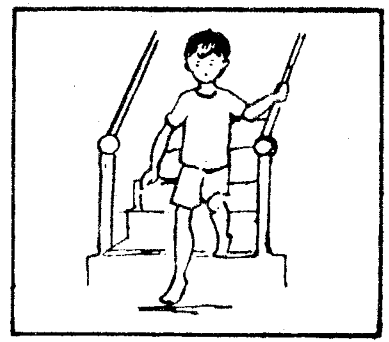
1185. क्रामति



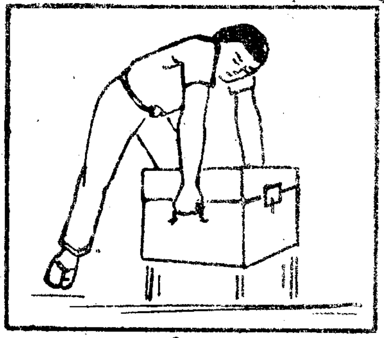
1186. डयते



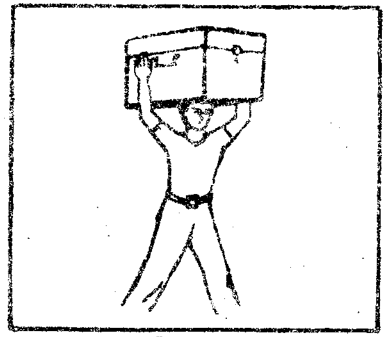
1187. आरोहति



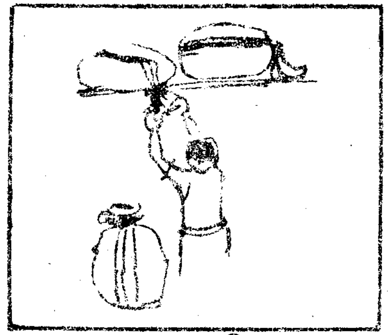
1188. अवरोहति



1189. उन्नयति



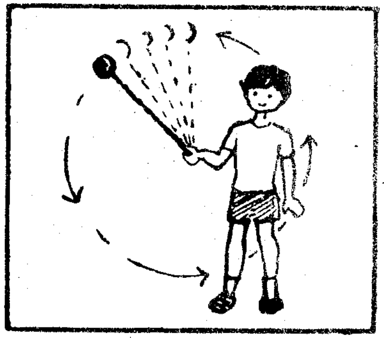
1190. वहति



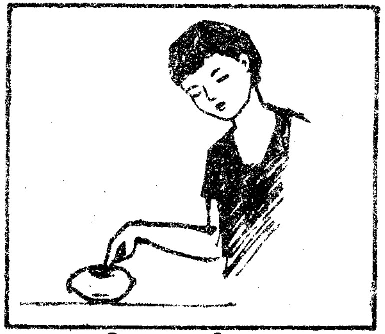
1191. अवतारयति



1192. भ्रमति



1193. भ्राम्यति



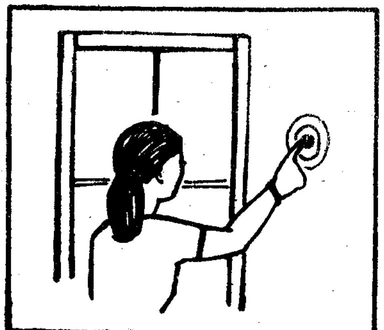
1194. निपीडयति



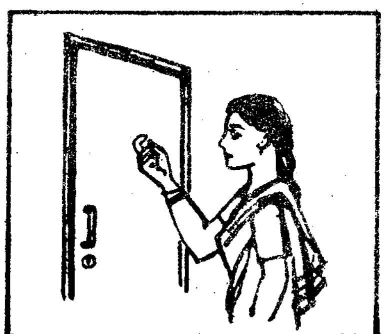
1195. निष्पीडयति



1196. कुट्टयति



1197. प्रणुदति



1198. प्रहरति



1199. स्पृशति

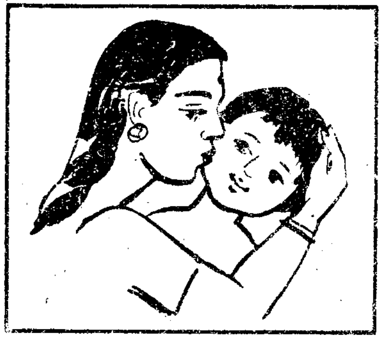


1200. गृह्णाति

किं करोति ? / किं कुर्वन्ति ?



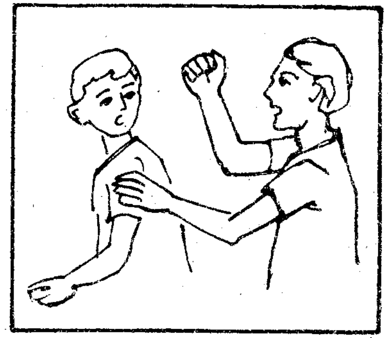
1201. आलिङ्गति



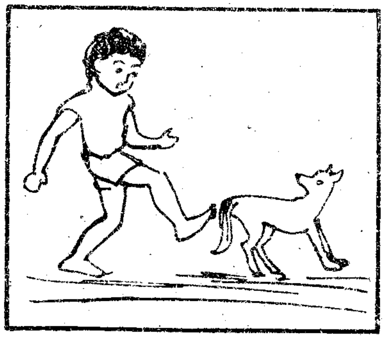
1202. चुम्बति



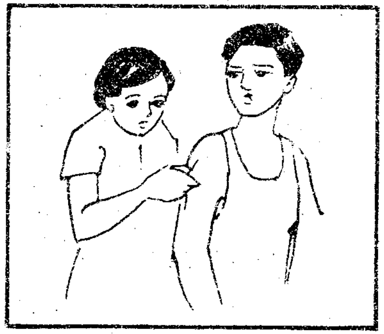
1203. ताडयति



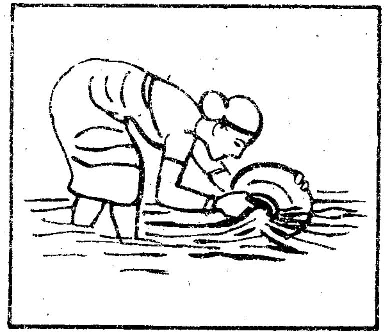
1204. कुट्टयति



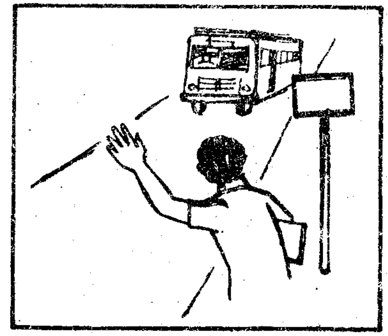
1205. पादेन प्रहरति



1206. चुटति



1207. मज्जयति



1208. स्थगयति



1209. अवरुणद्धि



1210. निष्कोषयति



1211. खण्डयति



1212. कर्तयति



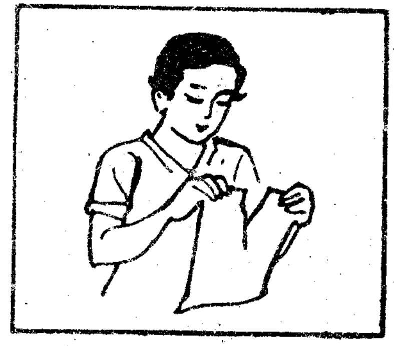
1213. छिन्तः



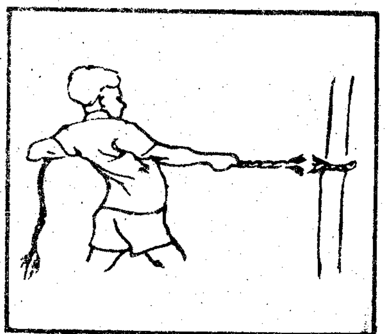
1214. कर्तयति



1215. विदारयति



1216. दृणाति



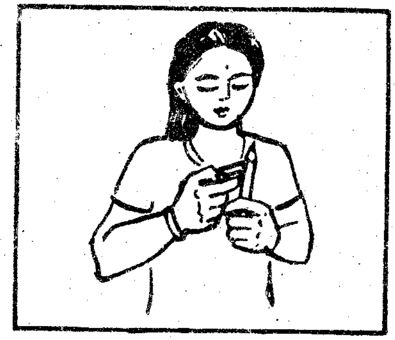
1217. छिनत्ति



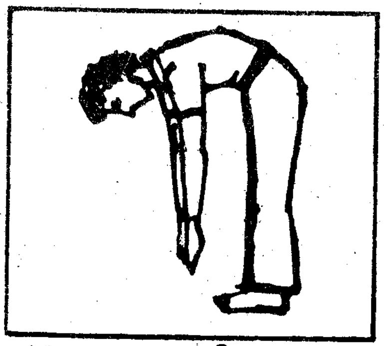
1218. भञ्जयति



1219. त्रुट्यति



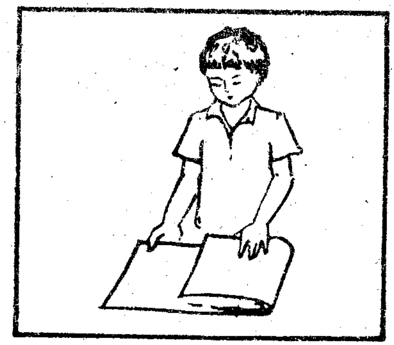
1220. श्यति



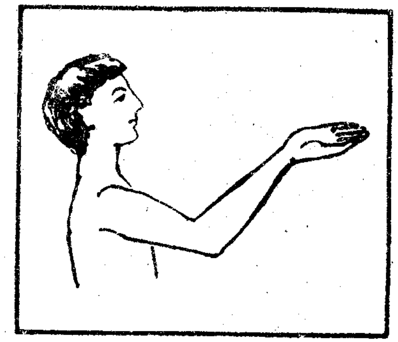
1221. अवनमति



1222. नामयति

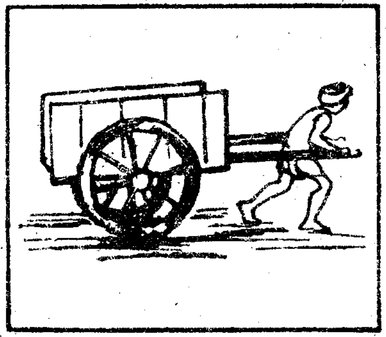


1223. पुटीकरोति

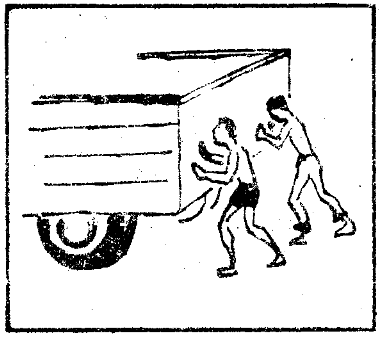


1224. प्रसारयाति

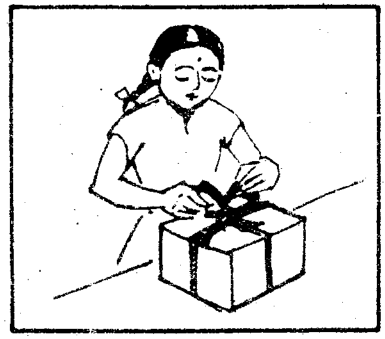
किं करोति ? / किं कुर्वन्ति ?



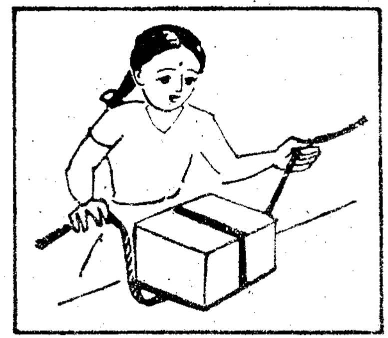
1225. कर्षति



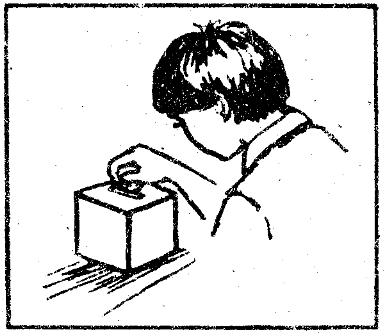
1226. प्रणुदति



1227. बध्नाति



1228. उद्घाटयति



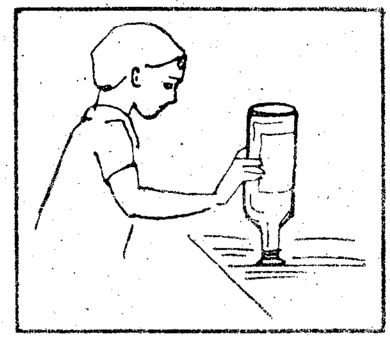
1229. निक्षिपति



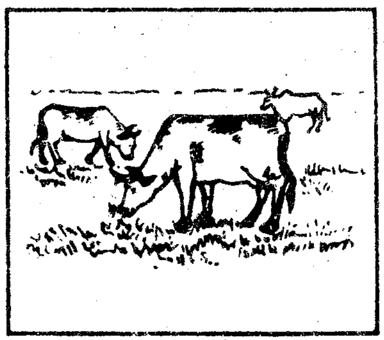
1230. पूरयति



1231. कम्पयति



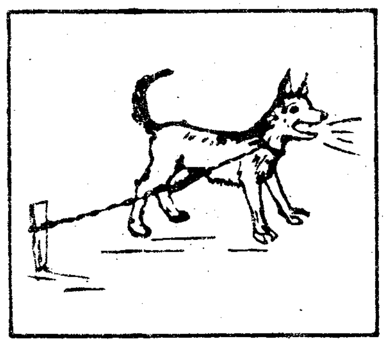
1232. न्यञ्चति



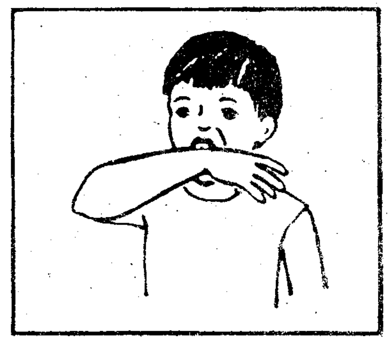
1233. चरति



1234. प्रस्तुम्फति

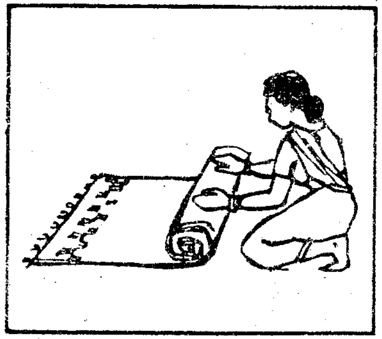


1235. भषति

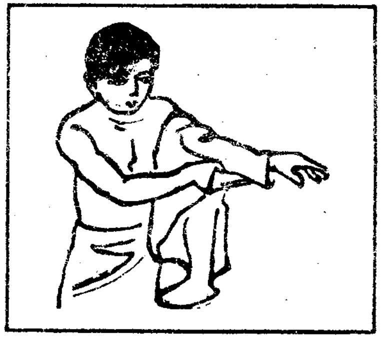


1236. दशति

किं करोति ? / किं कुर्वन्ति ? अभ्यासः 13



1237. ....



1238. ....



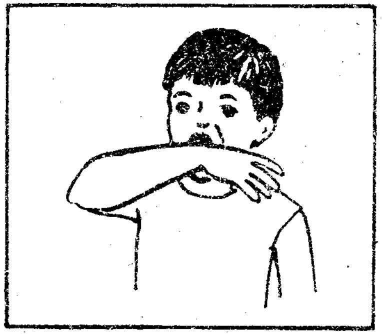
1239. ....



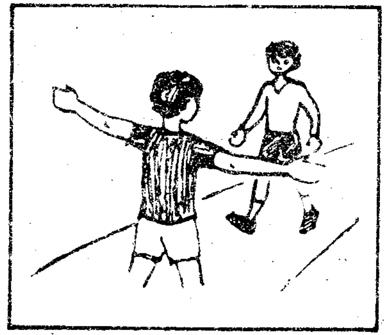
1240. ....



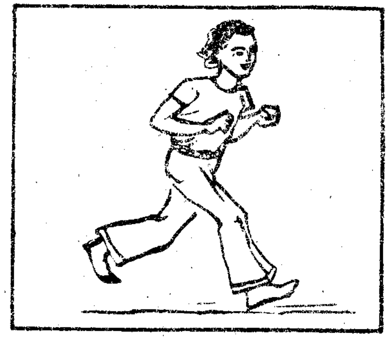
1241. ....



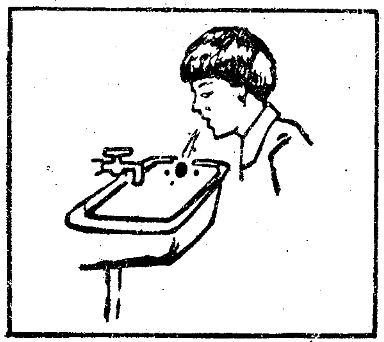
1242. ....



1243. ....



1244. ....



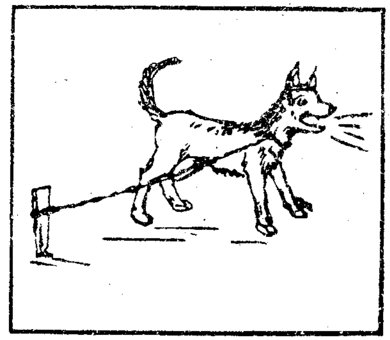
1245. ....



1246. ....



1247. ....



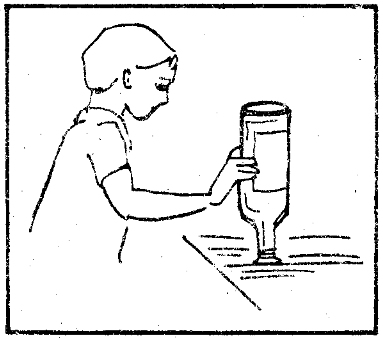
1248. ....

किं करोति ? / किं कुर्वन्ति ?

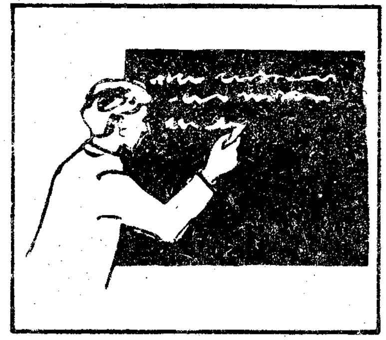
अभ्यासः 13



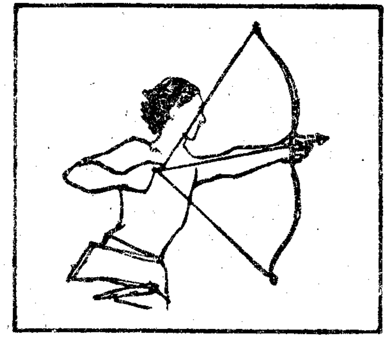
1249. ....



1250. ....



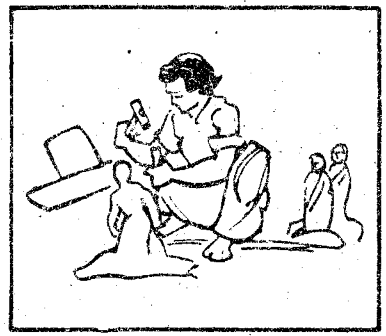
1251. ....



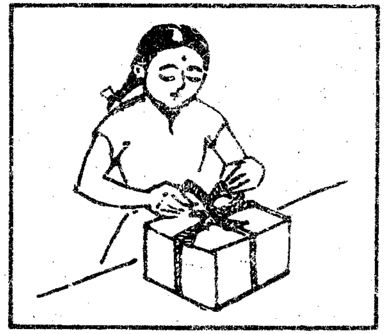
1252. ....



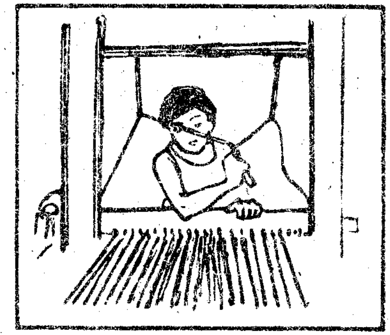
1253. ....



1254. ....



1255. ....



1256. ....



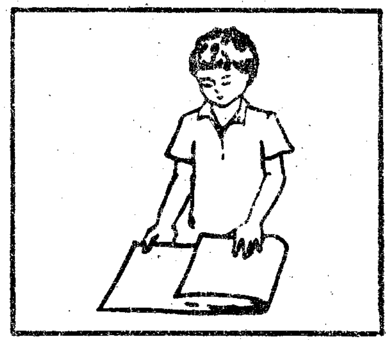
1257. ....



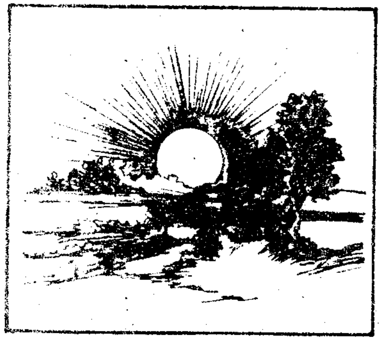
1258. ....



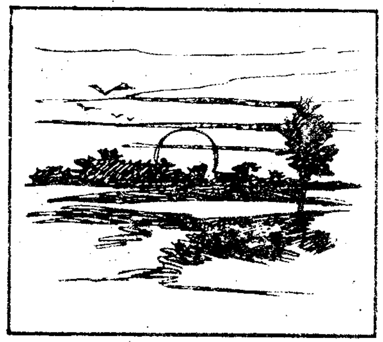
1259. ....



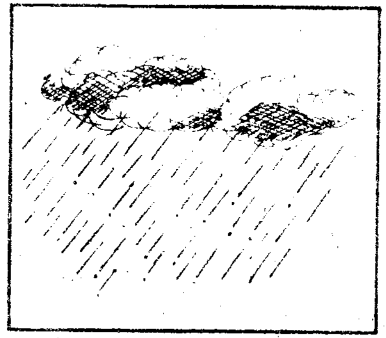
1260. ....



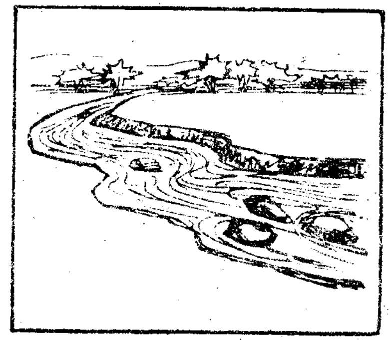
1261. सूर्योदयः



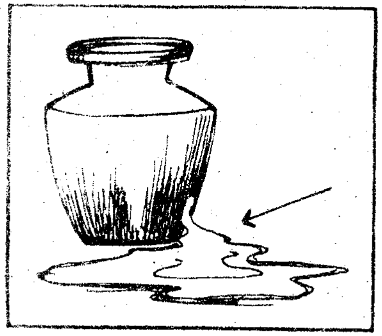
1262. सूर्यास्तः



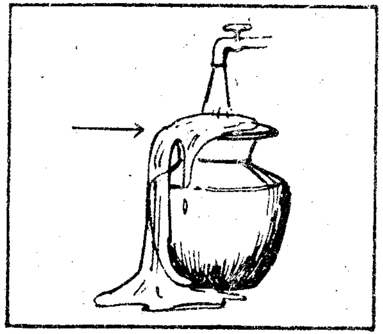
1263. वृष्टिः



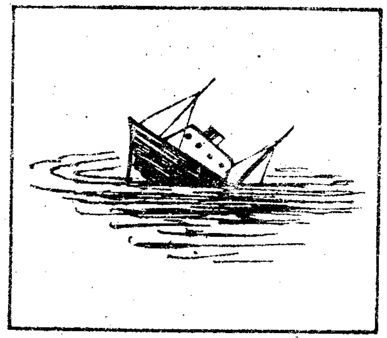
1264. नदी प्रवहति



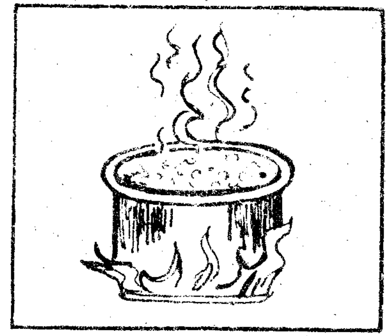
1265. स्रवति



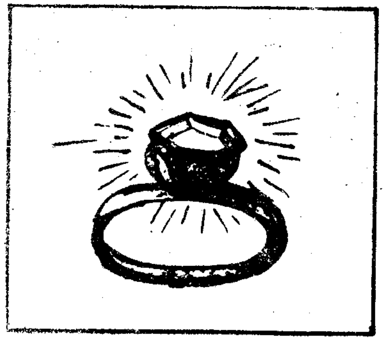
1266. उद्गच्छति



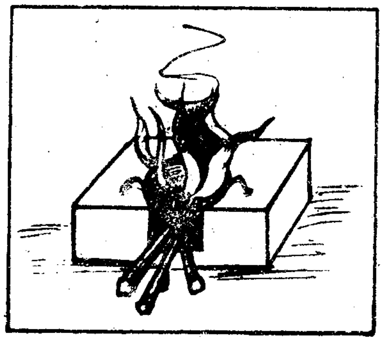
1267. निमज्जति



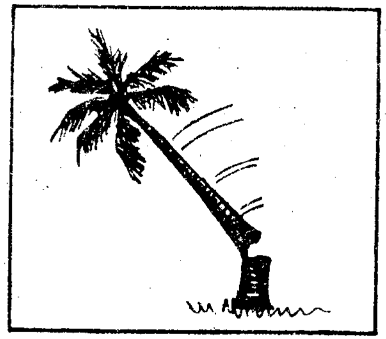
1268. क्वथति



1269. प्रकाशते



1270. ज्वलति

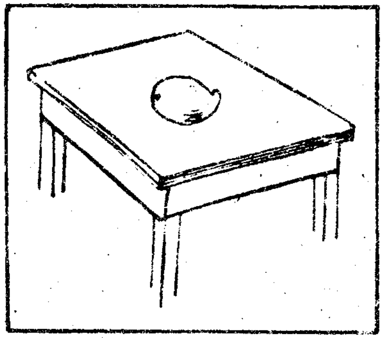


1271. भग्नः भवति

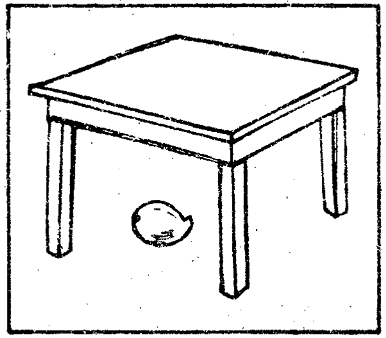


1272. पतति

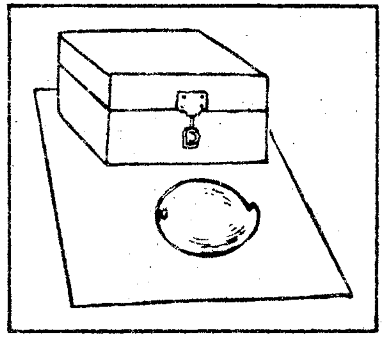
आम्रफलं क्व अस्ति ?



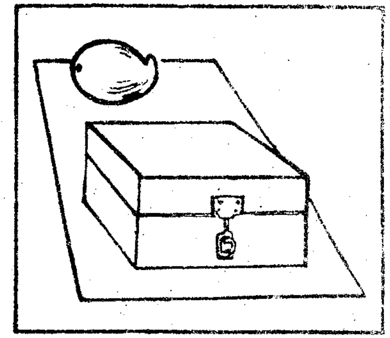
1273. उपरि



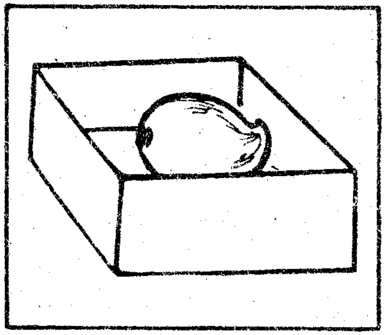
1274. अधः



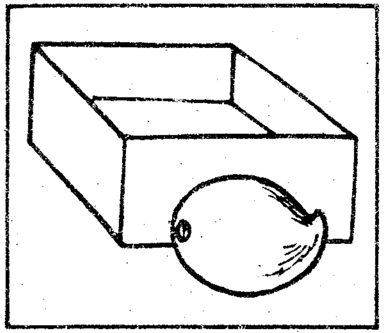
1275. पुरतः



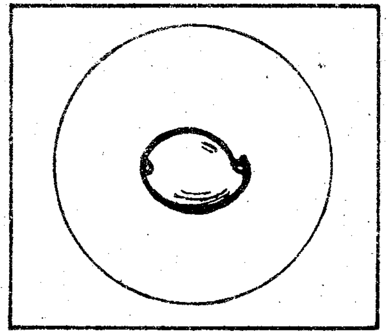
1276. पृष्ठतः



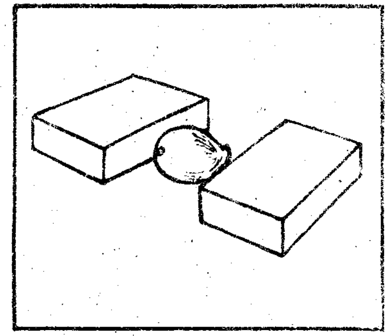
1277. अन्तः



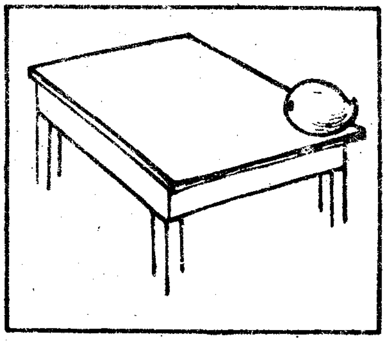
1278. बहिः



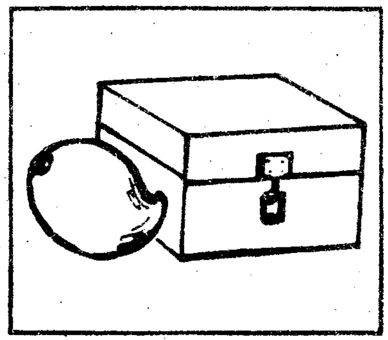
1279. केन्द्रे



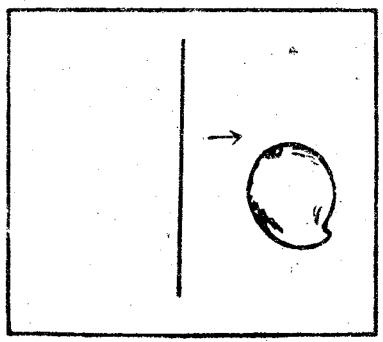
1280. मध्ये



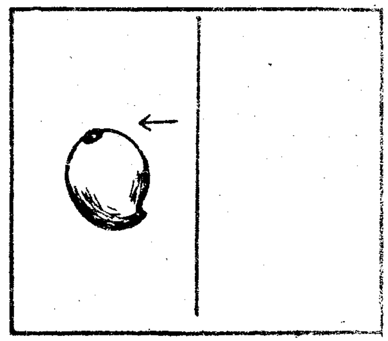
1281. कोणे



1282. समीपे



1283. दक्षिणतः



1284. वामतः

अनुबन्धः

अनुबन्धः—1

अभ्यासः 1

61. कपोलः
62. अश्रु
63. यकृत्
64. अधरः
65. कालकः
66. हृदयम्
67. हस्तः
68. वेणी
69. अङ्गुष्ठः
70. नासिका
71. खल्वाटः
72. ऊरुः

अभ्यासः 2

121. निचोलः
122. उष्णीषम्
123. नूपुरम्
124. मणिः
125. वेणीग्रन्थिः
126. कपालः
127. काञ्ची
128. मणिबन्धः
129. अङ्गुलीयकम्
130. उपनेत्रम्
131. कण्ठः
132. पादरक्षा

अभ्यासः 3

277. प्रासादः
278. गवाक्षः
279. श्मश्रु
280. शङ्कुला
281. अग्निशलाका
282. प्रणाली
283. व्यजनम्
284. मृद्दीपः
285. प्रेङ्खा
286 कर्णलोलकम्
287. कर्तरी
288. स्थालिका
289. सोपानम्
290. सूची
291 चरणः
292. वृतिः
293. छत्रम्
294. चित्रकम्बलम्
295. तालः
296. उपधानम्
297. स्तम्भः
298. पर्यङ्कः
299. नखम्
300. नासाभरणम्
301. द्वारसन्धिकम्
302. कशेरुः

303. वारङ्गः
304. रज्जुः
305. कुञ्चिका
306. घटः
307. निःश्रेणिका
308. शूर्पः
309. दर्वी
310. चालनी
311. तिलकम्
312. शिक्यम्

अभ्यासः 4

361. कलायः
362. नारिकेलम्
363. संमाजनी
364. कारवेल्लम्
365. कलङ्कः
366. आम्रम्
397. पनसफलम्
368. वृन्ताकम्
369. नागवल्ली
370. वज्रः
371. अनानसफलम्
372. भिण्डिः

अभ्यासः 5

409. वर्तुलः
410. कागदम्
411. अग्रम्
412. भ्रूः
413. मासः
414. छत्राकम्
415. वृत्तपत्रिका
416. कोणः
417. सूक्ष्मदर्शकम्
418. हस्ताक्षरम्
419. किङ्किणी
420 कूष्माण्डकम्

अभ्यासः 6

457. वेमा
458. मुग्दरः
459 वृक्षभेदी
460. कङ्कतम्
461. पदकम्
462. शङ्कुः, आणिः
463. बाणः
464. मापिका
465. लवित्रम्
466 कूपी
467 करतलम्
468. भाण्डम्

अभ्यासः 7

565. रेलयानम्
566. पर्णकुटी
567. सीमन्तः
568. तिन्त्रिणीफलम्
569. पलाण्डुः

570. कनकहारः
571. शवपेटिका
572. कांस्यतालः
573. शङ्खम्
574. किरीटम्
575. वर्धमानकः
576. पूगकर्तरी
577. सुखासनम्
578. मृच्छदः
579. भ्राष्ट्रम्
580. लवङ्गम्
581. शीश्करः
582. वलयानि
583. निगडः
584. शिबिका
585. शकटम्
586. कन्दुकः
587. गदा
588. धटः

अभ्यासः 8

685. कटिबन्धः
686. बर्हम्
687. कार्मुकम्
688. नीडम्
689. पुत्तिका
690. तैलपः
691. फणा
692. शल्यकः
693. दोलापर्यंकः
694. तर्णकः
695. अजा
696. शृङ्गम्
697. बकः
698. चटकः
699. व्याघ्रः
700. सिंहासनम्
701. सर्पः
702. ऊर्णनाभः
703. यूकः
704. रथः
705. ताटङ्कः
706. शय्या
707. कुलीरः
708. शुकः

अभ्यासः 9

805. इन्द्रधनुः
806. कमलम्
807. इक्षुः
808. नारिकेलशिम्बा
809. मेघः
810. सुरङ्गः
811. क्रूशाभिधानम्
812. गोपुरम्
813. गर्तः
814. नौका
815. मूलम्
816. पटोलः

अभ्यासः 10

865. शकटौ
866. कूप्यः
867. मणयः
868. गावौ
869. पर्णकुट्यः
870. हारौ
871. बर्हाणि
872, कपी
873. स्यूतौ
874. नाणकाः
875. त्रिकौ
876. नयने

अभ्यासः 11

949. खञ्जः
950. राजा
951. नर्तकी
952. खट्टकः
953. क्रीडालुः
954. अन्धः
955. गर्भिणी
956. न्यायाधीशः
957. वरः
958. कृषीवलः
959. धात्री
960. सैनिकः

अभ्यासः 12

1021. सप्तत्रिंशत्
1022. चतुश्चत्वारिंशत्
1023. द्वादश
1024. पञ्चषष्टिः
1025. पञ्चदशाधिकद्विशतम्
1026. एकोनषष्टिः
1027. षट्सप्तत्यधिकशतम्
1028. द्व्यशीत्यधिकनवशतम्
1029. चतुश्चत्वारिंशदधिकचतुश्शतम्
1030. त्र्यशीतिः
1031. अष्टोत्तरशतम्
1032. एकोनशतम्

अभ्यासः 13

1237. पुटीकरोति
1238. निष्कासयति
1239. सीव्यति
1240. छिन्तः
1241. रोदिति
1242. दशति
1243. अवरोधति
1244. धावति
1245. निष्ठीवति
1246. निष्पवते
1247. गृह्णाति
1248. भषति
1249. निष्पीडयति
1250. न्यञ्चति
1251. लिखति
1252. बाणं मुञ्चति
1253. संमार्जयति

1254. तक्षति
1255. बध्नाति
1256. वयते
1257. नमति
1258. लेढि
1259. कन्दुकेन क्रीडन्ति
1260. पुटीकरोति

अनुबन्धः—2






PICTORIAL GLOSSARY IN SANSKRIT




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